

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

2401 College Ave., Fort Worth, Texas 76110

Telephone 817-927-5341

Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

The Rev. Richard Moseley, SSC, Priest in Charge

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

Amber Wilkinson, Parish Secretary

Maundy Thursday

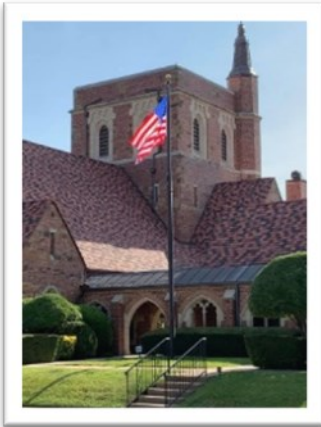


April 6, 2023

7:00 PM

Welcome

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. Richard Moseley, Priest in Charge

anglican.moze@gmail.com

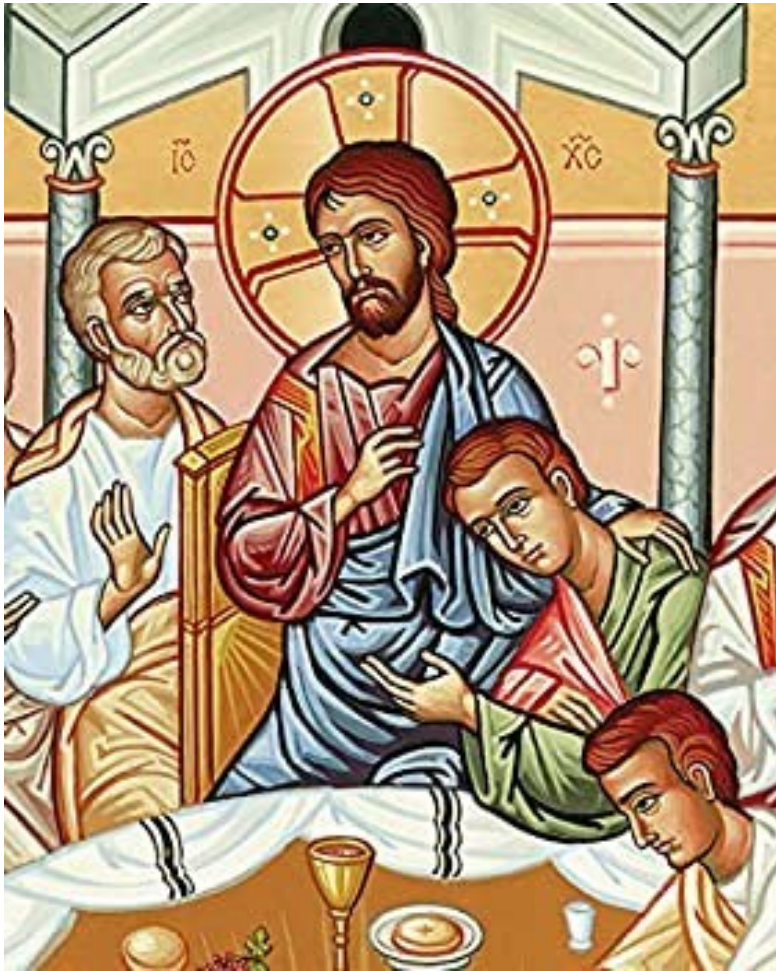
Gathering of the People

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Prelude on ‘Bevan’”

Healey Willan



Proc. Hymn 448 Vs. 1-4 "O love, how deep, how broad, how high" Deus tuorum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

OPENING ACCLAMATION

Celebrant: Blessed be our God.
People: **Now and for ever. Amen.**

This is the night that Christ the Son of Man gathered with his disciples in the upper room. This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Celebrant says to the People.

The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Exodus 12:1-14 The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 1In this manner you shall eat it: with your belt fastened, your sandals on

your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’S Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 78:15-26



© 1979, Robert Knox Kennedy.

The Psalm will be chanted.

- 15 In the daytime he led them with a **cloud**, *
and all the night through with a light of **fire**.
- 16 He split the hard rocks in the **wilderness** *
and gave them drink in abundance, as out of the great **deep**.
- 17 He brought waters out of the stony **rock**, *
so that it gushed out like the **rivers**.
- 18 Yet for all this they sinned more a-**gainst him**, *
and provoked the Most High in the **wilderness**.
- 19 They tested God in their **hearts** *
and demanded food for their **craving**.
- 20 They spoke against God, **saying**, *
“Can God prepare a table in the **wilderness**?”
- 21 Indeed, he smote the stony rock, so that water gushed out, and
the streams over-**flowed**; *
but can he give bread also, or provide meat for his **people**?”
- 22 When the LORD heard this, he was full of **wrath**; *
so a fire was kindled against Jacob, and there flared up fierce anger against **Israel**,
- 23 Because they did not believe in **God**, *
and did not put their trust in his **help**.
- 24 So he commanded the clouds a-**bove** *
and opened the doors of **heaven**.
- 25 He rained down manna upon them to **eat** *
and gave them food from **heaven**.
- 26 So mortals ate the bread of **angels**; *
for he sent them food e-**nough**.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: as it was in the beginning, is now and ever shall be, world without end.

Amen.

Seq. Hymn 488 "Be thou my vision, O Lord of my heart"

Slane



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

New Testament – 1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. John 13:1-15

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, “Lord, do you wash my feet?” Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “Not all of you are clean.” When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

THE FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.

During the ceremony, the following hymns are sung

Anthems

"Lord, to Thee we turn"

"Lord, For Thy Tender Mercies' Sake"

"I Have Longed for Thy Saving Health"

Orlando di Lasso

Richard Farrant

William Byrd



THE PRAYERS of the PEOPLE

*The Deacon or other person appointed says these prayers. The reader **pauses** after each bidding, and the people may add petitions, either silently or aloud.*

Let us pray for the Church and for the world, saying, “hear our prayer.”
For the peace of the whole world, and for the well-being and unity
of the people of God.

Reader: Lord, in your mercy:

People: Hear our prayer.

For *Foley*, our Archbishop, and *Ryan*, our Bishop, *Keith*, our Assisting Bishop and for all the
clergy and people of our Diocese and Congregation.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad;
and for all who teach and disciple others.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: Hear our prayer.

For our nation, for those in authority, and for all in public service,
especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor.

Reader: Lord, in your mercy:

People: Hear our prayer.

Almighty God, giver of every good gift; look graciously on this your church, and so guide
the hearts and minds of those who will choose a rector
for our parish, that we may receive a faithful pastor, who will care for
your people and equip us for our ministries.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially
*Hugh & Lou, Wanda, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie, Dale & Glenda...
Joni & Chelsea, George, Charles, Karen, Mason, Ed & Tanya, Alli*].

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ,] in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: Hear our prayer.

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect

THE CONFESSION and ABSOLUTION OF SIN

The Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God,

we confess that we have sinned against you,

In thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in your will, and walk in your ways,

To the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Announcements. The preparation of the Altar.

Offertory **“God so Loved the World”**

John Stainer

THE DOXOLOGY

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him, above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE EUCHARISTIC SACRIFICE

THE LITURGY of the ALTAR

The People standing. The Celebrant faces them and sings

The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, Holy, Holy, Lord God of power and might, heaven and
Earth are full of your glory.**

Hosanna in the highest.

Blessed is he that comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER of CONSECRATION

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE AGNUS DEI

Celebrant and People

Lamb of God, you take away the sin of the world;

Have mercy on us.

Lamb of God, you take away the sin of the world;

Have mercy on us.

Lamb of God, you take away the sin of the world;

grant us your peace.

THE MINISTRATION of COMMUNION

Facing the people, the Celebrant says

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving

or this

Behold the Lamb of God, behold him that takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

SPIRITUAL COMMUNION for those participating online

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you.

Amen.

Communion Anthem “Agnus Dei”

Hassler

Com. Hymn 171 "Go to dark Gethsemane"

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Heavenly Father,

**We thank you for feeding us with the spiritual food,
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

If the Stripping of the Altar is observed as a public ceremony, it takes place at the conclusion of the Maundy Thursday liturgy. It may be done in silence, or it may be accompanied by the recitation of Psalm 22, which is sung or said without the Gloria Patri.

STRIPPING OF THE HIGH ALTAR

Psalm 22

Choir

PROCESSION OF THE BLESSED SACRAMENTS TO THE ALTAR OF REPOSE

The choir and congregation depart in silence. The Great Watch begins in the Lady Chapel.

