

SAINT JOHN'S ANGLICAN CHURCH

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The Very Rev. David Frederick Klein, SSC, Rector

The Rev. Randall Foster, Sunday Assistant

The Rev. Dr. Robert W. Bosworth, Jr., SSC *Ret'd*, Associate

Mr. Alan Potts, Organist/Choirmaster

Good Friday Liturgy

April 15, 2022 - 7:00 p.m. 2019 BCP

Hymnal

Prayer Book

The solemn tolling of the church Bells.

The ministers and choir enter and kneel for a period of holy silence.

THE GOOD FRIDAY LITURGY (*stand*)

565

Officiant: Blessed be our God.

People: "For ever and ever. Amen"

The Collect of the Day

THE WORD OF GOD (*Sit*)

Please see the insert for the Collect of the Day and readings from Sacred Scripture.

Psalm will be sung.

The Reading of the Passion Gospel according to St. John

Sermon: The Rev. Dr. Robert W. Bosworth, Jr., SSC

The Solemn Collects (*kneel*)

566

The Veneration of the Holy Cross (*kneel*)

571

Anthems I, II, III (Choral Version)

Choir Response "Christ We Do All Adore Thee"

Dubois

PREPARATION OF THE ALTAR AND ADMINISTRATION OF

HOLY COMMUNION

Confession of sin and Absolution (*kneel*)

575

The Lord's Prayer (*kneel*)

Receiving of Holy Communion

172 Comm. Hymn "Were You There When They Crucified My Lord"

Closing Prayer (*Kneel*)

577

Clergy and Congregation leave in silence

WELCOME TO SAINT JOHN'S

We are blessed that you have joined us in our worship of Jesus Christ. At Saint John's we worship in the Anglican Tradition; fostering a place where forgiveness, conversion and spiritual renewal can evolve; enabling Christian formation to help us grow that our life may be consecrated to God's work. We pray that you have found us faithful in our witness of His Love and you will make Saint John's your spiritual home.

Receiving Holy Communion

All visitors who have been baptized with water, in the name of the Father, Son, and Holy Spirit, and who have been admitted to Communion in their own church are welcome to share the Holy Eucharist. We are all called to repent of our sins and to approach the Holy Communion as an expression of the Real Presence of Jesus Christ. When you come forward to receive the Holy Body and the Precious Blood of our Lord Jesus Christ, please approach the Altar Rail in prayer. Cross your right hand over your left that the sacred Host may be laid in the palm of your right hand. When the Chalice is offered, help guide it (if necessary) to your lips. When your communion is complete, pause to give thanks before returning to your seat. If you are not receiving Communion today, you are most welcome to come to the Altar Rail for a blessing; simply cross your arms over your heart.

Ladies wearing lipstick, please remember to blot your lips before coming forward for Communion if you desire to receive directly from the chalice. (If you generally receive by intinction, of course, this is not necessary.) Thank you!

— St. John's Altar Guild

If you receive Holy Communion by Intinction

If you make your communion by intinction (which is dipping the Host in Consecrated Wine), our Bishop asks that you retain the Host in the palm of your hand after receiving it and the priest, deacon or lay minister will touch it to the Wine and place it on your tongue.

A Private Prayer before receiving Holy Communion

Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit Your death brought life to the world. By Your Holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching, and never let me be parted from You. Amen.

A Private Prayer after receiving Holy Communion

Lord Jesus Christ, may I receive these precious gifts in purity of heart. May Your Body and Blood bring me healing and strength, now and for ever. Amen.

A REFLECTION ON THE GOOD FRIDAY LITURGY

Today's liturgy is the second part of a complex series of rites which cover the Three Sacred days of our redemption. This liturgy began last night and will be concluded on Sunday. We will engage in intense intercessory prayer for the church and for the world. It was on the cross that Jesus made his full intercession for us, and we are united with him through baptism in that intercession.

The final portions of this liturgy take place before a cross, where we praise Christ for his love, which he demonstrated on the cross. Then we receive Holy Communion from the Sacrament consecrated last night. At the end of the liturgy, the church is left in silence and darkness, as we prepare for the final act, which begins at the Great Vigil on Saturday night. It is as though the church has died and now waits silently to be resurrected out of the baptismal font at the Great Vigil of Easter. Today we hear John's account in Holy Scripture of the Lord's trial, suffering, and death.

In the first reading (*Isaiah 52:13-53:12*) we hear Isaiah's poem describing the suffering of God's faithful servant. Originally referring to the suffering of Israel, which the prophet sees as bearing redemptive meaning for all people, this passage was understood by the first Christians to have been fully realized in Jesus' dying, which was strikingly like the death of God's servant in this poem. We also hear, from the Epistle to the Hebrews, a first-century Christian's interpretation of those events and the complete sacrifice of the new covenant.

In Baptism we have been made recipients of the benefits of God's Servant, and we have been vindicated in the dying and rising of Jesus. That is the point of the passage from the Letter to the Hebrews which explains Jesus' death as the fulfillment of the Old Testament hope and of our new life in the Redeemer.

The Great Vigil of Easter

8:00 p.m. Saturday, with Choir

Easter Sunday Morning

8:00 a.m. 1928 BCP Service

9:00 a.m. with Flowering of the Cross and Children's Sermon

10:15 a.m. Easter Reception and Children's Egg Hunt

11:15 a.m. Traditional Rite

WHO'S SERVING THIS WEEKEND

Good Friday

7:00 pm

Reader for Lessons: Bettie Bosworth

Reader for Passion Gospel: Narrator: Jason Merritt, Jesus: Fr. Klein, 1st

Reader: Kristy Leaseburg,

2nd Reader: Bob Hampton.

Solemn Collects: Fr. Foster

Ushers: OPEN

The Great Vigil of Easter

8:00 pm

Acolytes: David Leaseburg, Ben Leaseburg

Gospel: Fr. Klein

Exsultet: Andrew Clark

Chalice: Clifford Bronson, Tiffany Gildner

1st Lesson: Bill Kendall, 2nd Lesson: Jason Merritt, 3rd Lesson: Monty

Muennink, 4th Lesson: Debbie Baptiste.

Reader of Epistle: Rebekah Craig

Prayers of the People: Clifford Bronson

Ushers: OPEN

Easter Morning

8:00 am

Reader for Lessons and Chalice: Denise Porter

9:00 am

Acolyte: Finn Belk, David Leaseburg, OPEN

Chalice: Don Lange, Tom Ward

Reader for Lessons: Georgette Lopez-Aguado

Prayers of the People: Erik Leaseburg

Ushers: George Joe, Will Lowe

11:15 am

Acolyte: Annaliese Merritt, Lucas Smith.

Chalice: Clifford Bronson

Chalice: Chris Stevens

Reader for Lessons: Debbie Baptiste

Prayers of the People: Bettie Bosworth

Ushers: Mike Pavlovsky, Rusty Wood

Vestry Lock-Up: Gerald Gregory and Kendall Smith