

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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Telephone 817-927-5341 · Fax 817-927-0908

Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 11:15 AM

Traditional Rite



March 13, 2022
The Second Sunday in Lent

Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite". During Lent we use the **Book of Common Prayer 1928** at 11:15 am.

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Prelude in F Major”

J.S. Bach

Opening Hymn 448

“O love, how deep, how broad, how high”

Deus tuorum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

The Liturgy of the Word

The Procession of the Cross and ministers and clergy. The People standing.

Opening Acclamation

Celebrant: Blessed the Lord who forgives all our sins!

People His mercy endures forever. Amen.

The Celebrant prays the Collect of Purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

Kyrie Eleison S-91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Celebrant says to the People.

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Genesis 15:1-18. After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” And he believed the LORD, and he counted it to him as righteousness.

And he said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. Then the LORD said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. As for you, you shall go to your fathers in

peace; you shall be buried in a good old age. And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.” When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 27:9-17

The Psalm will be read responsively by whole verse.

9 Hearken to my voice, O LORD, when I cry unto you; *
have mercy upon me and hear me.

***10 You speak to my heart and say, “Seek my face.” *
Your face, O LORD, will I seek.***

11 O hide not your face from me, *
nor cast your servant away in displeasure.

***12 You have been my helper; *
leave me not, neither forsake me, O God of my salvation.***

13 When my father and my mother forsake me, *
the LORD takes me in.

***14 Teach me your way, O LORD, *
and lead me in the right way, because of my enemies.***

15 Deliver me not over to the will of my adversaries, *
for there are false witnesses who have risen up against me, and those who speak wrong.

***16 I would utterly have fainted, *
had I not believed that I would see the goodness of the LORD in the land of the living.***

17 O wait for the LORD; be strong, and he shall comfort your heart. *
O put your trust in the LORD.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end.*

New Testament – Philippians 3:17-4:1

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

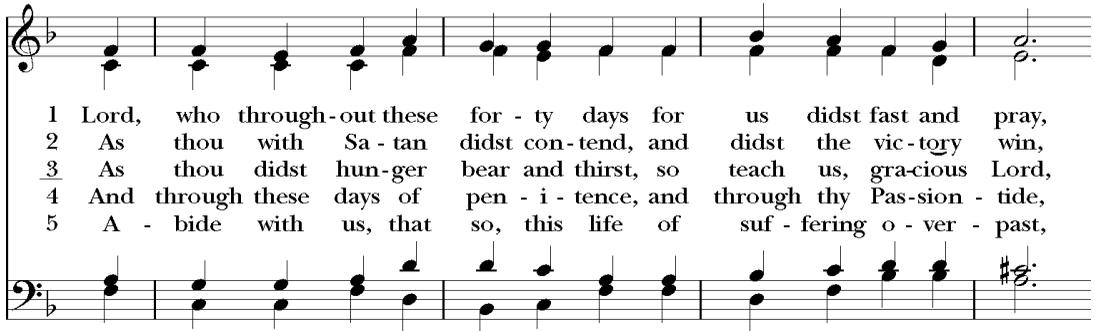
Reader: The word of the Lord.

People: Thanks be to God.

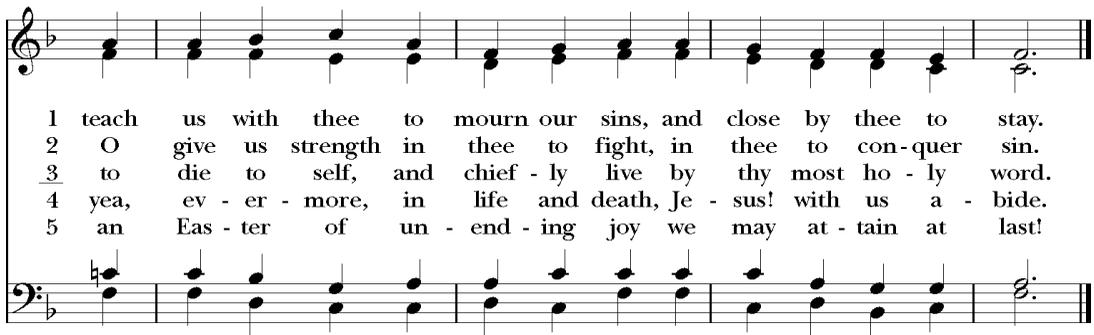
Sequence Hymn 142 “Lord, who throughout these forty days”

So giebst

The Gospel Book is processed out into the congregation.



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic - tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to

St. Luke 13:22-35 He went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.” At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Prayers of the People

Please kneel. The person appointed says

Let us pray for the whole state of Christ's Church and for the world.

Silence

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government

and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

St. Paul calls on the Church to build up reliable patterns for Christian living that others can notice and follow. Lent is a season that encourages us to renew our commitment to **prayer, selflessness, sacrifice, and caring for others, including our church family** so our life points to where our true heart lies, HEAVEN!

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : **Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole...Darnell, John & Angie, Molly, Barb.**

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* **Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.**

For those having birthdays this week: *Zachary Fort, Casey Oliver, Melissa Inman.*

For those having wedding anniversaries this week:

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the **blessed Virgin Mary, St John the Apostle** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **AMEN**

The Confession and Absolution of sin

The Celebrant says the following

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence

The Celebrant and People kneel and pray.

**Almighty God, Father of our Lord Jesus Christ,
maker of all things,
judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen***

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus and Benedictus S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant and People together say.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

Celebrant and People sing the Agnus Dei. S-158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the People, the Celebrant says.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Communion Hymn 335 "I am the bread of life"

I Am the Bread

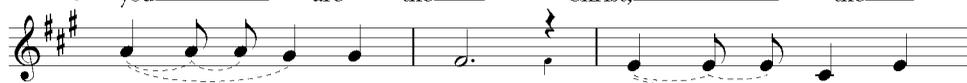
After Communion and during the ablutions and clearing of the Altar the following hymn is sung.



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. 5 Yes, day.

2 The

3 Un- day.

4 —

5 Yes,

Final Ending

The descant may be sung after stanzas 4 and 5.

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

The Blessing

The Bishop when present, or the Priest, gives this blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 624 "Jerusalem the golden"

Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - yan an - gel, and all the mar - tyr throng;
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt. St. 4, *Hymns Ancient and Modern*, 1861
 Music: Ewing, Alexander Ewing (1830-1895)

The Dismissal of the People of God to service and prayer

The Priest dismisses the People with these words.

Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

“Ewing”

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – no flowers during the season of Lent.
- † **THE LADY CHAPEL FLOWERS** - no flowers during the season of Lent.
- † **THE SANCTUARY CANDLE** – given to the Glory of God.
- † **THE DE PROFUNDIS BELL** – will ring on Mar 13 in memory of Elizabeth Belsly offered by Jan Belsly; on Mar 15 in memory of LaVerne Parham offered by Lin and Randy Parham; and on Mar 19 in memory of Canon Billie Boyd offered by Trish Williamson.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole...Darnell, John & Angie, Molly, Barb.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:** Zachary Fort (14); Casey Oliver (15); Melissa Inman (17).
- † **WEDDING ANNIVERSARIES:**

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday
9:30 AM - 4:00 PM
Closed for Lunch
12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel.
Sunday Morning: 8:00, 9:00, 11:15,
Wed Morning: 7:30 am Lady Chapel.

Our Vestry

Sr. Warden - Tom Ward 2025
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Jason Merritt 2024, Christina Pavlovsky 2024, Clay Slaughter 2025, Kendall Smith 2025, Patrick Wells 2023, Trish Williamson 2025.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory
Jason Merritt
Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **MAR 22** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice.

One chalice is reserved for intinction. A ***second chalice*** is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

Please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Follow common sense. Stay safe! Stay healthy!

CGS Atriums open for preschool – 5th grade after the 9:00 am service. **After you receive Holy Communion, please bring your child(ren) to the atrium!**

Teen Formation open for 6th grade through high school after the 9:00 am

service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

Wednesday Morning Bible Study:

“The Prophet Isaiah.” Fr. Klein is leading a study on prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Choir and Bell Rehearsal: Practice is on **Thursdays. 6:00 pm is bell choir and 7:00 pm is chancel choir.** Join us. **Alan Potts**

DAYLIGHT SAVINGS TIME

Don't forget to spring forward and set your clocks *ahead* one hour this Saturday night.

GOOD NEWS DAILY BOOKLETS

Good News Daily booklets have returned! The March edition is now available. You may pick up a copy in the narthex, the chapel entrance, or the office. It will also be featured online on the St. John's website.

ANOINTING IN CHAPEL



We offer prayer and anointing at the 9:00 am and 11:15 am services. *This is done by one of the clergy in the Chapel immediately after you have received Holy Communion.* If you need anointing, please go into the Chapel.

DIOCESAN ALTAR GUILD MEETING

Saturday, March 26, St. Vincent's Cathedral will host the Diocesan Altar Guild Meeting. Registration begins at **9:45 AM**, followed by **Holy Eucharist at 10:00 AM**, which is to be celebrated by Bishop Reed. We are blessed to have Bishop Iker as our guest speaker this year! We will finish out the day with a catered lunch at **noon** and announcements at **1:15 PM**. Registration is \$15, and forms are available in the Altar Guild Sacristy.

STEWARDSHIP MOMENT St. Paul explains that one of the KEY principles of Christian living is to watch and imitate other followers of Christ. That puts the onus on the whole body of Christ to act in accordance with "the head." (Eph 4:16) There is to be a reliable pattern for Christian living that St. Paul wants others to discover and then imitate. This pattern includes a life of **prayer, selflessness, sacrifice, and caring for others, including our family of faith**. Christian stewards cultivate a lifestyle that is modeled on virtuous living. We should also cultivate friendships to help bring others to Christ. But we must be far and realize that as we "*strive to enter through the narrow door*" (Lk 13:24) we will need to detach from some friendships and relationships. It's a tough decision that sometimes we need to make.

The Season of Lent

OUTREACH IN LENT! During Lent consider making a monetary gift to the Anglican Relief and Development Fund to assist ministry in the Ukraine. ARDF has received a \$100,000 challenge gift to match dollar for dollar the first \$100,000 received. This means your personal gift can be doubled. The process to give online to ARDF is very secure.

Beyond giving financially to these efforts, your prayers are vital. Prayer really does make a difference! Pray for the Ukrainian people and their leaders, the Russian people and their leaders, the numerous Christian leaders and missionaries in the country, and for the hundreds of thousands of refugees. Ask God to intervene.
<https://ardf.org/relief-ukraine-2022>

SUNDAY ADULT FORMATION – **Dr. Jason Merritt** will lead us in formation Sundays, Mar 13, 20, 27, Apr 3 and 10 at 10:15 am. His topic is "Jesus as the New Temple." A study in John's Gospel.

WEDNESDAYS IN LENT –

Mar 16, 23, 30, and Apr. 6.

- Stations of the Cross 6:00 pm.
- Lenten Meal 6:30 pm.
- Teaching 7:00 – 8:00 pm. Fr. Foster. C.S. Lewis' book **Out of the Silent Planet**, which is the first volume in his "Space Trilogy."

LENTEN LITURGY – Ash

Wednesday is the opening of the season of Lent. The word “lent” is an Anglo-Saxon word for “spring”. It is a penitential season of great devotion and discipline that is 40 days long. Spring is a season of renewal and new birth. Our liturgical season corresponds to this. It is time for personal spiritual inventory and reflection that should lead us to a renewal of faith and practice.

The Liturgical color is a royal purple. For Anglicans it symbolizes repentance as well as the royalty of Christ as King overall. Before Jesus was crucified, he was dressed in a purple robe and a crown of thorns was placed on his head (see Mark 15:17). The purple color reminds us that Jesus was accused of declaring himself “king of the Jews.”

Pilate had the inscription “INRI” placed at the top of the Cross. (John 19,20) It is an abbreviation from the Latin “Iēsus Nazarēnus, Rēx Iūdāeōrum, which translates “Jesus the Nazarene, King of the Jews”. (Latin uses “I” and “V” instead of the English “J” and “U”).

Altar flowers are omitted during Lent.

The alleluias, joyful hymns, and the Gloria in excelsis are omitted in Lent.

Anglican “Great Litany” is sung on the First Sunday in Lent.

Almsgiving - Almsgiving is donating money or goods to the poor and needy and performing acts of charity. The

root of the word “alms” can be found in ancient Latin and Greek words meaning mercy and pity. Similarly, the root of the word “charity” comes from the Latin “caritas,” meaning love. Almsgiving is expressing Christian love for others. Lent is a season helping us to step outside of ourselves and focus on others. Contributing to the Outreach Fund at St. John’s or giving money or items to Union Gospel Mission or the Fort Worth Pregnancy Center and online contributions to the Anglican Relief and Development Fund are examples of almsgiving in Lent.

The Cross of Christ is the theme of Lent urging deeper conversion, and repentance, fasting, self-denial, and prayer.

Fast & Abstinence – On Ash

Wednesday the Liturgy called us to exercise the three disciplines of Lent which are prayer, fasting, and almsgiving. Fasting refers to the quantity of food we eat and refraining from eating between meals.

Traditionally, on the day you fast you are permitted to eat one reasonable meal. You can have up to two other meals on the same day, but the total quantity of food for the two additional meals should not equal the amount at the full meals. Keep them simple.

Abstinence as a discipline in Lent refers to abstaining from meat or any soup or gravy or mix made from meat. This is usually on Fridays in Lent. Fish

is a popular substitute. The Prayer Book also encourages us to extend this discipline to all Fridays of the year as a spiritual discipline.

What I have written is the traditional approach. If you have health issues and need to change this or maybe fast from something else, that to will work fine.

Reconciliation is offered any time. This is the Sacrament of holy Confession.

This is a *strengthening* sacrament providing opportunity to talk through burdens and sins with a priest. Speak with Fr. Klein, Fr. Foster or Fr. Bosworth.

Stations of the Cross, a devotion that started very early in the Church in Jerusalem. Christian pilgrims would come to Jerusalem to pray and walk the “Via Dolorosa” (the Way of Sorrow) which followed the actual path and footsteps of Jesus from his trial to his death on Calvary. For us today, we walk the “Way” from Station-to-Station reflecting and praying on what our Lord did to accomplish our redemption.

STEWARDSHIP DURING LENT -

Let us look at this passage from St. Mark’s gospel. “*Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood*” (Mk 12:43-44).

Stewardship anytime of the year challenges us to give back to God with

love! When Jesus praises the widow for giving “*all she had, her whole livelihood*” (Mk 12:44), he is showing her disposition, meaning her spiritual attitude toward the whole of life. We have no information about her situation. But most likely it was very modest and maybe even living from hand to mouth. It’s likely she has known hardship, disappointment, and loneliness. No family seems to be around to help share the burden. But she is not bitter or angry. She gives openly and freely from what she has without complaining or holding back. She is generous, as God is generous, giving out of his superabundance of love.

So, what is a point of the story? We might say that the Lord is reminding his disciples (all of us) that how and what we give will impact on the way we live. If we give from whatever is left over, nothing really changes in our lifestyle or in our attitude toward the people we are helping with our charity. On the other hand, if we give from our livelihood, we must make sacrifices, and adjustments that requires a shift in our thinking and our attitude.

Jesus wants us to know *that if our heart is guided by love, we always have something to give*. So, he praises the widow’s generosity because he recognizes the depth of her love. This is her true gift to God. She is truly a generous steward because her sacrificial gifts come from a heart overflowing with love.

Service Rota

2nd Sunday in Lent: Mar 13

Sun, 8:00 AM

Andrew Martin- Chalice and Reader

Sun, 9:00 AM

Ben Leaseburg- Acolyte

Michael Leaseburg - Acolyte

- Acolyte

Chris Stevens - Chalice

Clifford Bronson - Chalice

Andrew Clark – Prayers

Diane Klein - Reader

George Joe – Usher

Bill Kendall - Usher

Sun, 10:15 AM

Coffee Hour-Hospitality: Cameron
and Angela Crum

Sun, 11:15 AM

Mallorie Merritt - Acolyte

Annaliese Merritt - Acolyte

Jason Merritt - Chalice

Donnie Muennink - Chalice

Monty Muennink – Prayers

Rebekah Craig - Reader

– Usher

Bob Hampton – Usher

Vestry: Rusty Wood and Don Lange

3rd Sunday in Lent: Mar 20

Sun, 8:00 AM

Denise Porter - Chalice and Reader

Sun, 9:00 AM

- Acolyte

- Acolyte

- Acolyte

Cameron Crum - Chalice

Andrew Clark - Chalice

Bill Kendall – Prayers

Nelumdini Samaranyake- Reader

George Joe – Usher

Will Lowe - Usher

Sun, 10:15 AM

Coffee Hour-Hospitality: Rangi and
Nuwan Warnesuriye

Sun, 11:15 AM

Lucas Smith - Acolyte

Mallorie Merritt - Acolyte

Donnie Muennink - Chalice

Steve Sparks - Chalice

Monty Muennink – Prayers

Donnie Muennink - Reader

Marty Smith – Usher

Tom Leaverton – Usher

Vestry: Jason Merritt and Rusty
Wood

Lenten Outreach Opportunity – Fort Worth Pregnancy Center

The Fort Worth Pregnancy Center is currently in need of the following items:

- Diapers Size 1-6
- Nail Clippers
- Diaper Cream
- New Baby Clothes for Baby Gifts (Size Newborn 0-9 months)
- Gently used maternity and baby/toddler clothes & shoes size NB – 4T (Size 2T-4T most needed)
- Baby accessories (carriers, bouncers, swings, etc.)
- Pull Ups
- Baby Shampoo/Wash
- Gender Neutral bibs, burp cloths, socks infant mittens
- Wipes
- Baby Lotion

You may deliver your donated items directly to the Fort Worth Pregnancy Center (3221 Cleburne Rd., Fort Worth, TX 76110) or you can bring them here to St. John's, and we will deliver them for you.