

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

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Parish Website—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

Facebook and Vimeo Live Stream Page—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

## THE HOLY EUCHARIST – 11:15 AM

*Traditional Rite*



**April 3, 2022**  
**The Fifth Sunday in Lent**

## Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer.* St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

[frklein@stjohnsfortworth.com](mailto:frklein@stjohnsfortworth.com)

# Gathering of the People – Opening Hymn

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

*Prelude*

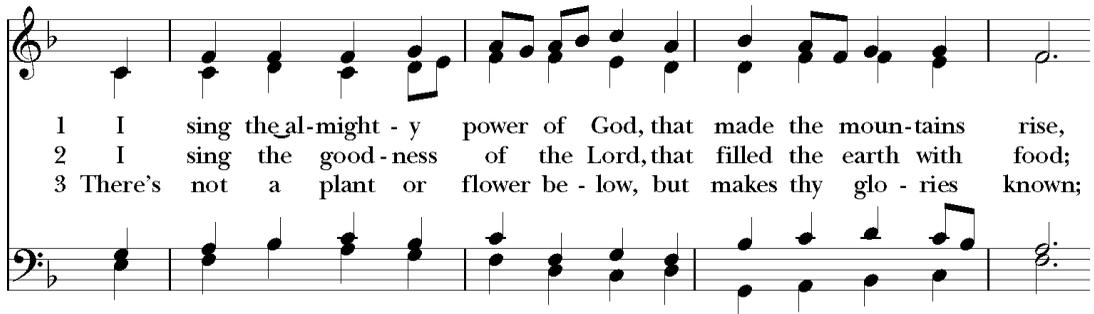
*“O Sacred Head, Now Wounded”*

*Charles Yocum*

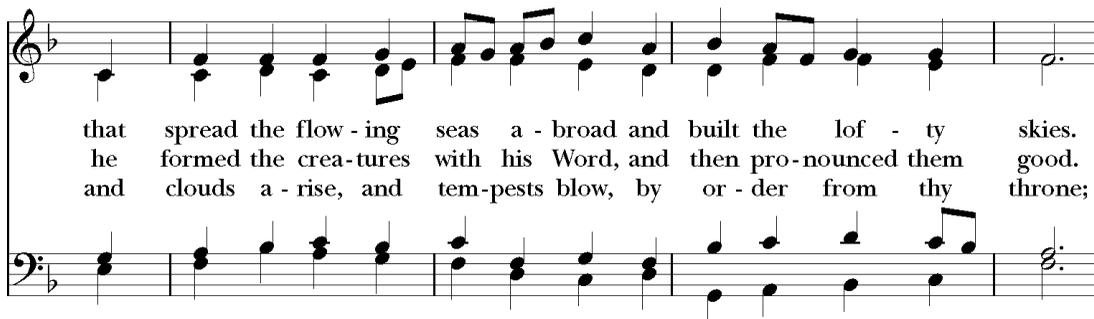
*Opening Hymn 398*

*“I sing the almighty power of God”*

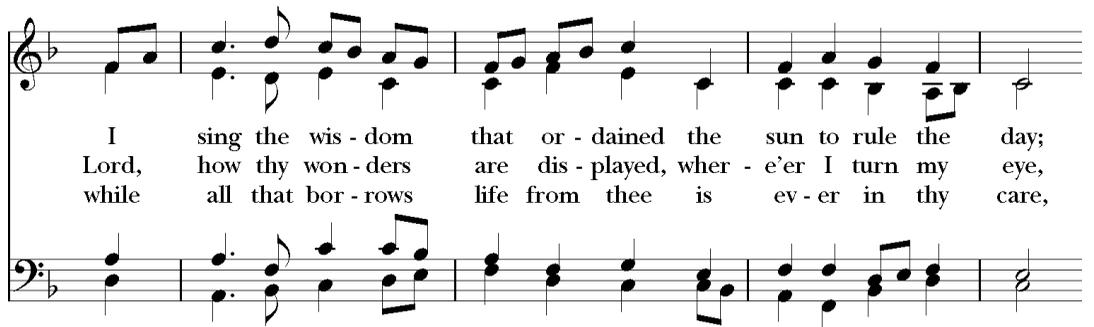
*Forest Green*



1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Liturgy of the Word

*The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.*

### Opening Acclamation

*Celebrant:* Blessed the Lord who forgives all our sins!

*People* His mercy endures forever. Amen.

*The Celebrant prays the Collect of Purity.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

*Kyrie Eleison S-91*

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*The Celebrant says to the People.*

The Lord be with you.

*People* And with thy spirit.

Celebrant Let us pray.

### *The Collect of the Day*

*The Celebrant offers the following prayer.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the hearing of God's Word.*

## **The Lessons from Holy Scripture**

**First Reading – Isaiah 43:16-21** Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches, for I give water

in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.”

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

## **Psalm 126**

***The Psalm will be read responsively by whole verse.***

1 When the LORD overturned the captivity of Zion, \*  
then were we like those who dream.

***2 Then was our mouth filled with laughter \*  
and our tongue with shouts of joy.***

3 Then they said among the nations, \*  
“The LORD has done great things for them.”

***4 Indeed, the LORD has done great things for us already, \*  
whereof we rejoice.***

5 Overturn our captivity, O LORD, \*  
as when streams refresh the deserts of the south.

***6 Those who sow in tears \*  
shall reap with songs of joy.***

7 He who goes on his way weeping and bears good seed \*  
shall doubtless come again with joy, and bring his sheaves with him.

**Reader:** Glory be to the Father, and to the Son, and to the Holy Spirit:

**People:** *as it was in the beginning, is now and ever shall be, world without end.  
Amen*

## **New Testament – Philippians 3:7-16**

But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. Not that I have already obtained this or am already

perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. Only let us hold true to what we have attained.

**Reader:** The word of the Lord.

**People:** Thanks be to God.

**Sequence Hymn 441 “In the Cross of Christ I glory”**

**Rathbun**

*The Gospel Book is processed out to the congregation.*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing, light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

## *The Reading of the Holy Gospel*

*All standing, the Priest reads the Gospel,*

### **The Holy Gospel of our Lord Jesus Christ, according to**

**St. Luke 20:9-19** Jesus began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” But he looked directly at them and said, “What then is this that is written: “‘The stone that the builders rejected has become the cornerstone’? Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.” The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The Sermon Please be seated.*

### *The Nicene Creed*

*Please stand. The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,**

begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick  
and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.

And I believe one, holy, Catholic, and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### *The Prayers of the People*

*Please kneel. The person appointed says*

Let us pray for the whole state of Christ's Church and for the world.

*Silence*

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and

grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Keeping our faith in Christ active and focused is a challenge most Christians face. Let pray for the grace to daily exercise stewardship over our relationship with Christ.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : *Hugh, Lou, Felicia, Wanda, Jim, Diane,*

Glenna, Ann, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole, Monica & Josephine, Darnell... Molly, David, Paul, Kirstie, Scott.

For those having birthdays this week: *Melissa Brock, Neal Peden, Reshan Warnesuriye, Ann Powell, Jorge Lopez-Aguado, Lin Parham, Frances Read, Nelumdini Samaranyake, Liam Fort, Charissa Christopher, Becca Stupfel*

For those having wedding anniversaries this week:

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the **blessed Virgin Mary, St John the Apostle** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **AMEN**

### *The Confession and Absolution of sin*

*The Celebrant says the following*

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*or*

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Celebrant and People kneel and pray.*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things,  
judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,  
which we from time to time most grievously have**

committed by thought, word, and deed  
against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen*

*The Celebrant stands and offers absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

*Announcements. The preparation of the Altar.*

*Offertory*

*“Holy Are You, Lord of Sorrow”*

*Georg Telemann*

## THE EUCHARISTIC SACRIFICE

### The Liturgy of the Altar

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues*

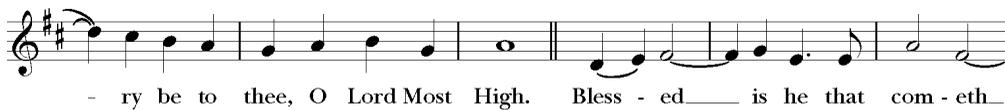
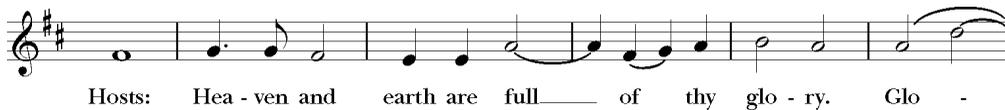
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore with angels and archangels** and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

*Sanctus and Benedictus S-114*

**Healey Willan**



## ***The Prayer of Consecration***

*The People kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.**

**Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People Therefore let us keep the feast. Alleluia!*

*Celebrant and People together say.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

*Celebrant and People sing the Agnus Dei. S-158*

**Healey Willan**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the People, the Celebrant says.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

*The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.*

**Communion Hymn 474 “When I survey the wondrous cross” Rockingham**

*After Communion and during the ablutions and clearing of the Altar the following hymn is sung.*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

## *The Post Communion Prayer and Blessing*

*After Communion and the Altar is cleared, the Celebrant says.*

*If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.*

### **For Spiritual Communion for those participating online.**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that

we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

### *The Blessing*

*The Bishop when present, or the Priest, gives this blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

### *Recessional Hymn 168      "O sacred head, sore wounded"      Passion Chorale*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.  
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

## *The Dismissal of the People of God to service and prayer*

*The Priest dismisses the People with these words.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

**Postlude**

**“Forest Green”**

# PARISH NEWS

*Weekly News for the Family and Friends of St. John's Church*

Telephone: 817-927-5341. Fax: 817-927-0908.

## MEMORIALS & PRAYER

### MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – no flowers during the season of Lent.
- † **THE LADY CHAPEL FLOWERS** - no flowers during the season of Lent.
- † **THE SANCTUARY CANDLE** – given to the Glory of God.
- † **THE DE PROFUNDIS BELL** – will ring to the Glory of God.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole, Monica & Josephine, Darnell... Molly, David, Paul, Kirstie, Scott
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:** Melissa Brock, Neal Peden (3); Reshan Warnesuriye (4); Ann Powell (5); Jorge Lopez-Aguado, Lin Parham (6); Frances Read, Nelumdini Samaranayake, Liam Fort (7); Charissa Christopher, Becca Stupfel (8)
- † **WEDDING ANNIVERSARIES:**

## **Visitors' Information**

### **Visitor's Card**

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

### **Hospitality**

"Coffee Hour" is after the 9:00 am mass.

### **Prayer Ministry**

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

### **Counseling Office**

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

### **How to Join St. John's?**

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

### **Low-Gluten Hosts**

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

## **Parish Contact Information**

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

### **Office Hours**

Tuesday - Friday  
9:30 AM - 4:00 PM  
*Closed for Lunch*  
12:00—1:30 PM

### **Worship Services and Rites**

Sat Vigil: 6:00 pm Lady Chapel.  
Sunday Morning: 8:00, 9:00, 11:15,  
Wed Morning: 7:30 am Lady Chapel.

### **Our Vestry**

Sr. Warden - Tom Ward 2025  
Jr. Warden - Gerald Gregory 2023  
Clerk - Rusty Wood 2023

**Vestry Members**: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Jason Merritt 2024, Christina Pavlovsky 2024, Clay Slaughter 2025, Kendall Smith 2025, Patrick Wells 2023, Trish Williamson 2025.

### **Treasurer**

Bob Hampton

### **Delegates to Diocesan Convention**

Gerald Gregory  
Jason Merritt  
Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **APR 26** at 7:00 PM.

## Current Announcements

### Receiving the Precious Blood of Christ.

You can receive the Precious Blood of Christ by either intinction or directly from the chalice.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

*Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.*

**CGS Atriums** open for preschool – 5<sup>th</sup> grade after the 9:00 am service. **After you receive Holy Communion, please bring your child(ren) to the atrium!**

**Teen Formation** open for 6<sup>th</sup> grade through high school after the 9:00 am service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

**Wednesday Morning Bible Study:** “The Prophet Isaiah.” Fr. Klein is leading a study on prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

**Choir and Bell Rehearsal:** Practice is on **Thursdays. 6:00 pm is bell choir and 7:00 pm is chancel choir.** Join us. **Alan Potts**

## GOOD NEWS DAILY BOOKLETS

Good News Daily booklets have returned! The April edition is now available. You may pick up a copy in the narthex, the chapel entrance, or the office. It will also be featured online on the St. John’s website.

## ANOINTING IN CHAPEL



We offer the sacrament of healing during the 9:00 am and 11:15 am services.

*This is done by one of the clergy in the Lady Chapel immediately after you have received Holy Communion.* If you desire prayer and anointing, please go into the Chapel.

## STEWARDSHIP MOMENT

Today, in his letter to the Church in Philippi we hear strong words from St. Paul. He reveals in no uncertain terms that life in Christ is our goal. This is the principle reason why Jesus created the church as a eucharistic community, and why he instituted the sacraments, and why the Bible remains at the heart of our Anglican faith.

These are the primary tools the church has used for over 2000 years to bring people to Christ so he can nourish them and bring them to heaven.

Now, is St. Paul’s spiritual counsel

correct? Well, his language is harsh, but the contrast he is making is crystal clear. What else in all of life is more important than to deepening our saving relationship with the Lord? Recreational activities and such certainly have their place in our life. As stewards of our faith we must labor to keep “the main thing the main thing”. The main thing is Jesus Christ and the eucharistic worship he gave to the church that we might fulfill our Lord’s call to worship God in spirit and in Truth.

Forming our children’s theology and worship around the same is a moral duty. At St. John’s, the Catechesis of the Good Shepherd is an amazing ministry to enable your younger children to get a proper foundation in the Bible and Prayer Book worship so they may grow up as Anglican Christians.

Maybe, what St. Paul is asking is for us to consider in Lent, “to what extent do I exercise stewardship over my relationship with Christ?”

## **The Season of Lent**

### **PUT YOUR PRAYERS INTO ACTION THROUGH ALMSGIVING!**

As our Lenten journey brings us closer to Easter, let’s be mindful of those ancient and time-tested exercises that help us renew our lives and bring us

closer to God. The traditional practices during Lent of prayer, fasting and almsgiving are ways we put our faith into action.

St Augustine wrote that fasting and almsgiving are “the two wings of prayer” and that almsgiving is actually putting our prayer into action.

During Lent consider making a monetary gift to the **Anglican Relief and Development Fund** to assist ministry in the Ukraine. ARDF has received a \$100,000 challenge gift to match dollar for dollar the first \$100,000 received. This means your personal gift can be doubled. The process to give online, using the link below to ARDF is very secure.

Beyond giving financially to these efforts, your prayers are vital. Prayer really does make a difference! Pray for the Ukrainian people and their leaders, the Russian people and their leaders, the numerous Christian leaders and missionaries in the country, and for the hundreds of thousands of refugees.

Support your prayers by fasting for one day a week. Ask God to intervene. <https://ardf.org/relief-ukraine-2022>

### **SUNDAY ADULT FORMATION** –

Dr. Jason Merritt will lead us in formation Sundays, **Apr 3 and Apr 10** at 10:15 am. His topic is “Jesus as the New Temple”. A study in John’s Gospel.

## WEDNESDAYS IN LENT

Apr. 6.

‡ Stations of the Cross 6:00 pm.

‡ Lenten Meal 6:30 pm.

‡ Teaching 7:00 – 8:00 pm. Fr. Foster will lead a study on C.S. Lewis' book **Out of the Silent Planet**, which is the first volume in his "Space Trilogy."

### **LENTEN LITURGY** – Ash

Wednesday is the opening of the season of Lent. The word "lent" is an Anglo-Saxon word for "spring". It is a penitential season of great devotion and discipline that is 40 days long. Spring is a season of renewal and new birth. Our liturgical season corresponds to this. It is time for personal spiritual inventory and reflection that should lead us to a renewal of faith and practice.

**The Liturgical color** is a royal purple. For Anglicans it symbolizes repentance as well as the royalty of Christ as King overall. Before Jesus was crucified, he was dressed in a purple robe and a crown of thorns was placed on his head (see Mark 15:17). The purple color reminds us that Jesus was accused of declaring himself "king of the Jews." Pilate had the inscription "INRI" placed at the top of the Cross. It is an abbreviation from

the Latin "Iēsus Nazarēnus, Rēx Iūdaeōrum, which translates "Jesus the Nazarene, King of the Jews". (Latin uses "I" and "V" instead of the English "J" and "U").

**Altar flowers** are omitted during Lent.

**The alleluias, joyful hymns, and the Gloria in excelsis** are omitted in Lent.

**Anglican "Great Litany"** is sung on the First Sunday in Lent.

**Almsgiving** - Almsgiving is donating money or goods to the poor and needy and performing acts of charity. The root of the word "alms" can be found in ancient Latin and Greek words meaning mercy and pity. Similarly, the root of the word "charity" comes from the Latin "caritas," meaning love. Almsgiving is expressing Christian love for others. Lent is a season helping us to step outside of ourselves and focus on others. Contributing to the **Outreach Fund** at St. John's or giving money or items to **Union Gospel Mission** or the **Fort Worth Pregnancy Center** and online contributions to the **Anglican Relief and Development Fund** are examples of almsgiving in Lent.

**The Cross** of Christ is the theme of Lent urging deeper conversion, and repentance, fasting, self-denial, and prayer.

**Fast & Abstinence** – On Ash

Wednesday the Liturgy called us to exercise the three disciplines of Lent which are prayer, fasting, and almsgiving. Fasting refers to the quantity of food we eat and refraining from eating between meals.

Traditionally, on the day you fast you are permitted to eat one reasonable meal. You can have up to two other meals on the same day, but the total quantity of food for the two additional meals should not equal the amount at the full meals. Keep them simple.

Abstinence as a discipline in Lent refers to abstaining from meat or any soup or gravy or mix made from meat. This is usually on Fridays in Lent. Fish is a popular substitute. The Prayer Book also encourages us to extend this discipline to all Fridays of the year as a spiritual discipline.

*What I have written is the traditional approach. If you have health issues and need to change this or maybe fast from something else, that to will work fine.*

Reconciliation is offered any time. This is the Sacrament of holy Confession. This is a *strengthening* sacrament providing opportunity to talk through burdens and sins with a priest. Speak with Fr. Klein, Fr. Foster or Fr. Bosworth.

Stations of the Cross, a devotion that started very early in the Church in

Jerusalem. Christian pilgrims would come to Jerusalem to pray and walk the “Via Dolorosa” (the Way of Sorrow) which followed the actual path and footsteps of Jesus from his trial to his death on Calvary. For us today, we walk the “Way” from Station-to-Station reflecting and praying on what our Lord did to accomplish our redemption.

### STEWARDSHIP DURING LENT

Let us look at this passage from St. Mark’s gospel. “*Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood*” (Mk 12:43-44).

Stewardship anytime of the year challenges us to give back to God with love! When Jesus praises the widow for giving “*all she had, her whole livelihood*” (Mk 12:44), he is showing her spiritual attitude toward the whole of life. We have no information about her situation. It’s likely she has known hardship, disappointment, and loneliness. No family seems to be around to help share the burden. But she is not bitter or angry. She gives openly and freely from what she has without complaining or holding back. She is generous, as God is generous.

So, what is a point of the story? The Lord is reminding us that if we give from our abundance, and make the adjustments this may require we are actually making a shift in our thinking and our attitude.

Jesus wants us to know *that if our heart is guided by love, we always have something to give.*

## **Service Rota**

### **Fifth Sunday in Lent: Apr 3**

#### **Sun, 8:00 AM**

Denise Porter - Chalice and Reader

#### **Sun, 9:00 AM**

Ben Leaseburg - Acolyte

Michael Leaseburg - Acolyte

- Acolyte

Don Lange - Chalice

Tiffany Gildner - Chalice

Kristy Leaseburg – Prayers

Bill Kendall- Reader

Patrick Wells – Usher

Will Lowe - Usher

#### **Sun, 10:15 AM**

#### **Donut Sunday**

#### **Sun, 11:15 AM**

Mallorie Merritt - Acolyte

Annaliese Merritt - Acolyte

Jason Merritt - Chalice

Chris Stevens - Chalice

Jason Merritt – Prayers

Kendall Smith - Reader

Marty Smith – Usher

– Usher

Vestry: Rusty Wood and Tom Ward

### **Palm Sunday: Apr 10**

#### **Sun, 8:00 AM**

Andrew Martin - Chalice and Reader

#### **Sun, 9:00 AM**

- Acolyte

- Acolyte

- Acolyte

Andrew Clark - Chalice

Cameron Crum - Chalice

Trish Williamson – Prayers

Angela Crum - Reader

George Joe – Usher

Bill Kendall - Usher

#### **Sun, 10:15 AM**

**Coffee Hour** – Andrew and Karen Clark

#### **Sun, 11:15 AM**

Lucas Smith - Acolyte

Mallorie Merritt - Acolyte

Sarah Stringer - Chalice

Donnie Muennink - Chalice

Becca Stupfel – Prayers

Teresa Sparks - Reader

– Usher

Marty Smith – Usher

Vestry: Bob Hampton and Clay

Slaughter

# **Palm Sunday, Holy Week Easter Schedule**

## **Palm Sunday - April 10th**

8:00 am Holy Eucharist

9:00 am and 11:15 am with the Liturgy of the Palms,  
the reading of the Passion Gospel, and the Holy Eucharist.

## **Holy Monday - Apr 11th**

11:00 am Holy Eucharist in Lady Chapel.

## **Holy Tuesday - Apr 12th**

*No Bible Study*

*Chrism Mass and Clergy Renewal of Vows at Cathedral 10:30 am.*

5:00 pm Holy Eucharist. In Lady Chapel.

## **Holy Wednesday - Apr 13th**

7:30 am Holy Eucharist in Lady Chapel.

## **The Easter Triduum begins**

### **Maundy Thursday - Apr 14**

7:00 pm Holy Eucharist with Choir, Stripping of Altar.

### **Good Friday - Apr 15th**

Good Friday Liturgy - 12:00 noon.

Good Friday Liturgy with Choir - 7:00 pm.

## **The Great Vigil of Easter with Choir - Apr 16th**

Saturday, Apr 16th - 8:00 pm

### **Easter Morning**

8:00 am Holy Eucharist

9:00 am Flowering of the Cross, Children's Sermon, and Mass

11:15 am Holy Eucharist with Choir