

The Fourth Sunday of Epiphany

January 28, 2024

The Collect of the Day

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Deuteronomy 18:15-22

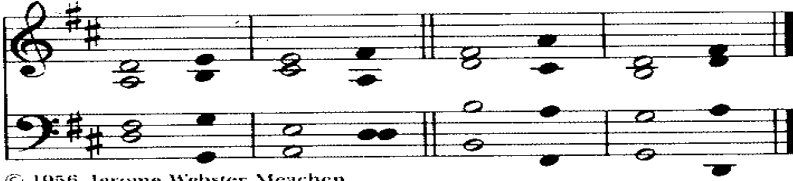
“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ And the LORD said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’—when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 111

The Psalm will chanted.



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- 1 Praise the LORD. I will give thanks unto the LORD with my whole **heart**, *
in the company of the upright, and among the congre-**gation**.
- 2 The works of the LORD are **great**, *
sought out by all who have pleasure **in them**.
- 3 His work is worthy to be praised and held in **honor**, *
and his righteousness endures for **ever**.
- 4 He has made his marvelous works to be had in re-**membrance**; *
The LORD is gracious and **merciful**.
- 5 He has given food to those who **fear him**; *
he shall ever be mindful of his **covenant**.
- 6 He has shown his people the power of his **works**, *
that he may give them the heritage of the **nations**.
- 7 The works of his hands are faithfulness and **justice**; *
all his commandments are **true**.
- 8 They stand fast for ever and **ever**, *
and are done in truth and **equity**.
- 9 He sent redemption to his people; he has commanded his covenant for **ever**; *
holy and awesome is his **Name**.
- 10 The fear of the LORD is the beginning of **wisdom**; *
a good understanding have all those who live accordingly; his
praise endures for **ever**.

Glory be to the Father, and to the **Son**, and to the Holy **Spirit**:
as it was in the beginning, is now and ever **shall be**, world without end.
A-men.

A Reading from 1 Corinthians 8:1-13

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God. Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth— as indeed there are many “gods” and many “lords”— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Reader: The Word of the Lord.

People: Thanks be to God

The Holy Gospel according to St. Mark 1:21-28

All standing, the Deacon or a Priest reads the Holy Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to _____.

People: Glory to you, Lord Christ.

And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with

us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Proper Preface *Epiphany*

For the Celebrant to read after the Sursum Corda.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light