

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 11:15 AM

Traditional Rite



February 27, 2022
The Last Sunday After the Epiphany
Transfiguration

Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Prelude in D Minor”

J.S. Bach

Opening Hymn 135

“Songs of thankfulness and praise”

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - them's be to thee ad-dressed, God in man made man-i - fest.
 an - them's be to thee ad-dressed, God in man made man-i - fest.
 an - them's be to thee ad-dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Liturgy of the Word

The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant prays the Collect of Purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria in excelsis, Deo S-202

Healey Willan



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

The Celebrant says to the People.

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Exodus 34:29-35. When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 99

The Psalm will be read responsively by whole verse.

- 1 The LORD is King; let the peoples tremble; *
 he sits between the cherubim; let the earth shake.
- 2 ***The LORD is great in Zion ****
and high above all peoples.
- 3 They shall give thanks unto his Name, which is great and wonderful; *
 holy is he and mighty, a King who loves justice.
- 4 ***You have established equity; ****
you have executed judgment and righteousness in Jacob.
- 5 O magnify the LORD our God, *
 and fall down before his footstool, for he is holy.
- 6 ***Moses and Aaron among his priests, and Samuel among those who call***
upon his Name, *
they called upon the LORD, and he heard them.
- 7 He spoke to them out of the cloudy pillar, *
 for they kept his testimonies and the law that he gave them.
- 8 ***You heard them, O LORD our God; ****

you forgave them, O God, yet punished their evildoings.

9 O magnify the LORD our God, and worship him upon his holy hill, *
for the LORD our God is holy.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end.*

Amen

New Testament – 1 Corinthians 12:27-13:13

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

And I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, [a] but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 383 “Fairer Lord Jesus”

St. Elizabeth

The Gospel Book is processed out to the congregation.

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.
Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to

St. Luke 9:28-36 Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was

about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;**

**and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Prayers of the People

Please kneel. The person appointed says

Let us pray for the whole state of Christ's Church and for the world.

Silence

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and

especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Jesus reminds us that our words and actions ultimately reveal what is present in our heart. A good steward knows that a virtuous life grows from a heart that belongs to God.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : *Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole...Fr. John, Darnell, John & Angie.*

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* *Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.*

For those having birthdays this week: *Tom Armstrong, Georgette Lopez-Aguado, Kirah Merritt, Melissa Brinkley, Sharon Sands, Adelaide Scott*

For those having wedding anniversaries this week:

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the **blessed Virgin Mary, St John the Apostle** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *AMEN*

The Confession and Absolution of sin

The Celebrant says the following

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

Silence

The Celebrant and People kneel and pray.

**Almighty God, Father of our Lord Jesus Christ,
maker of all things,
judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen***

The Celebrant stands and offers absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

Announcements. The preparation of the Altar.

Offertory

“This Is My Commandment”

Haydn Morgan

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

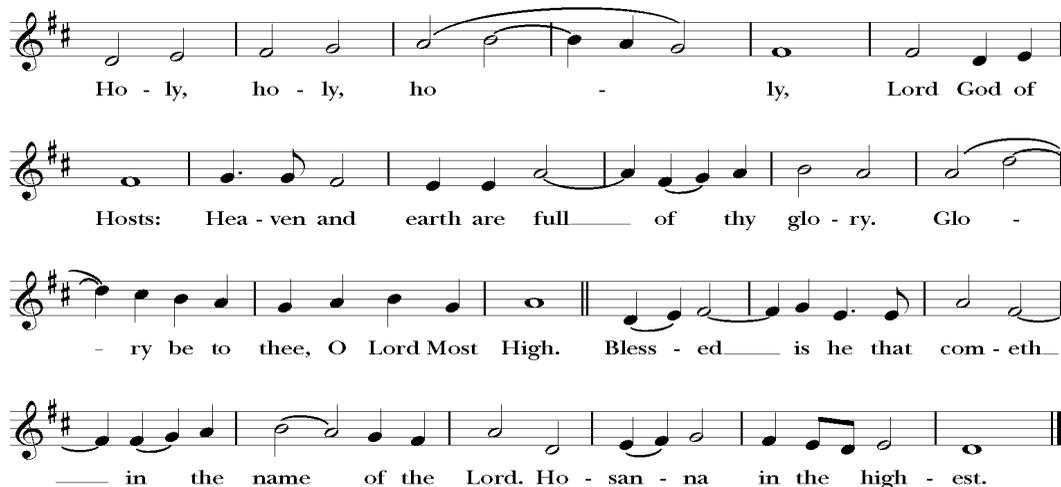
People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Celebrant and People together say.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

Celebrant and People sing the Agnus Dei. S-158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the People, the Celebrant says.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Communion Hymn 318 “Here, O my Lord, I see thee face to face” Nyack

After Communion and during the ablutions and clearing of the Altar the following hymn is sung.



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

The Blessing

The Bishop when present, or the Priest, gives this blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 388 "O worship the King, all glorious above!" Hanover

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: Hanover, att. William Croft (1678-1727)

The Dismissal of the People of God to service and prayer

The Priest dismisses the People with these words.

Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

“Hanover”

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – given to the Glory of God.
- † **THE LADY CHAPEL FLOWERS** - given to the Glory of God.
- † **THE SANCTUARY CANDLE** – given to the Glory of God and in honor of the birthday of her grandson, Dylan Williamson.
- † **THE DE PROFUNDIS BELL** – will ring on Feb 28 in memory of Jean Collins offered by Kendall and Marty Smith and on Mar 1 in memory of Jack Fry offered by Olga Fry.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole...Fr. John, Darnell, John & Angie
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:** Brianna Wilcox
- † **BIRTHDAYS:** Tom Armstrong, Georgette Lopez-Aguado, Kirah Merritt (27); Melissa Brinkley, Sharon Sands (28); Adelaide Scott (2)

WEDDING ANNIVERSARIES:

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday
9:30 AM - 4:00 PM
Closed for Lunch
12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel.
Sunday Morning: 8:00, 9:00, 11:15,
Wed Morning: 7:30 am Lady Chapel.

Our Vestry

Sr. Warden - Tom Ward 2025
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Jason Merritt 2024, Christina Pavlovsky 2024, Clay Slaughter 2025, Kendall Smith 2025, Patrick Wells 2023, Trish Williamson 2025.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory
Jason Merritt
Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **FEB 22** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. *One chalice* is reserved for intinction. A *second chalice* is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

Please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Follow common sense. Stay safe! Stay healthy!

CGS Atriums open for preschool – 5th grade after the 9:00 am service. **After you receive Holy Communion, please bring your child(ren) to the atrium!**

Teen Formation open for 6th grade through high school after the 9:00 am

service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

Wednesday Morning Bible Study: “**The Prophet Isaiah.**” Fr. Klein is leading a study on prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Choir and Bell Rehearsal: Practice is on **Thursdays. 6:00 pm is bell choir and 7:00 pm is chancel choir.** Join us. **Alan Potts**

GOOD NEWS DAILY BOOKLETS

Good News Daily booklets have returned! The February edition is now available. You may pick up a copy in the narthex, the chapel entrance, or the office. It will also be featured online on the St. John's website.

ANOINTING IN CHAPEL



We offer prayer and anointing at the 9:00 am and 11:15 am services. *This is done by one of the clergy in the*

Chapel immediately after you have received Holy Communion. If you need anointing, please go into the Chapel.

ANGLICANISM - WHOLE CHRISTIANITY

On **Sundays Jan 16 - Feb 27** Fr. Klein will offer his program of preparation for those to be confirmed by the bishop and received into the Church as Anglicans.

This is a great study of Prayer Book theology and liturgical practice. Everyone's invited!

STEWARDSHIP MOMENT

Christianity is pretty straight forward. We see this in the teachings of Jesus. "Every tree is known by its own fruit." The quality of a person's character is known by the fruit of their lifestyle. This is a stewardship principle to guide us in our spiritual lives. Just as a good tree bears good fruit and a bad tree bears bad fruit, so also the good steward produces good and an evil person evil. Our words and actions are outward expressions of what lies in our hearts. This is why Jesus explains that is it out of the "store of goodness in his heart" that the good person produces good and "out of the store of evil in his heart" that the evil person produces evil. So, we might consider how our words and actions accurately reflecting what lies deep in our hearts.

The Season of Lent

SHROVE TUESDAY PANCAKE

SUPPER Join us for fun and fellowship at our annual Shrove Tuesday Pancake Supper on **Tuesday, March 1 at 6:00 pm** in Gregory Hall. Bring family and friends.

ASH WEDNESDAY - We will have **Mass and the imposition of ashes** on Wednesday, March 2 at the following times: **7:30 am (Lady Chapel), 11:00**

am (Lady Chapel), and 7:00 pm with choir.

SUNDAY ADULT FORMATION –

Dr. Jason Merritt will lead us in formation Sundays, Mar 6, 13, 20, 27, Apr 3 and 10 at 10:15 am.

WEDNESDAYS IN LENT - Mar 9, 16, 23, 30, and Apr. 6.

- Stations of the Cross 6:00 pm.
- Lenten Meal 6:30 pm.
- Teaching 7:00 – 8:00 pm. Fr. Foster will lead a study on C.S. Lewis' book Out of the Silent Planet, which is the first volume in his "Space Trilogy."

LENTEN LITURGY – Ash

Wednesday is the opening of the season of Lent. The word "lent" is an Anglo-Saxon word for "spring". It is a penitential season of great devotion and discipline that is 40 days long. Spring is a season of renewal and new birth. Our liturgical season corresponds to this. It is time for personal spiritual inventory and reflection that should lead us to a renewal of faith and practice.

The Liturgical color is a royal purple. For Anglicans it symbolizes repentance as well as the royalty of Christ as King overall. Before Jesus was crucified, he was dressed in a purple robe and a crown of thorns was placed on his head (see Mark 15:17). The purple color reminds us that Jesus was accused of declaring himself "king of the Jews."

The inscription “INRI” often seen above Jesus on crucifixes, means “Jesus Christ, King of the Jews” in Latin.

Ashes used for Ash Wednesday symbolize our mortality and sorrow for our sins. The ashes are imposed on the forehead as a sign of penitence. Ashes are often used in the Bible for this purpose.

Altar flowers are omitted during Lent.

The alleluias, joyful hymns, and the Gloria in excelsis are omitted in Lent.

Anglican “Great Litany” is sung on the First Sunday in Lent.

Almsgiving - Almsgiving is donating money or goods to the poor and needy and performing acts of charity. The root of the word “alms” can be found in ancient Latin and Greek words meaning mercy and pity. Similarly, the root of the word “charity” comes from the Latin “caritas,” meaning love. Almsgiving is expressing Christian love for others. Lent is a season helping us to step outside of ourselves and focus on the needs of others. Contributing to the Outreach Fund at St. John’s or giving money or items to Union Gospel Mission or the Fort Worth Pregnancy Center are examples of almsgiving in Lent.

The Cross of Christ is the theme of Lent urging deeper conversion, and repentance, fasting, self-denial, and prayer.

Fast & Abstinence – On Ash Wednesday the Liturgy called us to exercise the three disciplines of Lent which are prayer, fasting, and almsgiving. Fasting refers to the quantity of food we eat and refraining from eating between meals. Traditionally, on the day you fast you are permitted to eat one reasonable meal. You can have up to two other meals on the same day, but the total quantity of food for the two additional meals should not equal the amount at the full meals. Keep them simple.

Abstinence as a discipline in Lent refers to abstaining from meat or any soup or gravy or mix made from meat. This is usually on Fridays in Lent. Fish is a popular substitute. The Prayer Book also encourages us to extend this discipline to all Fridays of the year as a spiritual discipline.

What I have written is the traditional approach. If you have health issues and need to change this or maybe fast from something else, that to will work fine.

Reconciliation is offered any time. This is the Sacrament of holy Confession. This is a *strengthening* sacrament providing opportunity to talk through burdens and sins with a priest. Speak with Fr. Klein, Fr. Foster or Fr. Bosworth.

Shrove Tuesday – is the day before Ash Wednesday. This day finds its origin in early Christian practice of removing dairy products, eggs, and fat from the home since these were not

allowed during the Lenten fast. The word “shrove” comes from the old English “to shriven” meaning to confess one’s sins and receive absolution.

Stations of the Cross, a devotion that started very early in the Church in Jerusalem. Christian pilgrims would come to Jerusalem to pray and walk the “Via Dolorosa” (the Way of Sorrow) which followed the actual path and footsteps of Jesus from his trial to his death on Calvary. For us today, we walk the “Way” from Station-to-Station reflecting and praying on what our Lord did to accomplish our redemption.

STEWARDSHIP DURING LENT -

Let us look at this passage from St. Mark’s gospel. *“Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood”* (Mk 12:43-44).

Stewardship anytime of the year challenges us to give back to God with love! When Jesus praises the widow for giving *“all she had, her whole livelihood”* (Mk 12:44), he is showing her disposition, meaning her spiritual attitude toward the whole of life. We have no information about her situation. But most likely it was very modest and maybe even living from hand to mouth. It’s likely she has known hardship, disappointment, and

loneliness. No family seems to be around to help share the burden. But she is not bitter or angry. She gives openly and freely from what she has without complaining or holding back. She is generous, as God is generous, giving out of his superabundance of love.

So, what is a point of the story? We might say that the Lord is reminding his disciples (all of us) that how and what we give will impact on the way we live. If we give from whatever is left over, nothing really changes in our lifestyle or in our attitude toward the people we are helping with our charity. On the other hand, if we give from our livelihood, we must make sacrifices, and adjustments that requires a shift in our thinking and our attitude.

Jesus wants us to know *that if our heart is guided by love, we always have something to give*. So, he praises the widow’s generosity because he recognizes the depth of her love. This is her true gift to God. She is truly a generous steward because her sacrificial gifts come from a heart overflowing with love.

Service Rota

**Last Sunday after the Epiphany
(Transfiguration): Feb 27**

Sun, 8:00 AM

Clifford Bronson- Chalice

Clifford Bronson- Reader

Sun, 9:00 AM

- Acolyte
- Acolyte
- Acolyte
Clifford Bronson- Chalice
Tom Ward- Chalice
Trish Williamson– Prayers
Georgette Lopez-Aguado- Reader
Will Lowe– Usher
George Joe-Usher

Sun, 10:15 AM

Coffee Hour-Hospitality: Don and Diane Lange

Sun, 11:15 AM

Annaliese Merritt- Acolyte
Mallorie Merritt- Acolyte
Chris Stevens- Chalice
Tom Ward- Chalice
Monty Muennink– Prayers
Teresa Sparks- Reader
Mike Pavlovsky– Usher
Rusty Wood– Usher

Vestry: Jason Merritt and Patrick Wells

Ash Wed.: Mar 2 at 7:30 am

Andrew Martin – Chalice and Reader

Ash Wed.: Mar 2 at 11:00 am

Mike Carmena – Chalice and Reader

Ash Wed with choir.: Mar 2 at 7:00 pm

Tom Ward – Chalice
Clifford Bronson – Chalice
Diane Klein - Reader

First Sunday in Lent: Mar 6

Sun, 8:00 AM

Clifford Bronson- Chalice and Reader

Sun, 9:00 AM

David Leaseburg- Acolyte
Finn Belk - Acolyte
- Acolyte
Jacob Belk - Chalice

Lenten Outreach Opportunity – Fort Worth Pregnancy Center

The Fort Worth Pregnancy Center is currently in need of the following items:

- Diapers Size 1-6
- Pull Ups
- Wipes
- Nail Clippers
- Baby Shampoo/Wash
- Baby Lotion
- Diaper Cream
- Gender Neutral bibs, burp cloths, socks infant mittens
- New Baby Clothes for Baby Gifts (Size Newborn 0-9 months)
- Gently used maternity and baby/toddler clothes & shoes size NB – 4T (Size 2T-4T most needed)
- Baby accessories (carriers, bouncers, swings, etc.)

You may deliver your donated items directly to the Fort Worth Pregnancy Center (3221 Cleburne Rd., Fort Worth, TX 76110) or you can bring them here to St. John's, and we will deliver them for you.



Tom Ward - Chalice
Diane McCusker – Prayers
Brianna Wilcox - Reader
George Joe – Usher
Will Lowe - Usher

Sun, 10:15 AM

Coffee Hour-Hospitality - Tom and
Teel Leaverton, Linda Plemons

Sun, 11:15 AM

Annaliese Merritt - Acolyte
Mallorie Merritt - Acolyte
Sarah Stringer- Chalice
Steve Sparks - Chalice
Becca Stupfel – Prayers
Dorian Johnson - Reader
Tom Leaverton – Usher
Bob Hampton – Usher
Vestry: Jason Merritt and Don Lange

Second Sunday in Lent: Mar 13

Sun, 8:00 AM

Andrew Martin- Chalice and Reader

Sun, 9:00 AM

Ben Leaseburg- Acolyte
Michael Leaseburg - Acolyte
- Acolyte
Chris Stevens - Chalice
Clifford Bronson - Chalice
Andrew Clark – Prayers
Diane Klein - Reader
Patrick Wells – Usher
Bill Kendall - Usher

Sun, 10:15 AM

Coffee Hour-Hospitality: Cameron
and Angela Crum

Sun, 11:15 AM

Lucas Smith - Acolyte
Annaliese Merritt - Acolyte
Jason Merritt - Chalice
Donnie Muennink - Chalice
Monty Muennink – Prayers
Rebekah Craig - Reader
Marty Smith – Usher
Bob Hampton – Usher
Vestry: Rusty Wood and Don Lange

Sun, 10:15 AM

Coffee Hour-Hospitality

Sun, 11:15 AM

Annaliese Merritt - Acolyte
Mallorie Merritt - Acolyte
Sarah Stringer- Chalice
Steve Sparks - Chalice
Becca Stupfel – Prayers
Dorian Johnson - Reader
Tom Leaverton – Usher
Bob Hampton – Usher
Vestry: Jason Merritt and Don Lange