

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

www.stjohnsfortworth.com

2401 College Avenue, Fort Worth, Texas 76110

June 5, 2022

MEMORIALS & PRAYER

ALL MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – given in celebration of Jack's birthday by Marty and Kendall Smith.
- † **THE LADY CHAPEL FLOWERS** - given in celebration of Bettie Bosworth's birthday by Diane and Jim Pegg.
- † **THE SANCTUARY CANDLE** – given to the Glory of God and in honor of the birthday of her great-grandson, Caden Watson by Trish Williamson.
- † **THE DE PROFUNDIS BELL** – will ring to the Glory of God.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Wanda, Jim, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole, Monica & Josephine, Kathy, Darnell, Mark, Bill & Jennifer, Sri Lanka, its people & country, Elspeth...Teel, John, Taylor, Jen, Robert, Srikanthi, Kate.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MILITARY SERVICE:** Danushka Fernando
- † **FOR THOSE WHO HAVE DIED:** Jon
- † **FOR THOSE TRAVELING:** Bill & Anne
- † **FOR PARENTS EXPECTING:** Matthew and Neola Hillard; Robert and Maris Bosworth
- † **BIRTHDAYS:** Bettie Bosworth, Jack Smith, Henry Stevens, Jose Luis Medina (5), Dottie Vandagriff, Mallorie Merritt (9), Walter Wood, Jason Merritt (10); David Boyce (11)
- † **WEDDING ANNIVERSARIES:** Michael and Linda Beaupré, Matthew and Neola Hillard (6); Tim and Anne Vasil, William and Sandra Wade (11)

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Our Commitment to Biblical Orthodoxy!

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D. St. John's uses the 2019 Book of Common Prayer and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday
9:30 AM - 4:00 PM
Closed for Lunch
12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm
Lady Chapel. Sunday Morning: 8:00, 9:00, 11:15, Wed Morning: 7:30 am Lady Chapel.

Our Vestry

Sr. Warden - Tom Ward 2025
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members:

Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Jason Merritt 2024, Christina Pavlovsky 2024, Clay Slaughter 2025, Kendall Smith 2025, Patrick Wells 2023, Trish Williamson 2025.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory
Jason Merritt
Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **JUN 28** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

You can receive the Precious Blood of Christ by either intinction or directly from the chalice.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

Of course, you are always invited to receive just the host alone.

When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

CGS Atriums are currently on a break for summer.

Teen Formation is currently on a break for summer.

Wednesday Morning Bible Study has concluded for the summer. We will return in September.

Choir and Bell Rehearsal: Choir rehearsals are suspended for the summer. The choir will continue to sing through Trinity Sunday. Rehearsals start back up in August.

GOOD NEWS DAILY

Good News Daily booklets are here! The **JUNE** edition is available. You may pick up a copy in the narthex, the chapel entrance, or the office.

ANOINTING IN CHAPEL



We offer the sacrament of healing during the 9:00 am and 11:15 am services. *This is done by one of the clergy in the Lady Chapel immediately after you have received Holy Communion.* If you desire prayer and anointing, please go into the Chapel.

STEWARDSHIP PRAYER FOR PENTECOST SUNDAY

Heavenly Father, your Son ascended in great triumph to your right hand in glory. You sent the Holy Spirit to watch over us, to guide us and to teach us to be better stewards of all your abundant gifts. May your wisdom make us faithful stewards of our Christian life. Through the power of the Holy Spirit, may we be inspired every day to live in accordance with the teachings of Jesus, and to give witness to his life. We ask this through Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen

CONGRATULATIONS TO OUR 2022 SENIOR GRADUATES

Michael Leaseburg
Cody Marshall
Kirah Merritt
Jack Smith
Dishon Samaranayake
Gage Truelson
Walter Virden

TRADITIONAL-LANGUAGE PRAYER BOOK



The long-awaited *Book of Common Prayer 2019, Traditional Language Edition (TLE)* will finally be available in June!

To mark this occasion there is a

special service to dedicate the new prayer book at **St. Mark's Church** in Arlington on **Friday, June 10 at 6:00 pm.**

ST. MICHAEL'S YOUTH CONFERENCE SOUTHWEST

June 19-25, 2022-Camp Crucis

Registration is now open for the 2022 conference. This is an excellent way for teens to deepen their faith and understanding of Anglicanism! It is open to youth ages 12 to 19. The total cost for the week is \$375, with a deposit of \$100 due at the time of registration. Scholarship help is available. For more information: www.stmichaelsw.org

REGISTER NOW FOR CAMP CRUCIS SUMMER CAMP 2022

Family Camp - July 6-9

Parent(s) or grandparent(s) come to camp with a young camper ages 4 through 3rd grade

Pee-Wee Camp

July 10-15

1st-3rd Grade

Junior Confetti

July 17-22

4th-6th Grade

Junior High

July 24-29

6th-9th Grade

Senior High

June 26-July 2

9th-12th Grade

Register online at:

<https://campcrucis.org/summer-camps>

THE FEAST OF PENTECOST

The Feast of Pentecost is today, **June 5th.** We will celebrate the Holy Eucharist at **8:00, 9:00 and 11:15 am.**

The word "Pentecost" is Greek and it means "50th day." Fifty days after Easter morning, the Church celebrates God's gift of the Holy Spirit upon the Apostles and their followers, and we mark this day as the beginning of their earthly ministry "to make disciples of all nations." The ministry of the apostles is the ministry of the Church, which we help carry on today in the 21st century.

Pentecost is also a Jewish holy day which celebrates the end of Passover. Jews celebrate the gift of the Law given to Moses at Mt. Sinai. The Law given to Moses eventually became the Law of Grace and Truth given through Jesus Christ.

The mission of Christ and the Holy Spirit is now realized in the

Church, which is the Body of Christ and the Temple of the Holy Spirit.

The Holy Spirit prepares and strengthens the Church to be “in the world but not become part of the world.” By grace we can live and minister in the world as children of God.

The Spirit opens our minds and hearts *daily* to understand the meaning of our Lord’s Death and Resurrection.

The Father has established a time of sacramental economy that enables the Holy Spirit to make present the mystery of Christ, supremely in the Eucharist, in order to bring us into communion with God, so we may “*bear much fruit*” as disciples of our Lord.

Be sure to be with us on June 5th.

**FR. RICHARD MOSELEY
WILL SERVE AS OUR
INTERIM PRIEST.**

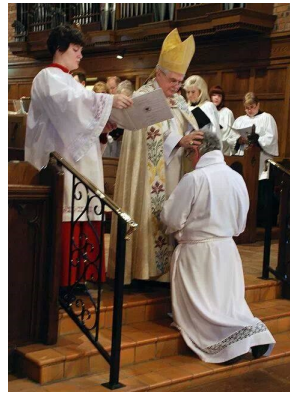


It has already been announced that Fr. Richard Moseley will serve St. John’s as our interim during Fr. Klein’s sabbatical (Oct-Dec) and after his retirement (Dec 31) until a new rector is called.

We thank Bishop Reed and our vestry for making Fr. Richard available. Fr. Richard will start on Sept. 18th.

For the last 8 years he has served St. Peter & St. Paul, Arlington, first as a Diocesan Curate, then as their interim during their rector search, and he stayed on as assistant until now.

We are so happy about his appointment. St. John’s was Richard and Margaret’s spiritual home for more than 20 years before we confirmed his call to priesthood, and sent him to seminary to begin his education and formation for ordained life.



The picture is when Richard was ordained to the Diaconate by Bishop Jack Iker, 15 Feb 2014.

While serving at St. John’s he and Margaret will be living in the Curate’s house.

BARNABAS, THE APOSTLE

The Book of Common Prayer sets aside annually June 11 to celebrate and remember the ministry of St. Barnabas, apostle of the Lord.

Aside from the Twelve, few others receive the designation of apostle in the New Testament. Chief among them is St. Paul. Among the others is his one-time collaborator Barnabas. Where did Barnabas come from?

Church hagiography claims that Barnabas was one of the 70 disciples that persistently followed Jesus and who became part of the Church's early missionary movement.

In the Acts of the Apostles, St. Luke records, "*Joseph, a Levite, born in Cyprus, whom the apostles called Barnabas (son of encouragement), sold a field he owned, brought the money, and turned it over to the apostles.*" (Acts 4:36) He came from the priestly Levite tribe and was a native of Cyprus. (Acts 4:36-37)

Because of his willingness to support the ministry of the Apostles, Barnabas is held up as an example by Luke. This generosity showed the depth of Barnabas' commitment to the Gospel. Barnabas is an example for all Christians to seek simplicity of life and to give to the support of Christ and his Church. This simplicity and commitment help us find the freedom to be available for Christ.

As Barnabas rose to leadership and influence among early Christians, he was sent from Jerusalem to oversee the evolving community of believers at Antioch.

It seems that Barnabas embraced the spirit of John the Baptist. Though in a different context, it is a lesson in humility for us all: "*He must increase; I must decrease.*" (Jn 3:30)

His name changing from "Joseph" to "Barnabas" (son of encouragement) describes well what we know of him. When Paul came to Jerusalem after his conversion, most of the Christians there wanted nothing to do with him. They had known him as the central persecutor and an enemy of the Church. But Barnabas was willing to give him a second chance. He looked him up, spoke with him, and brought him to see the other Christians, vouching for him. Later, Paul and Barnabas went on a missionary journey together, taking Mark with them. Part of the way through, Mark turned back and went home. When Paul and Barnabas were about to set out on another such journey, Barnabas proposed to take Mark along, and Paul was against it, saying that Mark had shown himself undependable. Barnabas wanted to give Mark a second chance, and so he and Mark went off on one journey, while Paul and Silas went on another. Apparently, Mark responded well to the trust given him by the *son of*

encouragement, since we find that Paul later speaks of him as a *valuable assistant*. (2 Tim 4:11; Col 4:10 and Phil 24)

Collect for St. Barnabas

Grant, O God, that we may follow the example of thy faithful Servant Barnabas, who, seeking not his own renown but the well-being of thy Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. (BCP 629)



