

# The Sunday of the Passion: Palm Sunday

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Year C

Holy Week

**Prelude**      ***“Prelude in Classic Style”***      **Gordon Young**

## The Liturgy of the Palms

*The branches of palm are distributed to the people before the service.*

Priest: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice.

Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## A Reading from the Gospel of St. Luke 19:29-40

*Celebrant reads the following:*

When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. <sup>31</sup> If any

one asks you, `Why are you untying it?' you shall say this, `The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. <sup>36</sup> And as he rode along, they spread their garments on the road. <sup>37</sup> As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

## **The Blessing of the Palms**

*A Priest or Celebrant reads the following:*

Let us pray:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through our Lord Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Sanctify these branches † with your blessing, to be for us signs of our Lord's victory, and grant that we who bear them in his name may ever hail him as our Lord and King, and follow him in the way that leads to Eternal Life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen*

*The following anthem is said:*

**Priest:** Blessed is he who comes in the name of the Lord.

**People:** *Hosanna in the highest.*

# The Procession

Priest: Let us go forth in peace.

People: *In the name of Christ. Amen.*

*During the Procession, all hold branches in their hands. The congregation and choir sing "All glory, laud and honor" or some other suitable hymn.*

## Hymn 154 "All glory, laud, and honor" Valet will ich dir geben

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

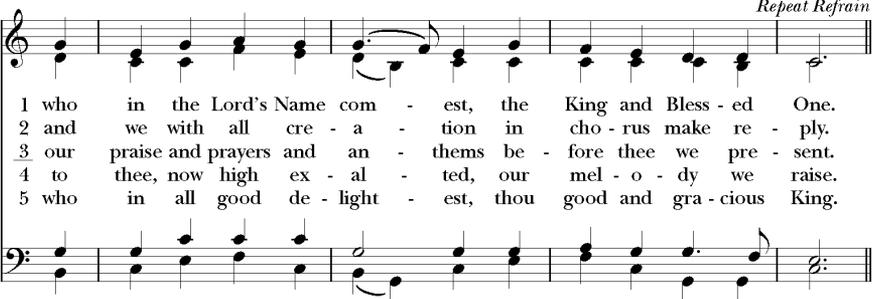


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
 Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

*At the conclusion of the Procession the following prayer is said by the Celebrant at the Altar.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## **The Collect of the Day**

Priest: The Lord be with you.

*People: And also with you.*

Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **A Reading from Isaiah 45:21-25**

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. <sup>22</sup> "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. <sup>23</sup> By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear.'<sup>24</sup> "Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. <sup>25</sup> In the LORD all the offspring of Israel shall triumph and glory."

## **Psalm 22:1-11**

### ***Deus, Deus meus***

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.

## A Reading from Philippians 2:5-11

So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, <sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from selfishness or conceit, but in humility count others better than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form he humbled himself and became obedient unto death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## The Passion of our Lord Jesus Christ according to St. Luke 22:39-23:49

*The customary responses before and after the Gospel are omitted.*

*The congregation remains seated for the first part of the Passion. **At the verse which mentions our Lord's arrival at Golgotha all stand.***

Narrator	Jesus came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,
Jesus	Pray that you may not come into the time of trial.
Narrator	And he withdrew from them about a stone's throw, and knelt down and prayed,

Jesus                    Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.

Narrator                And there appeared to him an angel from Heaven strengthening him. And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down upon the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

Jesus                    Why do you sleep? Rise and pray that you may not enter into temptation.

Narrator                While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him,

Jesus                    Judas, would you betray the Son of man with a kiss?

Narrator                And when those who were about him saw what would follow, they said,

Reader 1                Lord, shall we strike with the sword?

Narrator                And one of them struck the slave of the high priest and cut off his right ear.

Jesus                    No more of this!

Narrator                And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

Jesus                    Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

Narrator                Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him." But he denied it, saying

Reader 1                Woman, I do not know him!

Narrator                And a little later someone else saw him and said, "You also are one of them." But Peter said,

Reader 1                Man, I am not

Narrator                And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean." But Peter said,

Reader 1                Man, I do not know what you are saying.

Narrator                And immediately, while he was still speaking, the cock crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly. <sup>63</sup> Now the men who were holding Jesus mocked him

and beat him; <sup>64</sup> they also blindfolded him and asked him,

Reader 2                    Prophecy! Who is it that struck you?

Narrator                    And they spoke many other words against him, reviling him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

Reader 2                    If you are the Christ, tell us.

Jesus                        If I tell you, you will not believe; and if I ask you, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God.

Readers 2                    Are you the Son of God, then?

Jesus                        You say that I am.

Reader 2                    What further testimony do we need? We have heard it ourselves from his own lips.

Narrator                    Then the whole company of them arose, and brought him before Pilate. <sup>2</sup> And they began to accuse him, saying,

Reader 2                    We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.

Narrator                    And Pilate asked him,

Reader 1                    "Are you the King of the Jews?"

Jesus                        You say so.

Narrator	Then Pilate said to the chief priests and the multitudes,
Reader 1	I find no crime in this man.
Narrator	But they were urgent, saying,
Reader 2	He stirs up the people, teaching throughout all Judea, from Galilee even to this place.
Narrator	When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length; but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,
Reader 1	You brought me this man as one who was perverting the people; and after examining him before you. I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Nothing deserving death has been done by

him; I will therefore chastise him and release him.

Narrator But they all cried out together,

**Congregation Away with this man, and release to us Barabbas.**

Narrator Barabbas was a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they shouted out,

**Congregation Crucify, crucify him!**

Reader 1 Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.

Narrator But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, `Blessed are the barren,

and the wombs that never bore, and the breasts that never gave suck!' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with him.

**PLEASE STAND**

Narrator And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said,

Jesus Father, forgive them; for they know not what they do.

Narrator And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying

Reader 2 "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

Narrator The soldiers also mocked him, coming up and offering him vinegar, and saying,

Reader 2 "If you are the King of the Jews, save yourself!"

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying,

Reader 2 "Are you not the Christ? Save yourself and us!"

Narrator But the other rebuked him, saying,

Reader 1 "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.

Narrator Then he said,

Reader 1 Jesus, remember me when you come into your kingdom.

Jesus Truly, I say to you, today you will be with me in Paradise.

Narrator It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into thy hands I commit my spirit!

Narrator And having said this he breathed his last.

**[Pause for a moment of silence]**

Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!" And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

***In place of a sermon three minutes of silent prayer will be maintained.***

## *The Nicene Creed*

*Please stand.* *The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick  
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## *The Prayers of the People*

*Please kneel. The person appointed says*

**Let us pray for the whole state of Christ's Church and for the world.**

*Silence*

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

St. Paul reminds us that Christian stewards must be cautious about participating in the values of the world. We need the willingness to discern the signs of the times. What worldly values are we willing to forego in order to share Christ's glory?

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need,

sickness, or any other adversity *especially* : **Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole, Monica & Josephine, Kathy, Darnell...Scott, Paul, David, Kirstie, Molly, John, Taylor.**

For those having birthdays this week: ***Robert Price, Ann Schumann***

For those having wedding anniversaries this week:

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the **blessed Virgin Mary, St John the Apostle** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

**AMEN**

## *The Confession and Absolution of sin*

***The Celebrant says the following***

Ye who do truly and earnestly repent you of your sins and are in

love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*or*

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Celebrant and People kneel and pray.*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things,  
judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,  
which we from time to time most grievously have  
committed by thought, word, and deed  
against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our  
misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. **Amen****

*The Celebrant stands and offers absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

*Celebrant* The Peace of the Lord be always with you.

*People* *And with thy spirit.*

*Announcements. The preparation of the Altar.*

**Offertory**            **“Wondrous Love”**            **Paul Christiansen**  
**Aubrey Werner, Soprano** **The Chancel Choir**

# THE EUCHARISTIC SACRIFICE

## The Liturgy of the Altar

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

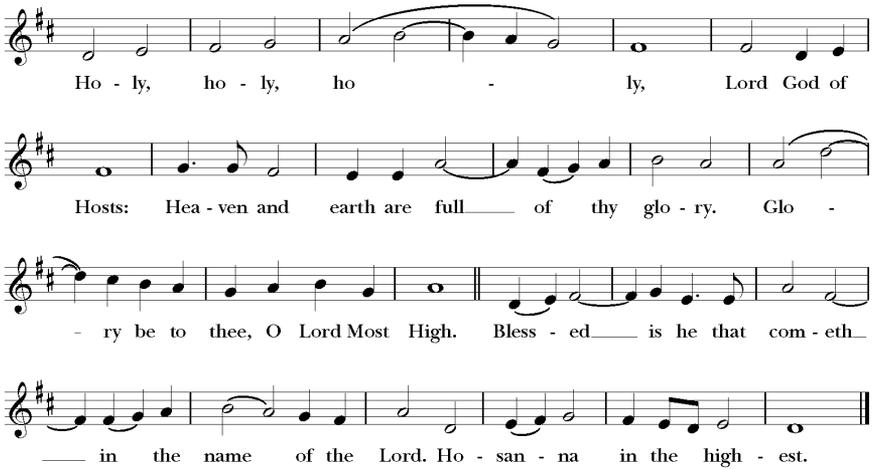
*People* *It is meet and right so to do.*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore with angels and archangels** and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

## ***The Prayer of Consecration***

*The People kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.**

**Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them,**

**saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be

filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant and People together say.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

**Celebrant** Alleluia! Christ our Passover is sacrificed for us.  
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**Celebrant and People sing the Agnus Dei. S-158 Healey Willan**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.



*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

### *The Blessing*

*The Bishop when present, or the Priest, gives this blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

**Rec. Hymn 167**     *“There is a green hill far away”*     **Horsley**

*The Dismissal of the People of God to service and prayer*

*The Priest dismisses the People with these words.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

**Postlude**

*“Valet will ich dir geben”*