

# SAINT JOHN'S ANGLICAN CHURCH

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The Rev. Randall Foster, Sunday Assistant  
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Mr. Alan Potts, Organist/Choirmaster

**Maundy Thursday**  
**April 14, 2022 - 7:00 p.m. 2019 BCP**

Hymnal		<u>Prayer Book</u>
	<i>Prelude</i> “ <i>Prelude on Bevan</i> ”	Healey Willan
448	<i>Processional</i> “ <i>O love, how deep, how broad, how high</i> ”	Deus tuorum
<i>Vs. 1-4</i>		<i>milium</i>
	The Opening Acclamation ( <i>Stand</i> )	<u>123</u>
	The Collect of Purity ( <i>Stand</i> )	
S-91	<i>Kyrie Eleison</i>	Healey Willan
	The Collect of the Day ( <i>Kneel</i> )	
	<b>THE WORD OF GOD</b> ( <i>Sit</i> )	
	<u>Please see the insert for the Collect of the Day and readings of Holy Scripture</u>	
	<i>The Psalm will be read responsively by whole verse.</i>	
488	<i>Sequence Hymn</i> “ <i>Be thou my vision, O Lord of my heart</i> ”	Slane
	Reading of the Holy Gospel ( <i>Stand</i> )	
	Sermon: The Very Rev. David F. Klein	
	THE FOOTWASHING	
	<i>Anthems</i> “ <i>Holy Are You, Lord of Sorrow</i> ”	Georg Telemann
	“ <i>Wondrous Love</i> ”	Paul Christiansen
	“ <i>O Jesus, Every Moment</i> ”	Philip Stopford
	The Nicene Creed ( <i>Stand</i> )	<u>127</u>
	The Prayers of the People ( <i>Kneel</i> )	<u>128</u>
	The Confession of sin and Absolution ( <i>Kneel</i> )	<u>130</u>
	Sharing of the Peace of Jesus Christ ( <i>Stand</i> )	
	Announcements ( <i>Sit</i> )	
	<i>Offertory</i> “ <i>This is My Commandment</i> ”	Haydn Morgan
380 v.3	<i>The Great Doxology</i>	
	<b>THE HOLY COMMUNION</b>	<u>132</u>
S-125	<i>The Sanctus and Benedictus</i> ( <i>Stand</i> )	Richard Proulx
	The Prayer of Consecration ( <i>Kneel</i> )	
S-161	<i>Agnus Dei</i> ( <i>Kneel</i> )	David Hurd

## WELCOME TO SAINT JOHN'S

**W**e are blessed that you have joined us in our worship of Jesus Christ. At Saint John's we worship in the Anglican Tradition; fostering a place where forgiveness, conversion and spiritual renewal can evolve; enabling Christian formation to help us grow that our life may be consecrated to God's work. We pray that you have found us faithful in our witness of His Love and you will make Saint John's your spiritual home.

### Receiving Holy Communion

All visitors who have been baptized with water, in the name of the Father, Son, and Holy Spirit, and who have been admitted to Communion in their own church are welcome to share the Holy Eucharist. We are all called to repent of our sins and to approach the Holy Communion as an expression of the Real Presence of Jesus Christ. When you come forward to receive the Holy Body and the Precious Blood of our Lord Jesus Christ, please approach the Altar Rail in prayer. Cross your right hand over your left that the sacred Host may be laid in the palm of your right hand. When the Chalice is offered, help guide it (if necessary) to your lips. When your communion is complete, pause to give thanks before returning to your seat. If you are not receiving Communion today, you are most welcome to come to the Altar Rail for a blessing; simply cross your arms over your heart.

*Ladies wearing lipstick, please remember to blot your lips before coming forward for Communion if you desire to receive directly from the chalice. (If you generally receive by intinction, of course, this is not necessary.) Thank you!*

— St. John's Altar Guild

### If you receive Holy Communion by Intinction

If you make your communion by intinction (which is dipping the Host in Consecrated Wine), our Bishop asks that you retain the Host in the palm of your hand after receiving it and the priest, deacon or lay minister will touch it to the Wine and place it on your tongue.

### A Private Prayer before receiving Holy Communion

Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit Your death brought life to the world. By Your Holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching, and never let me be parted from You. Amen.

### A Private Prayer after receiving Holy Communion

Lord Jesus Christ, may I receive these precious gifts in purity of heart. May Your Body and Blood bring me healing and strength, now and for ever. Amen.

## REFLECTION ON THE MAUNDY THURSDAY LITURGY

Anglicans are a people of signs and symbols. The celebrations in Holy Week recall the passion, dying, and rising of the Son of God. Each service in Holy Week is to enhance our sense of participation in the life of Jesus Christ. In Him is our salvation, our life, and our resurrection!

Holy Thursday, often called “Maundy Thursday” (after the Latin *mandatum* or *command* of the Gospel of John 13:34) is a liturgy rich in detail.

This evening allows us to peer briefly through the Lenten veil to behold the Son of God in the Upper Room with His disciples. He is at peace. The Son of God is both the immolated Victim (Lamb of God) and the eternal High Priest ordained to offer Himself as the “one oblation, once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world.

To show His uncompromising love for those who follow Him, after supper He poured water in a basin and began to wash the disciples’ feet. He told Peter that he would not understand now what all this meant, but “afterward” he would. Jesus explained to Peter, “Unless I wash you, you have no part in Me.” It was the real depth of this kind of love that carried Jesus through His passion to the cross and beyond. It is this same quality of love that each Christian is mandated by the Son of God to direct and govern his or her life by.

The rector and senior warden will imitate our Lord by washing the feet of 12 parishioners to show that *our call to lead* is always through love. It is a beautiful expression of God’s love in action and is the spiritual tone softly woven through the fabric of our life together in Christ.

But before the evening ends the mood changes, and we join the struggling Jesus in Gethsemane. The lights are dimmed, and the Altar is stripped of all linens and ornamentation in a dramatic prefiguring of the events that are about to take place in the Garden of Gethsemane. The Reserved Sacrament is removed from the Tabernacle and taken to the Altar of Repose in the Lady Chapel. The Son of God calls Peter, James, John—and through them the Church—to pray with Him on this night for one hour. Can you sit before Jesus in the Blessed Sacrament for one hour and pray? The Lady Chapel will be open for the “Great Watch” from 8:00 to 10:00 pm this evening for prayer.

**Comm. Solo “Ave Verum Corpus”**

*Mozart*

*Dave Wende, Baritone*

Ave verum Corpus,  
Natum de Maria Virgine:  
Vere passum,  
immolatum in cruce pro homine,  
Cujus latus perforatum,  
unda fluxit sanguine:  
Esto nobis praegustatum  
in mortis examine.

Hail, true Body  
born of the Virgin Mary,  
Who has truly suffered,  
was sacrificed on the cross for mortals,  
Whose side was pierced,  
whence flowed water and blood,  
Be for us a foretaste (of heaven)  
during our final examining.

**171 Comm. Hymn “Go to dark Gethsemane”**

*Petra*

Post Communion Prayer (*Kneel*)

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STRIPPING OF THE HIGH ALTAR *Psalm 22*

Procession of the Blessed Sacrament to the Altar of Repose

*The choir and congregation depart in silence. The Great Watch begins in the Lady Chapel.*