

# Maundy Thursday

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Year A,B,C

Holy Thursday

## The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Reading from Exodus 12:1-14a

“The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; <sup>4</sup> and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. <sup>7</sup> Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. <sup>8</sup> They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's passover. <sup>12</sup> For I will pass through the land of

Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. <sup>14</sup> "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD."

### **Psalm 78:14-20, 23-25**

- 14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.
- 17 But they went on sinning against him, \*  
rebellious in the desert against the Most High.
- 18 They tested God in their hearts, \*  
demanding food for their craving.
- 19 They railed against God and said, \*  
"Can God set a table in the wilderness?"
- 20 True, he struck the rock, the waters gushed out, and the  
gullies overflowed; \*  
but is he able to give bread  
or to provide meat for his people?"
- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.

## **1 Corinthians 11:23-32**

“For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we should not be judged. But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

## **The Holy Gospel of our Lord Jesus Christ according to John 13:1-15**

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> rose from supper, laid aside his garments, and girded himself with a towel. <sup>5</sup> Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. <sup>6</sup> He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not know now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "He who has bathed does not need to wash, except

Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do as I have done to you.