

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

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JESUS CHRIST – HEAD OF THE CHURCH

The Rev. Richard Moseley, SSC, Priest in Charge

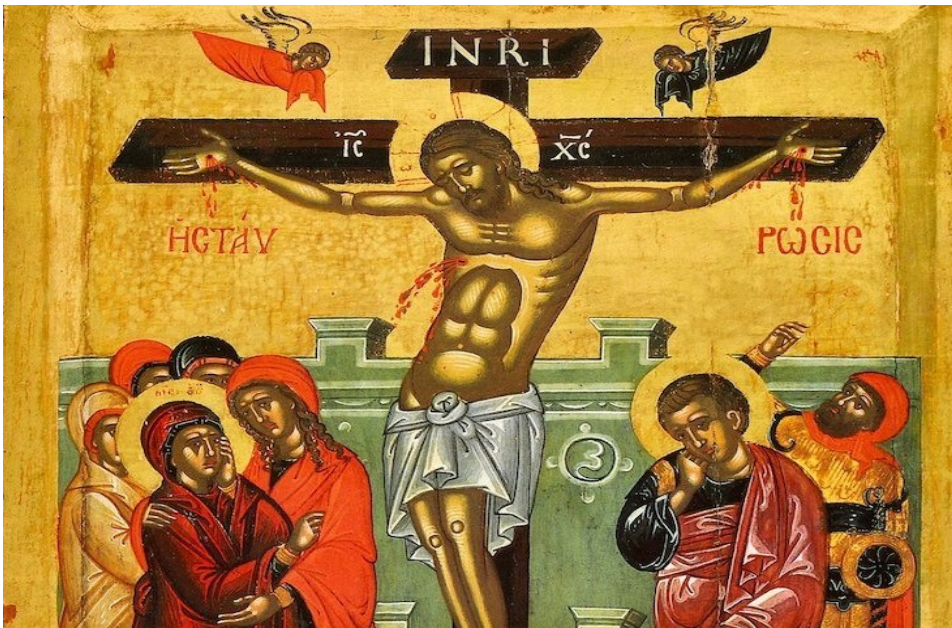
The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

Amber Wilkinson, Parish Secretary

## Good Friday

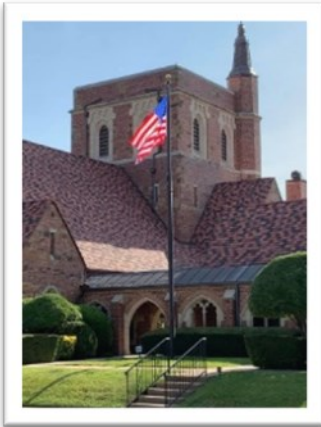


April 7, 2023

7:00 PM

## Welcome

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.*

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. Richard Moseley, Priest in Charge

[anglican.moze@gmail.com](mailto:anglican.moze@gmail.com)

# Gathering of the People

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

## GOOD FRIDAY

The solemn tolling of the church bells.

*On this day the ministers enter in silence.*

*All then kneel for silent prayer.*

*The Officiant rises and says*

All we like sheep have gone astray; we have turned every one to his own way,

*People:* **And the Lord has laid on him the iniquity of us all.**

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

*The Officiant says*

Let us pray.

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the bearing of God's Word.*

# The Lessons from Holy Scripture

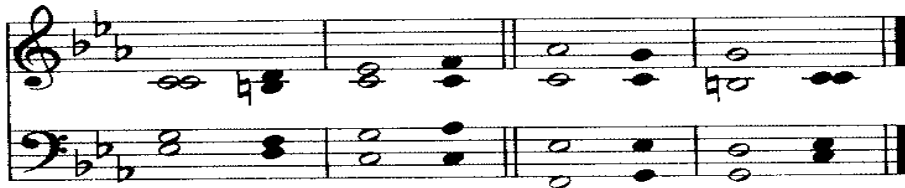
**First Reading – Exodus 22:1-18** After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.” And the angel of the LORD called to Abraham a second time from heaven and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

**Reader:** The Word of the Lord.

*People:* Thanks be to God.

## Psalm 22:1-11

*The Psalm will be chanted.*



© 1979, Robert Knox Kennedy.

- 1 My God, my God, why have you for-**saken me**, \*  
and are so far from my cry, and from the words of my com-**plaint**?
- 2 O my God, I cry in the daytime, but you do not **hear**; \*  
in the night season also, but I find no **rest**.
- 3 But you remain **holy**, \*  
enthroned upon the praises of **Israel**.
- 4 Our fathers hoped in **you**; \*  
they trusted in you, and you de-**livered them**.
- 5 They called upon you, and were **delivered**; \*  
they put their trust in you, and were not con-**founded**.
- 6 But as for me, I am a worm, and no **man**, \*  
scorned by all, and the outcast of the **people**.
- 7 All those who see me laugh me to **scorn**; \*  
they curl their lips, and shake their heads, **saying**,
- 8 “He trusted in God, that he would de-**liver him**; \*  
let him deliver him, if he will **have him**.”
- 9 But you are he that took me out of my mother’s **womb**; \*  
you were my hope, when I was yet upon my mother’s **breasts**.
- 10 I have been cast upon you ever since I was **born**; \*  
you are my God, even from my mother’s **womb**.
- 11 O go not far from me, for trouble is near at **hand**, \*  
and there is none to **help me**.

**Reader:** Glory be to the Father, and to the Son, and to the Holy Spirit:

**People:** *as it was in the beginning, is now and ever shall be, world without end.*

**Amen**

## **New Testament – Hebrews 10:1-25**

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? But in these sacrifices there is a reminder of sins every year. For it is impossible for the blood of bulls and goats to take away sins.

Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying, “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” then he adds, “I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

## The Passion of our Lord Jesus Christ according to St. John 18:1-19:37

*The customary responses before and after the Gospel are omitted.*

*The congregation may be seated for the first part of the Passion. All stand at the verse that mentions the arrival at Golgotha (John 19:17). All may kneel in silence after the verse that mentions Christ's death (John 19:30)*

- Narrator        When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them,
- Jesus            “Whom do you seek?”
- Narrator        They answered him,
- Reader 1        “Jesus of Nazareth.”
- Narrator        Jesus said to them,
- Jesus            “I am he.”
- Narrator        Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. So he asked them again,
- Jesus            “Whom do you seek?”
- Narrator        And they said,
- Reader 1        “Jesus of Nazareth.”
- Narrator        Jesus answered,
- Jesus            “I told you that I am he. So, if you seek me, let these men go.”

Narrator This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter,

Jesus “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Narrator So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter,

Reader 2 “You also are not one of this man's disciples, are you?”

Narrator He said,

Reader 1 “I am not.”

Narrator Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him,

Jesus “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”



Narrator When he had said these things, one of the officers standing by struck Jesus with his hand, saying,

Reader 2 “Is that how you answer the high priest?”

Narrator Jesus answered him,

Jesus “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”

Narrator Annas then sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. So they said to him,

Reader 2 “You also are not one of his disciples, are you?”

Narrator He denied it and said,

Reader 1 “I am not.”

Narrator One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked,

Reader 2 “Did I not see you in the garden with him?”

Narrator Peter again denied it, and at once a rooster crowed. Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said,

Reader 1 “What accusation do you bring against this man?”

Narrator They answered him,

Reader 2 “If this man were not doing evil, we would not have delivered him over to you.”

Narrator Pilate said to them,

Reader 1 “Take him yourselves and judge him by your own law.”

Narrator The Jews said to him,

Reader 2 "It is not lawful for us to put anyone to death."

Narrator This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. So Pilate entered his headquarters again and called Jesus and said to him,

Reader 1 "Are you the King of the Jews?"

Narrator Jesus answered,

Jesus "Do you say this of your own accord, or did others say it to you about me?"

Narrator Pilate answered,

Reader 1 "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?"

Narrator Jesus answered,

Jesus "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

Narrator Then Pilate said to him,

Reader 1 "So you are a king?"

Narrator Jesus answered,

Jesus "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

Narrator Pilate said to him,

Reader 1 "What is truth?"

Narrator After he had said this, he went back outside to the Jews and told them,

Reader 1 "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?"

Narrator They cried out again,

Reader 2 “Not this man, but Barabbas!”

Narrator Now Barabbas was a robber. Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. Pilate went out again and said to them,

Reader 1 “See, I am bringing him out to you that you may know that I find no guilt in him.”

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Reader 1 “Behold the man!”

Narrator When the chief priests and the officers saw him, they cried out,

***Congregation “Crucify him, crucify him!”***

Narrator Pilate said to them,

Reader 1 “Take him yourselves and crucify him, for I find no guilt in him.”

Narrator The Jews answered him,

Reader 2 “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

Narrator When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,

Reader 1 “Where are you from?”

Narrator But Jesus gave him no answer. So Pilate said to him,

Reader 1 “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”

Narrator Jesus answered him,

Jesus “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

Narrator From then on Pilate sought to release him, but the Jews cried out,

Reader 2 “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.”

Narrator So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews,

Reader 1 “Behold your King!”

Narrator They cried out,

***Congregation “Away with him, away with him, crucify him!”***

Narrator Pilate said to them,

Reader 1 “Shall I crucify your King?”

Narrator The chief priests answered,

Reader 2 “We have no king but Caesar.”

Narrator So he delivered him over to them to be crucified.

***All stand.***

Narrator So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

Reader 2 “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am

King of the Jews.”

Narrator Pilate answered,

Reader 1 “What I have written I have written.”

Narrator When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

Reader 2 “Let us not tear it, but cast lots for it to see whose it shall be.”

Narrator This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother,

Jesus “Woman, behold, your son!”

Narrator Then he said to the disciple,

Jesus “Behold, your mother!”

Narrator And from that hour the disciple took her to his own home. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),

Jesus “I thirst.”

Narrator A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said,

Jesus “It is finished,” and he bowed his head and gave up his spirit.

***All kneel in silence.***

Narrator Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be

taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

*The Sermon, The Rev. Canon Robert W. Bosworth, Jr., PhD, SSC Please be seated.*

## THE SOLEMN COLLECTS

*All standing, the Officiant says*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs. *(Kneel)*

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

*Silence*

Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth, with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. **Amen.**

Let us pray for *Ryan*, our Bishop, *Keith*, our Assisting Bishop, and for *Foley*, our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God’s holy people.

*Silence*

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our Bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of

righteousness; through Jesus Christ our Lord. **Amen.**

Let us pray for all Bishops, Priests, and Deacons; and for all God's holy people.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for N. our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

*Silence*

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

Let us pray for those who are preparing for Holy Baptism [especially \_\_\_\_\_]: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

*Silence*

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

Silence Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

*Silence*

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

*Silence*

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**



## DEVOTION BEFORE THE CROSS

*A wooden cross may now be brought into the church and placed in the sight of the people. The following antiphon may be said or sung three times as the cross is being uncovered.*

*People* Behold the wood of the Cross, on which was hung the world's Salvation.  
**O come, let us adore him.**

### ANTHEM I

We glory in your Cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your Cross  
joy has come to the whole world.

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

Let your ways be known upon earth,  
your saving health among all nations.

Let the peoples praise you, O God;  
let all the peoples praise you.

We glory in your Cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your Cross  
joy has come to the whole world.

### ANTHEM II

We adore you, O Christ, and we bless you,  
because by your holy Cross you have redeemed the world.

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

We adore you, O Christ, and we bless you,  
because by your holy Cross you have redeemed the world.

***Choir Response "Adoramus Te, Christe"***

***Palestrina***

## DISTRIBUTION OF COMMUNION

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:  
We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.  
We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.  
Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve and please you in  
newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Officiant then says*

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who are in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
Amen.**

*Facing the People, the Offician may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world.    John 1:29

Hymn 172 "Were You There When They Crucified My Lord"

Were you There

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
 there when they nailed him to the tree? Oh! \_\_\_\_\_  
 there when they pierced him in the side? Oh! \_\_\_\_\_  
 there when they laid him in the tomb? Oh! \_\_\_\_\_

\_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,  
 \_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,  
 \_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,  
 \_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

## CONCLUDING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The Ministers and People depart in silence.*