

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

2401 College Ave., Fort Worth, Texas 76110

Telephone 817-927-5341 · Fax 817-927-0908

Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. William T. Estes, Assistant to the Rector

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST

2019 Book of Common Prayer

11:15 AM Mass



The Fourth Sunday in Lent
March 14, 2021

Gathering of the People

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude on "Wondrous Love"

Neil Harmon

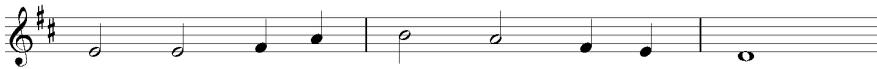
Opening Hymn



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Liturgy of the Word

There are no flowers on the Altar and the vestments are a penitential purple to mark the solemnity of the season of Lent. The "alleluia" is not used until the Easter Vigil.

The Procession of the Cross and ministers and clergy. The People standing.

Celebrant at Altar Bless the Lord who forgiveth all our sins.

People His mercy endureth forever. **Amen**

The Celebrant prays the Collect of Purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Celebrant offers the following prayer.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

Old Testament Reading. 2 Chronicles 36:14-23

All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the LORD that he had made holy in Jerusalem. The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. But they kept mocking the messengers of God, despising his words, and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy. Therefore, he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon. And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it

lay desolate it kept Sabbath, to fulfill seventy years. Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: “Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.’”

Reader: The word of the Lord

People: Thanks be to God.

Psalm 122

- 1 I was glad when they said unto me, *
“We will go into the house of the LORD.”
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity in itself.
- 4 For there the tribes go up, even the tribes of the LORD, *
as was decreed for Israel, to give thanks unto the Name of the LORD.
- 5 For there is the throne of judgment, *
even the throne of the house of David.
- 6 O pray for the peace of Jerusalem; *
they shall prosper that love you.
- 7 Peace be within your walls *
and plenteousness within your palaces.
- 8 For my brethren and companions’ sakes, *
I will wish you prosperity.
- 9 Indeed, because of the house of the LORD our God, *
I will seek to do you good.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end. Amen*

Epistle Reading. Ephesians 2:4-10

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace, you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader: *The word of the Lord.*

People: *Thanks be to God.*

Sequence Hymn

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

Priest: The Holy Gospel of Our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

St John 6:1-15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,**

and the life of the world to come. *Amen.*

The Prayers of the People

The person appointed says

Let us pray for the whole state of Christ's Church and for the world.

Silence

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially **Joseph**, our President, **Greg**, our Governor, and **Betsy**, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants **Foley**, our Archbishop, **Ryan**, our Bishop, **Fr. David**, our Rector, **Fr. Bill**, assistant priest, and **Fr. Bob** associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

In the ACNA Cycle of Prayer we pray for the **Diocese of the Upper Midwest.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : **Hugh, Lou, Felicia, Wanda, Glenna, Dodie, Ann, Ron, Vivian, Christy, Dale, Joni, Chelsea, Terry, Bob, Ann, Melinda, Mike, Courtney, Fr. Bob, Trish, Cherissa, Aidan, Grace, Patrick, Dorothy, and David.**

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* **Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakley, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.**

We pray for those having birthdays this week: **Zachary Fort, Casey Oliver, Melissa Inmasn, Suzanna Gregg, and Lynn Ross.**

We pray for those having Wedding Anniversaries this week...

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* **Ann**, that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the blessed Virgin Mary, St John the Apostle and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen*

The Confession of Sin

The Celebrant says the following.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence

The Celebrant and People kneel and pray.

**Almighty God, Father of our Lord Jesus Christ,
maker of all things,
judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen***

The Bishop or Priest stands and offers absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen***

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying.

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matt 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

The Exchange of Peace

Celebrant The Peace of the Lord be always with you.

People *And with thy spirit.*

Following the Peace parish announcements may be said.

The Offertory

“My Jesus, I Love Thee”

*Gordon/Sjolund
One Licenses # 90996*

The Altar is prepared for the Consecration of the Bread and Wine.

THE EUCHARISTIC SACRIFICE

At the Offering of the Bread

The Celebrant says inaudibly.

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

At the Offering of the Wine

The Celebrant says inaudibly.

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

The Celebrant addresses the congregation.

Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept this sacrifice at your hands for the praise and glory of his Name, for our good and the good of all his Holy Church. AMEN.**

Both the prayer for the bread and the prayer for the wine are new to the Missal Edition of the 2019 Book of Common Prayer. This ancient gesture looks forward to God changing these gifts of bread and wine into our spiritual food and drink. Both prayers are derived from Jewish tradition.

What is happening is the bread and wine now are presented to the Father to be transformed into the body and blood of Christ. This gesture is significant because in the bread and wine all creation is taken up by Christ the Redeemer to be transformed and presented to the Father.

By our Confession and absolution, we have been purified in mind and heart and made ready to receive Jesus.

The Liturgy of the Altar

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here the Celebrant prays the Proper Preface.

Lent

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Palm Sunday

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Celebrant and People

Sanctus and Benedictus

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

The Prayer of Consecration

The People kneel. The Celebrant continues

The People kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear

us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then the Celebrant says.

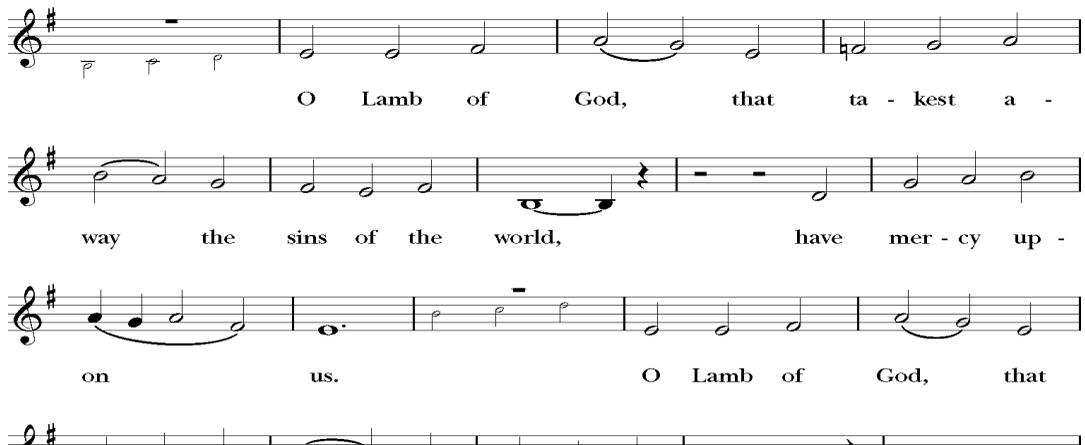
Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant and People together say.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Celebrant and People sing the Agnus Dei.



O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

The consecrated Bread and Precious Blood are given to the communicants with these words.

The Body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.]

For those who are participating in this Mass by Live-Stream the way you receive all the benefits of Holy Communion even though the consecrated elements are not received by mouth is by participating fully in the Liturgy and by offering the following prayer with faith and desire.

For Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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The Post Communion Prayer

After Communion, the Celebrant says.

Let us pray.

Celebrant and People together pray.

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

The Blessing

The Bishop when present, or the Priest, gives this blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

The Priest dismisses the People with these words.

Let us go forth in the Name of Christ.

People Thanks be to God.

or this

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

“Nettleton”

The Decalogue

Celebrant God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant You shall not make for yourself any idol.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant You shall not take the Name of the Lord your God in vain.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant Remember the Sabbath day and keep it holy.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant Honor your father and your mother.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant You shall not murder.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant You shall not commit adultery.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant You shall not steal.

*People Lord, have mercy upon us,
and incline our hearts to keep this law.*

Celebrant You shall not bear false witness against your neighbor.

People Lord, have mercy upon us,

and incline our hearts to keep this law.

Celebrant You shall not covet.

*People Lord, have mercy upon us,
and write all these, your laws, in our hearts, we beseech you.*

The Book of Exodus 20:1-17; The Book of Deuteronomy 5:6-21

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

*The link to our Facebook Stream and Vimeo Live Stream
are both found on the frontpage of our website at www.stjohnsfortworth.com*

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** - no flowers during Lent.
- † **THE LADY CHAPEL FLOWERS** - no flowers during Lent.
- † **THE SANCTUARY CANDLE** – by Parish family in thanksgiving for our choir.
- † **THE DE PROFUNDIS BELL** - for Elizabeth Belsly and John Belsly by Jan Belsly.
- † **PRAYER LIST:** Hugh, Lou, Felicia, Wanda, Glenna, Dodie, Ann, Ron, Vivian, Christy, Dale, Joni, Chelsea, Terry, Bob, Ann, Melinda, Mike, Courtney, Fr. Bob, Trish, Cherissa, Aidan, Grace, Patrick, Dorothy, and David.

Names on the Sunday morning prayer list are on for a three-week cycle.

- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, DDS, Lin Parham, RDH and Office Manager, Becky Fry, RN, Allysa Slaughter, R.N, Renee Lavelle, Speech-Language Pathologist, Abby Blakley, Family Intake Therapist and Bryan Blakely, HR Management at JPS, Christy Merritt, X-Ray Technologist, Robyn Virden, Speech-Language Pathologist, Dr. Jeff Paetz, DVM, Grace Beaupré, Medical Assistant, Fr. Bob Bosworth, Ph.D, Pastoral Counselor, and Mallory Parkey, CRNA
- † **FOR PARENTS EXPECTING:**
- † **FOR THOSE TRAVELING THIS WEEK:**
- † **FOR TROOPS IN COMBAT ZONES:**
- † **FOR THOSE WHO HAVE DIED:** Ann
- † **BIRTHDAYS:** Zachary Fort (14), Casey Oliver (15), Melissa Inman (17), Suzanna Gregg (19), and Lynn Ross (19).
- † **WEDDING ANNIVERSARIES:**

The date in parenthesis indicates the day of the birthday or anniversary.

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

“Coffee Hour” is after the 9:00 am mass.

Nursery

Nursery is suspended due to COVID-19 and Diocesan regulations.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

Fill out the New Member Registration Form found on the wall rack in the Narthex or in the Office. If you are Anglican or Episcopalian, we will process a letter of transfer. If you are from another denomination, you will be registered as a baptized communicant and we'll let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

The Archbishop of the Anglican Church in North America (ACNA) is the Most Reverend Foley Beach.

St. John's uses the 2019 Book of Common Prayer (ACNA) and we also use the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday

9:00 AM - 4:00 PM

Closed for Lunch

12:00—1:30 PM

Worship Services

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP)

Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am.

Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel.

Our Vestry

Sr. Warden - Tom Ward 2022

Jr. Warden - Gerald Gregory 2023

Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024, Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor.

March 23rd at 7:00 PM.

COVID Protocols.

WELCOME BACK!

COVID-19 Protocol Update

The Governor has lifted most all pandemic restrictions. The Bishop has responded to Governor Abbott's new order. I posted this on our Facebook sites. Here is what we will be doing at St. John's, at least for the immediate future.

- ✓ WHAT YOU CAN EXPECT AT ST. JOHN'S. Our clergy will continue to wear a mask when presiding at the liturgy or present with the congregation. The clergy will continue to sanitize their hands properly, as we have been doing, before consecrating and distributing Holy Communion.
 - ✓ We will continue to use the every-other-pew for seating, and we will maintain proper social distance.
 - ✓ We will continue to have Sanitizer Stations at entrance ways.
 - ✓ **Wearing a mask is no longer required but it remains an option. Many people continue the practice. Mask or no mask, you are welcome.**
 - ✓ The 11:15 am service is live-streamed. The link to our Facebook Stream and Vimeo Stream is found on the frontpage of our website at www.stjohnsfortworth.com.
 - ✓ We are grateful for the progress that has been made in all areas that will help us return to a normal way of life. We are grateful for the discipline and diligence of all our parishioners and our community and businesses. WE ARE MOVING FORWARD CAUTIOUSLY AND RESPECTFULLY. Fr. Klein
- ✝ All the Bulletin and worship aids must be taken with you or put in the blue recycle bin.
 - ✝ The 11:15 am service is live-streamed. The link to our Facebook Stream and Vimeo Live Stream are found on the frontpage of our website at www.stjohnsfortworth.com
 - ✝ **6:00 pm and 8:00 am.** Enter using the Lady Chapel entrance. Please use the pews labeled "A".
 - ✝ **9:00 am.** Enter using the main doors or the Lady Chapel doors. Please use Pews labeled "B".
 - ✝ **11:15 am.** Enter using the main doors or the Lady Chapel doors. Please use Pews labeled "A".
 - ✝ **Reception of Holy Communion. 6:00 pm, 8:00 am** please come to the Altar Rail and stand in line maintaining the required social distance.
 - ✝ **9:00 and 11:15 am.** The clergy will bring Holy Communion down to the main floor.

Announcements

Level 2 and 3 atriums open.

Level 2 and 3 atriums are open for children's catechesis.

Wednesday Morning Bible Study

Fr. Bill's Bible Study on the Gospel of John meets Wednesdays at 9:30 am. Mask required, and proper distance maintained. Also available over Zoom. For more information see Fr. Bill.

Sunday Morning Bible Study

Jason Merritt, PhD is teaching a Bible Study on Sunday morning after the 9:00 am service. The class is working through the three letters of John. Join us! Mask required, and proper distance maintained. Also available over Zoom. For more information see Dr. Merritt or Fr. Klein.

Lent at St. John's

Lenten Preaching Mission: "The Psalm on the Cross." Our Sunday morning Lenten preaching series is on Psalm 22. The remaining Sundays are Mar 14 and 21st. You can enrich Lent by purchasing the book "The Psalm on the Cross" by Fr. David Roseberry. **Copies are available at Monkey and Dog Bookstore, 3608 W. 7th Street, Fort Worth, 76107. Currently, you need to call and reserve a time to pick up your book. (817) 489-5747.**

TODAY in our sermon we will be looking at Psalm 22: verses 22-26.

The discipline of fasting. One of the Prayer Book disciplines is fasting. **We fast to get a grip on our lives and to regain control of those things that have gotten out of control.** Fasting, in addition to reduced consumption of food, normally also includes **prayer, self-examination, and acts of mercy.**

Ash Wednesday, the first day of Lent, and Good Friday, the day of our Lord's Crucifixion, are traditionally days of special devotions and total abstinence.

The weekdays of Lent and every Friday of the year (outside the 12 Days of Christmas and the 50 days of Eastertide) are encouraged as days of fasting and special devotions.

Fourth Sunday in Lent

Today is the Fourth Sunday in Lent or "*Laetare* Sunday." The liturgical color is Rose. The day's theme reflects on Isaiah 66:10-11: "Rejoice, Jerusalem, and all who love her. Be joyful..." *Laetare* is Latin for "rejoice". On Laetare Sunday (as similarly with the Third Sunday of Advent's "Gaudete Sunday") the Church expresses hope and joy in the midst of our Lenten fasts and penances.

Holy Week Schedule

Holy Week is the most sacred and solemn week in the Christian year! It begins with Palm Sunday and the proclamation of the Triumphal Entry Gospel read at the blessing of the palms. The Palm Sunday Mass also contains the second reading which is the Passion Gospel this year from St. Mark. The liturgy opens up the days ahead in Holy Week.

- ✠ **Palm Sunday**, Mar 28th. 8:00, 9:00 and 11:15 am.
- ✠ **Holy Monday**, Mar 29th. Mass 11:00 am.
- ✠ **Holy Wednesday**, Mar 31th. Mass at 7:30 am and 11:00 am.
- ✠ **MAUNDY THURSDAY**, Apr 1st. 7:00 pm with choir. Stripping of the Altar.
- ✠ **GOOD FRIDAY**, Apr 2^d. 12:00 pm and 7:00 pm with choir. The Passion Gospel of St. John is proclaimed.
- ✠ **GREAT VIGIL OF EASTER**, Apr 3rd. 8:00 pm with choir.
- ✠ **EASTER MORNING**. Apr 4th. 8:00, 9:00, and 11:15 am.

Sunday Offertory

We are not able to pass the Offering Plate at services on Sunday morning.

We have Offering Plates stationed for you to drop your offering as you enter the church. You can mail in a check or use the online giving link that is on the website www.stjohnsfortworth.com. The online service is absolutely secure.