

The Second Sunday of Epiphany

January 15, 2023

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Reading from Exodus 12:21-28

Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. You shall observe this rite as a statute for you and for your sons forever. And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. And when your children say to you, 'What do you mean by this service?' you shall say, 'It is the sacrifice of the LORD's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 40: 1-11



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The Psalm will be chanted.

- 1 I waited patiently for the **LORD**, *
and he inclined to me, and heard my **call**.
- 2 He brought me out of the horrible pit, out of the mire and **clay**; *
he set my feet upon the rock, and secured my **footing**.
- 3 He has put a new song in my **mouth**, *
a song of thanksgiving unto our **God**.
- 4 Many shall see and **fear**, *
and shall put their trust in the **LORD**.
- 5 Blessed is the man who has set his hope in the **LORD**, *
and has not turned to the proud, or to those who go about **lying**.
- 6 O **LORD** my God, great are the wondrous works which you have
done, and also your thoughts to-**ward us**; *
there is none who can be compared with **you**.
- 7 If I should declare them and **speak of them**, *
they would be more than I am able to **ex-press**.
- 8 Sacrifice and offering you do not **de-sire**, *
but my ears you have **opened**.
- 9 Burnt offerings and sin offerings you have not **re-quired**, *
and so I said, "Behold, I **come**;
- 10 In the volume of the book it is written of me, that I delight to do
your will, O my **God**; *
indeed, your law is within my **heart**."
- 11 I have declared your righteousness in the great conger-**gation**; *
behold, I will not restrain my lips, O **LORD**, and that you **know**.

Glory be to the Father, and to the **Son**, and to the Holy **Spirit**:
as it was in the beginning, is now and ever **shall be**, world without
end. **A-men**.

A Reading from 1 Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge— even as the testimony about Christ was confirmed among you— so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

People: *Thanks be to God*

The Holy Gospel according to St. John 1:29-42

All standing, the Deacon or a Priest reads the Holy Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to

People: *Glory to you, Lord Christ.*

The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ And I have seen and have borne witness that this is the Son of God.”

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, “Behold, the

Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

After the Gospel is Proclaimed

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Proper Preface *Epiphany*

For the Celebrant to read after the Sursum Cordia.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.