

# Trinity Sunday

May 26, 2024

## The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## A Reading from Exodus 3:1-6

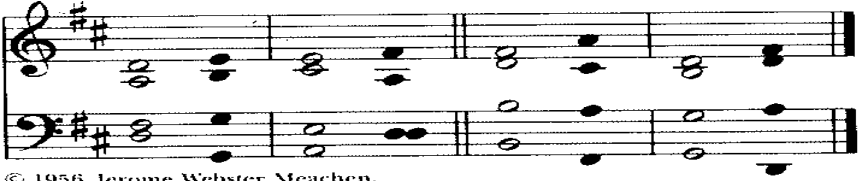
Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 93

*The Psalm will be chanted.*



© 1956, Jerome Webster Meachen.

- 1 The LORD is King and has put on glorious ap-**parel**; \*  
the LORD has put on his apparel and girded himself with **strength**.
- 2 He has made the round world so **sure** \*  
that it cannot be **moved**.
- 3 Ever since the world began, your throne has been e-**stablished**; \*  
you are from ever-**lasting**.
- 4 The floods have risen, O LORD; the floods have lifted up their **voice**; \*  
the floods have lifted up their **waves**.
- 5 Mightier than the sound of many waters, mightier than  
the waves of the **sea**, \*  
the LORD who dwells on high is **mightier**.
- 6 Your testimonies, O LORD, are very **sure**; \*  
holiness adorns your house for **ever**.

Glory be to the Father, and to the **Son**, and to the Holy **Spirit**: as it was in the beginning, is now and ever **shall be**, world without end. **A-men**.

### A Reading from Romans 8:12-17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God*

## **The Holy Gospel according to St. John 3:1-16**

*All standing, the Deacon or a Priest reads the Holy Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St. John.

**People:** *Glory to you, Lord Christ.*

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

**Deacon:** The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## The Athanasian Creed

Whosoever will be saved, \*  
before all things it is necessary that he hold the Catholic Faith.  
Which Faith except everyone do keep whole and undefiled, \*  
without doubt he shall perish everlastingly.  
And the Catholic Faith is this: \*  
That we worship one God in Trinity, and Trinity in Unity,  
Neither confounding the Persons, \*  
nor dividing the Substance.  
For there is one Person of the Father, another of the Son, \*  
and another of the Holy Ghost.  
But the Godhead of the Father, of the Son, and of the Holy  
Ghost, is all one, \*  
the Glory equal, the Majesty co-eternal.  
Such as the Father is, such is the Son, \*  
and such is the Holy Ghost.  
The Father uncreate, the Son uncreate, \*  
and the Holy Ghost uncreate.  
The Father incomprehensible, the Son incomprehensible, \*  
and the Holy Ghost incomprehensible.  
The Father eternal, the Son eternal, \*  
and the Holy Ghost eternal.  
And yet they are not three eternals, \*  
but one eternal.  
As also there are not three incomprehensibles,  
nor three uncreated, \*  
but one uncreated, and one incomprehensible.  
So likewise the Father is Almighty, the Son Almighty, \*  
and the Holy Ghost Almighty.  
And yet they are not three Almighties, \*  
but one Almighty.  
So the Father is God, the Son is God, \*  
and the Holy Ghost is God.  
And yet they are not three Gods, \*  
but one God.

So likewise the Father is Lord, the Son Lord, \*  
and the Holy Ghost Lord.

And yet not three Lords, \*  
but one Lord.

For like as we are compelled by the Christian verity \*  
to acknowledge every Person by himself to be both God  
and Lord,

So are we forbidden by the Catholic Religion, \*  
to say, There be three Gods, or three Lords.

The Father is made of none, \*  
neither created, nor begotten.

The Son is of the Father alone, \*  
not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, \*  
neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son,  
not three Sons; \*

one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; \*  
none is greater, or less than another;

But the whole three Persons are co-eternal together \*  
and co-equal.

So that in all things, as is aforesaid, \*  
the Unity in Trinity and the Trinity in Unity  
is to be worshipped.

He therefore that will be saved \*  
must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation \*  
that he also believe rightly the Incarnation of  
our Lord Jesus Christ.

For the right Faith is, that we believe and confess, \*  
that our Lord Jesus Christ, the Son of God, is God and Man;  
God, of the Substance of the Father, begotten  
before the worlds; \*

and Man, of the Substance of his Mother, born in the world;  
Perfect God and perfect Man, \*

of a reasonable soul and human flesh subsisting;  
Equal to the Father, as touching his Godhead; \*  
and inferior to the Father, as touching his Manhood.  
Who, although he be God and Man, \*  
yet he is not two, but one Christ;  
One, not by conversion of the Godhead into flesh, \*  
but by taking of the Manhood into God;  
One altogether; not by confusion of Substance, \*  
but by unity of Person.  
For as the reasonable soul and flesh is one man, \*  
so God and Man is one Christ;  
Who suffered for our salvation, \*  
descended into hell, rose again the third day from the dead.  
He ascended into heaven, he sitteth on the right hand of  
the Father, God Almighty, \*  
from whence he shall come to judge the quick and the dead.  
At whose coming all men shall rise again with their bodies \*  
and shall give account for their own works.  
And they that have done good shall go into life everlasting; \*  
and they that have done evil into everlasting fire.  
This is the Catholic Faith, \*  
which except a man believe faithfully, he cannot be saved.

**Proper Preface**  
*Trinity Sunday*

*For the Celebrant to read after the Sursum Corda.*

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

