

The Second Sunday After Pentecost

Proper 5

June 11, 2023

The Collect of the Day

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Hosea 5:15-6:6

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 50

The Psalm will be chanted.



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- 1 The LORD, even the most mighty God, has **spoken** *
and called the world, from the rising of the sun to the going
down **thereof**.
- 2 Out of Zion, perfect in her **beauty**, *
has God shone forth in **glory**.

- 3 Our God shall come and shall not keep **silence**; *
there shall go before him a consuming fire, and a mighty tempest shall be
stirred up round a-**bout him**.
- 4 He shall call to the heavens a-**bove**, *
and to the earth beneath, that he may judge his **people**:
- 5 “Gather my faithful together unto **me**, *
those who have made a covenant with me by **sacrifice**.”
- 6 And the heavens shall declare his **righteousness**, *
for God himself is **Judge**.
- 7 “Hear, O my people, and I will **speak**; *
I myself will testify against you, O Israel, for I am God, even your **God**.
- 8 I will not rebuke you because of your sacrifices, or for your burnt **offerings**, *
because they are always be-**fore me**.
- 9 I will take no bull calf out of your **house**, *
nor he-goat out of your **fold**s.
- 10 For all the beasts of the forest are **mine**, *
and so are the cattle upon a thousand **hills**.
- 11 I know all the birds of the **air**, *
and the wild beasts of the field are in my **sight**.
- 12 If I were hungry, I would not **tell you**, *
for the whole world is mine, and all that is there-**in**.
- 13 Do you think that I will eat the flesh of **bull**s *
and drink the blood of **goats**?
- 14 Offer unto God a sacrifice of thanks-**giving**, *
and pay your vows unto the Most **High**,
- 15 And call upon me in the time of **trouble**; *
so will I hear you, and you shall **praise me**.”
- 16 But to the ungodly God **says**: *
“Why do you recite my laws, and take my covenant in your **mouth**,
- 17 Though you hate to be dis-**ciplined**, *
and have cast my words be-**hind you**?
- 18 When you saw a thief, you agreed with **him**, *
and you have taken part with a-**dulterers**.
- 19 You have let your mouth speak **wickedness**, *
and with your tongue you have set forth de-**ceit**.
- 20 You sat and spoke against your **brother**; *
yes, and have slandered your own mother’s **son**.

- 21 These things you have done, and I held my **tongue**, *
and you thought wickedly that I am such a one as your-**self**.
- 22 But I will reprove **you**, *
and set before you the things that you have **done**.
- 23 O consider this, you who forget **God**, *
lest I tear you in pieces, and there be none to de-**live** you.
- 24 Whoever offers me a sacrifice of thanksgiving honors **me**, *
and to him who orders his way aright will I show the salvation of **God**.”

Glory be to the Father, and to the **Son**, and to the Holy **Spirit**:
as it was in the beginning, is now and ever **shall be**, world without end.
A-men.

A Reading from Romans 4:13-18

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

Reader: The Word of the Lord.

People: *Thanks be to God*

The Holy Gospel according to St. Matthew 9:9-13

All standing, the Deacon or a Priest reads the Holy Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to _____.

People: *Glory to you, Lord Christ.*

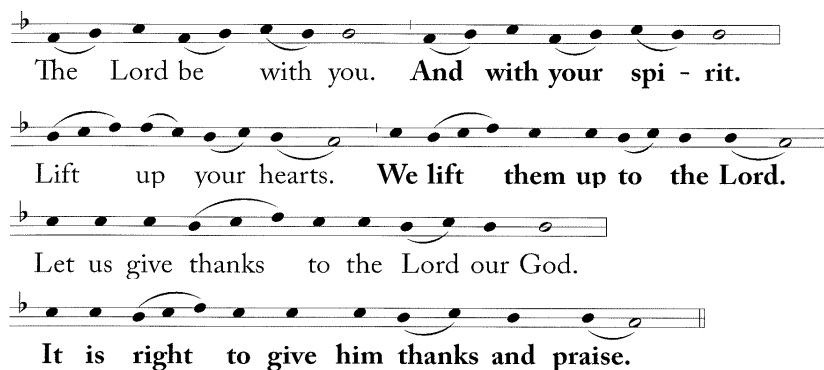
As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the

Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

People: Praise to you, Lord Christ.

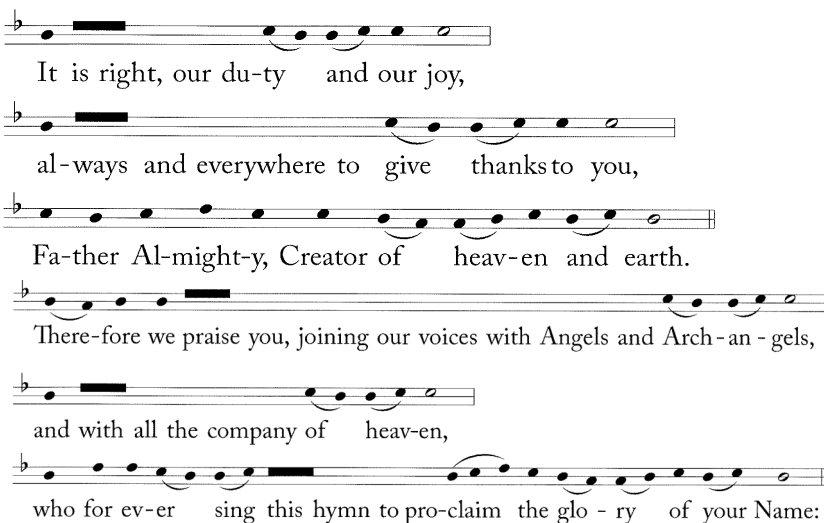
The Sursum Corda

(11:15 only)



The Lord be with you. **And with your spi - rit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues



It is right, our du-ty and our joy,
al-ways and everywhere to give thanks to you,
Fa-ther Al-might-y, Creator of heav-en and earth.
There-fore we praise you, joining our voices with Angels and Arch-an - gels,
and with all the company of heav-en,
who for ev-er sing this hymn to pro-claim the glo - ry of your Name: