



# THE FIFTH SUNDAY OF EPIPHANY



ANGELICAN CHURCH  
IN NORTH AMERICA

YEAR A

## SEASONAL GREETING

*Celebrant* I will make you as a light for the nations,  
*People* **That my salvation may reach to the end of the earth.**  
*Isaiah 49:6*

## COLLECT OF THE DAY

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

## OLD TESTAMENT READING

2 Kings 22:8-20

And Hilkiyah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the LORD." And Hilkiyah gave the book to Shaphan, and he read it. <sup>9</sup> And Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house and have delivered it into the hand of the workmen who have the oversight of the house of the LORD." <sup>10</sup> Then Shaphan the secretary told the king, "Hilkiyah the priest has given me a book." And Shaphan read it before the king.

<sup>11</sup> When the king heard the words of the Book of the Law, he tore his clothes.

<sup>12</sup> And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, <sup>13</sup> "Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

<sup>14</sup> So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her. <sup>15</sup> And she said to them, "Thus says the LORD, the God of Israel: 'Tell the man who sent you to me, <sup>16</sup> Thus says the LORD, Behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read. <sup>17</sup> Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. <sup>18</sup> But to the king of Judah, who sent you to inquire of the LORD, thus

shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard, <sup>19</sup> because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the LORD. <sup>20</sup> Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place.” And they brought back word to the king.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 27

- 1 The LORD is my light and my salvation; whom then shall I fear? \*  
The LORD is the strength of my life; of whom then shall I be afraid?
- 2 When the wicked, even my enemies and my foes, came upon me to eat up my flesh, \*  
they stumbled and fell.
- 3 Though a host were encamped against me, yet my heart would not be afraid, \*  
and though war rose up against me, yet would I put my trust in him.
- 4 One thing have I desired of the LORD; one thing I seek: \*  
that I may dwell in the house of the LORD all the days of my life,
- 5 To behold the fair beauty of the LORD, \*  
and to seek him in his temple.
- 6 For in the time of trouble he shall hide me in his tabernacle; \*  
indeed, in the secret place of his dwelling he shall hide me, and set me high upon a rock of stone.
- 7 And now he shall lift up my head \*  
above my enemies round about me.
- 8 Therefore I will offer in his dwelling an oblation with great gladness; \*  
I will sing and speak praises unto the LORD.
- 9 Hearken to my voice, O LORD, when I cry unto you; \*  
have mercy upon me and hear me.
- 10 You speak to my heart and say, “Seek my face.” \*  
Your face, O LORD, will I seek.
- 11 O hide not your face from me, \*  
nor cast your servant away in displeasure.
- 12 You have been my helper; \*

leave me not, neither forsake me, O God of my salvation.

<sup>13</sup> When my father and my mother forsake me, \*  
the LORD takes me in.

<sup>14</sup> Teach me your way, O LORD, \*  
and lead me in the right way, because of my enemies.

<sup>15</sup> Deliver me not over to the will of my adversaries, \*  
for there are false witnesses who have risen up against me, and those who speak  
wrong.

<sup>16</sup> I would utterly have fainted, \*  
had I not believed that I would see the goodness of the LORD in the land of  
the living.

<sup>17</sup> O wait for the LORD; be strong, and he shall comfort your heart. \*  
O put your trust in the LORD.

## EPISTLE READING

### 1 Corinthians 2:1-16

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I was with you in weakness and in fear and much trembling, <sup>4</sup> and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup> so that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup> Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup> But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory.

<sup>8</sup> None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard, nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup> these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup> For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup> And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup> The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup> The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup> “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

*Reader:* The word of the Lord.

**People:**      **Thanks be to God.**

## THE HOLY GOSPEL

Deacon:      The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People:      Glory to you, Lord Christ.

Matthew 5:13-20

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup> “You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup> Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Deacon:      The Gospel of the Lord.

**People:**      **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*The Lord’s Day*

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

OR

*Epiphany*

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

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*Sources:* The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.