

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

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Parish Website—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)  
Facebook and Vimeo Live Stream Page—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

JESUS CHRIST – HEAD OF THE CHURCH  
The Very Rev. David F. Klein, SSC, Rector and Dean  
The Rev. Randall Foster, Sunday Assistant  
The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate  
Mr. Alan Potts, Organist/Choirmaster

## THE HOLY EUCHARIST – 11:15 AM *Traditional Rite*



**February 20, 2022**  
**The Seventh Sunday After the Epiphany**  
**World Mission Sunday**

## Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer.* St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector  
[frklein@stjohnsfortworth.com](mailto:frklein@stjohnsfortworth.com)

# Gathering of the People – Opening Hymn

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

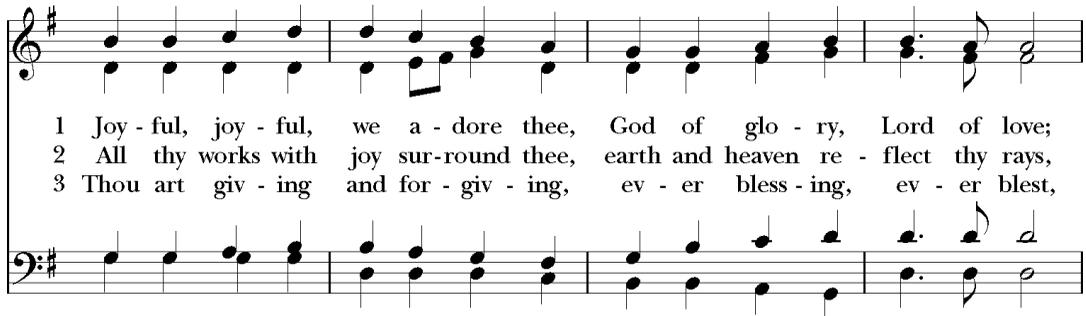
**Prelude**

**“Prelude on ‘St. Thomas’”**

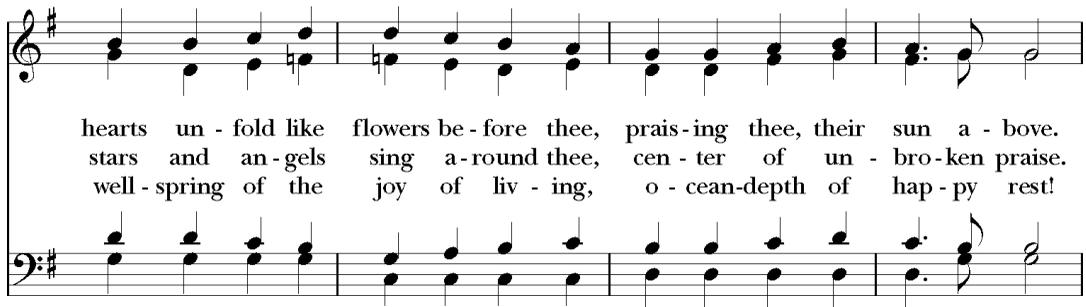
**Opening Hymn 376**

**“Joyful, joyful we adore thee”**

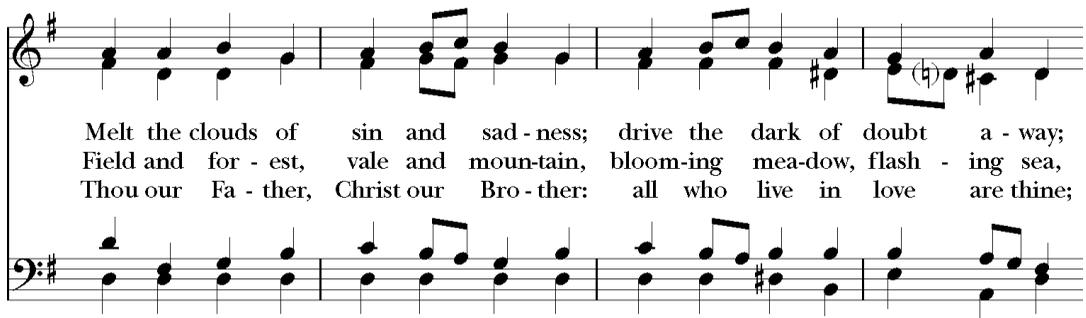
**Hymn to Joy**



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## The Liturgy of the Word

*The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.*

### Opening Acclamation

*Celebrant:* Blessed be God! The Father, and the Son, and the Holy Spirit!  
*People* And blessed be his Kingdom, now and forever. Amen.

*The Celebrant prays the Collect of Purity.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

*Then follows the Summary of the Law. The Celebrant says.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The Gloria in excelsis, Deo S-202*

Healey Willan



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

*The Celebrant says to the People.*

The Lord be with you.

*People* And with thy spirit.

Celebrant Let us pray.

### *The Collect of the Day*

*The Celebrant offers the following prayer.*

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the hearing of God's Word.*

# The Lessons from Holy Scripture

**First Reading – Genesis 45:3-11, 21-28.** And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’

The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes. To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers away, and as they departed, he said to them, “Do not quarrel on the way.”

So they went up out of Egypt and came to the land of Canaan to their father Jacob.

And they told him, “Joseph is still alive, and he is ruler over all the land of Egypt.” And his heart became numb, for he did not believe them. But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. And Israel said, “It is enough; Joseph my son is still alive. I will go and see him before I die.”

**Reader:** The word of the Lord.

*People:* Thanks be to God.

## **Psalm 37:8-17**

*The Psalm will be read responsively by whole verse.*

8 Refrain from wrath, and let go of anger; \*

fret not yourself, lest you be moved to do evil.

**9 For evildoers shall be rooted out, \***

**but those who wait patiently for the LORD, they shall inherit the land.**

10 Yet a little while, and the ungodly shall be clean gone; \*

you shall look for their place, and they shall not be there.

**11 But the meek-spirited shall possess the land \***

**and shall be refreshed with an abundance of peace.**

12 The ungodly plot against the just \*

and gnash at them with their teeth.

**13 The Lord shall laugh at them in scorn, \***

**for he sees that their day is coming.**

14 The ungodly have drawn out the sword and have bent their bow \*

to cast down the poor and needy, and to slay those who walk aright.

**15 Their sword shall go through their own heart, \***

**and their bow shall be broken.**

16 The little that the righteous has \*

is better than great riches of the ungodly.

**17 For the arms of the ungodly shall be broken, \***

**but the LORD upholds the righteous.**

*Reader:* Glory be to the Father, and to the Son, and to the Holy Spirit:

*People:* ***as it was in the beginning, is now and ever shall be, world without end.***

*Amen*

## **New Testament – 1 Corinthians 15:35-49**

But someone will ask, “How are the dead raised? With what kind of body do they come?” You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is

of one kind, and the glory of the earthly is of another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

**Reader:** The word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn 441 “In the cross of Christ I glory”**

**Rathbun**

*The Gospel Book is processed out to the congregation.*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing, light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

## *The Reading of the Holy Gospel*

*All standing, the Priest reads the Gospel,*

### **The Holy Gospel of our Lord Jesus Christ, according to**

**St. Luke 6:27-38** “But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.

“If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful.

“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The Sermon Please be seated.*

## *The Nicene Creed*

*Please stand. The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick  
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## *The Prayers of the People*

*Please kneel. The person appointed says*

**Let us pray for the whole state of Christ's Church and for the world.**

*Silence*

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government

and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

In today's Gospel reading Jesus urges us to "Be merciful." Good stewards look for ways to exercise mercy toward others. They realize that, in doing so, their own experience of God's mercy not only becomes more profound but affirms their hope of seeing the Lord face-to-face one day. How have we experienced God's mercy in our lives? How might our thinking, attitudes, and actions reflect God's mercy on someone else today?

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole...Fr. John, Darnell, John & Angie

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

For those having birthdays this week: *George Joe, Jon Vandagriff, Grace Beaupré, Annabelle Beaupré, Linda Beaupré, Viktor Heinz*

For those having wedding anniversaries this week:

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the **blessed Virgin Mary, St John the Apostle** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *AMEN*

*The Confession and Absolution of sin*

*The Celebrant says the following*

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*or*

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Celebrant and People kneel and pray.*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things,  
judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,  
which we from time to time most grievously have  
committed by thought, word, and deed  
against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen***

*The Celebrant stands and offers absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

*Celebrant* The Peace of the Lord be always with you.

*People* *And with thy spirit.*

*Announcements. The preparation of the Altar.*

**Offertory**

**“O Jesus, Every Moment”**

**Stopford**

## THE EUCHARISTIC SACRIFICE

### The Liturgy of the Altar

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

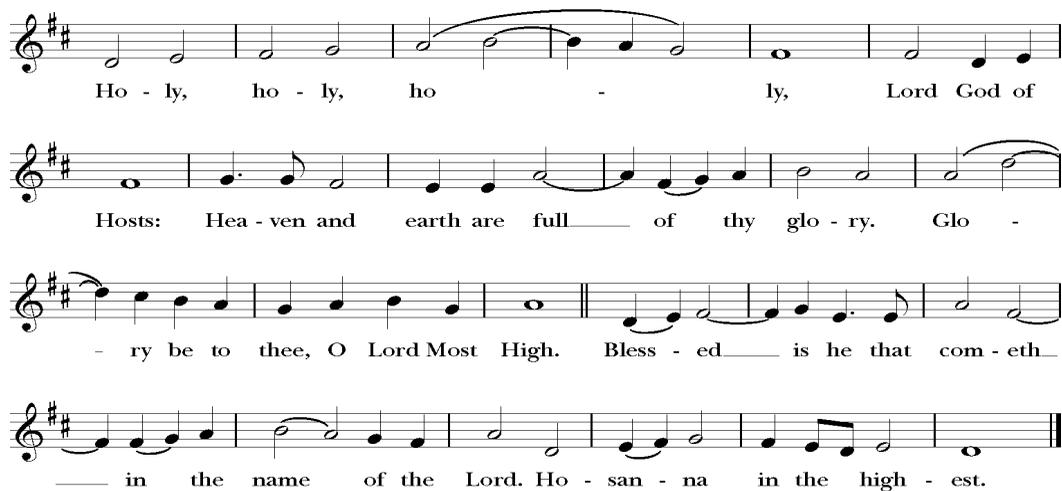
*People* *It is meet and right so to do.*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore with angels and archangels** and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

## *The Prayer of Consecration*

*The People kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.**

**Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant and People together say.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

**Celebrant and People sing the Agnus Dei. S-158**

**Healey Willan**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the People, the Celebrant says.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

*The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.*

**Communion Hymn 345 “Savior, again to thy dear Name we raise” Ellers**

*After Communion and during the ablutions and clearing of the Altar the following hymn is sung.*

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day;  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: Ellers, Edward John Hopkins (1818-1901)

## *The Post Communion Prayer and Blessing*

*After Communion and the Altar is cleared, the Celebrant says.*

*If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.*

### **For Spiritual Communion for those participating online.**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

## *The Blessing*

*The Bishop when present, or the Priest, gives this blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

*Recessional Hymn 411 “O bless the Lord, my soul”*

*St. Thomas*

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5  
Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

*The Dismissal of the People of God to service and prayer*

*The Priest dismisses the People with these words.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

*Postlude*

*“Hymn to Joy”*

# PARISH NEWS

*Weekly News for the Family and Friends of St. John's Church*

Telephone: 817-927-5341. Fax: 817-927-0908.

## MEMORIALS & PRAYER

### MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – given in honor of their birthdays, Linda, Grace, Annabelle, and Madeline by Mike Beaupré.
- † **THE LADY CHAPEL FLOWERS** - given in thanksgiving for the life of Delmar Wolfe, Sr. by Michael and Christina Pavlovsky.
- † **THE SANCTUARY CANDLE** – given to the Glory of God.
- † **THE DE PROFUNDIS BELL** – will ring on Feb 22 in memory of Jack Fry offered by Olga Fry.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Danushka, Cole...Fr. John, Darnell, John & Angie
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:** Brianna Wilcox
- † **BIRTHDAYS:** George Joe, Jon Vandagriff, Grace Beaupré, Annabelle Beaupré (22); Linda Beaupré, Viktor Heinz (24)

### **WEDDING ANNIVERSARIES:**

## **Visitors' Information**

### **Visitor's Card**

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

### **Hospitality**

"Coffee Hour" is after the 9:00 am mass.

### **Prayer Ministry**

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

### **Counseling Office**

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

### **How to Join St. John's?**

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

### **Low-Gluten Hosts**

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

## **Parish Contact Information**

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

### **Office Hours**

Tuesday - Friday  
9:30 AM - 4:00 PM  
*Closed for Lunch*  
12:00—1:30 PM

### **Worship Services and Rites**

Sat Vigil: 6:00 pm Lady Chapel.  
Sunday Morning: 8:00, 9:00, 11:15,  
Wed Morning: 7:30 am Lady Chapel.

### **Our Vestry**

Sr. Warden - Tom Ward 2025  
Jr. Warden - Gerald Gregory 2023  
Clerk - Rusty Wood 2023

**Vestry Members**: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Jason Merritt 2024, Christina Pavlovsky 2024, Clay Slaughter 2025, Kendall Smith 2025, Patrick Wells 2023, Trish Williamson 2025.

### **Treasurer**

Bob Hampton

### **Delegates to Diocesan Convention**

Gerald Gregory  
Jason Merritt  
Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **FEB 22** at 7:00 PM.

## **Current Announcements**

### **Receiving the Precious Blood of Christ.**

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. ***One chalice*** is reserved for intinction. A ***second chalice*** is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

*Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.*

### **HEALTHY PROTOCOLS**

*Please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Follow common sense. Stay safe! Stay healthy!*

**CGS Atriums** open for preschool – 5<sup>th</sup> grade after the 9:00 am service. **After you receive Holy Communion, please bring your child(ren) to the atrium!**

**Teen Formation** open for 6<sup>th</sup> grade through high school after the 9:00 am

service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

**Wednesday Morning Bible Study:** “**The Prophet Isaiah.**” Fr. Klein is leading a study on prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

**Choir and Bell Rehearsal:** Practice is on **Thursdays. 6:00 pm is bell choir and 7:00 pm is chancel choir.** Join us. **Alan Potts**

### **GOOD NEWS DAILY BOOKLETS**

Good News Daily booklets have returned! The February edition is now available. You may pick up a copy in the narthex, the chapel entrance, or the office. It will also be featured online on the St. John's website.

### **ANOINTING IN CHAPEL**



We offer prayer and anointing at the 9:00 am and 11:15 am services. *This is done by one of the clergy in the*

*Chapel immediately after you have received Holy Communion.* If you need anointing, please go into the Chapel.

### **ANGLICANISM - WHOLE CHRISTIANITY**

On **Sundays Jan 16 - Feb 27** Fr. Klein will offer his program of preparation for those to be confirmed by the bishop and received into the Church as Anglicans.

This is a great study of Prayer Book theology and liturgical practice. Everyone's invited!

## The Season of Lent

### SHROVE TUESDAY PANCAKE

SUPPER Join us for fun and fellowship at our annual Shrove Tuesday Pancake Supper on **Tuesday, March 1 at 6:00 pm** in Gregory Hall. Bring family and friends.

ASH WEDNESDAY - We will have Mass and the imposition of ashes on Wednesday, March 2 at the following times: **7:30 am (Lady Chapel), 11:00 am (Lady Chapel), and 7:00 pm with choir.**

### SUNDAY ADULT FORMATION –

Dr. Jason Merritt will lead us in formation Sundays, Mar 6, 13, 20, 27, Apr 3 and 10 at 10:15 am.

WEDNESDAYS IN LENT - Mar 9, 16, 23, 30, and Apr. 6.

- Stations of the Cross 6:00 pm.
- Lenten Meal 6:30 pm.
- Teaching 7:00 – 8:00 pm. Fr. Foster will lead a study on C.S. Lewis' book Out of the Silent Planet, which is the first volume in his "Space Trilogy."

LENTEN LITURGY – Ash Wednesday is the opening of the season of Lent. The word "lent" is an Anglo-Saxon word for "spring". It is a penitential season of great devotion and

## Flower Calendar

The Flower Calendar has the following openings. Please contact the Parish Office if you would like to add a memorial.

- Feb 27 – High Altar & Lady Chapel

(Mar 6 – Apr 3 will have no flowers due to Lent.)

discipline that is 40 days long. Spring is a season of renewal and new birth. Our liturgical season corresponds to this. It is time for personal spiritual inventory and reflection that should lead us to a renewal of faith and practice.

The Liturgical color is a royal purple. For Anglicans it symbolizes repentance as well as the royalty of Christ as King overall. Before Jesus was crucified, he was dressed in a purple robe and a crown of thorns was placed on his head (see Mark 15:17). The purple color reminds us that Jesus was accused of declaring himself "king of the Jews." The inscription "INRI" often seen above Jesus on crucifixes, means "Jesus Christ, King of the Jews" in Latin.

Ashes used for Ash Wednesday symbolize our mortality and sorrow for our sins. The ashes are imposed on the forehead as a sign of penitence. Ashes are often used in the Bible for this purpose.

Altar flowers are omitted during Lent.

The alleluias, joyful hymns, and the Gloria in excelsis are omitted in Lent.

Anglican “Great Litany” is sung on the First Sunday in Lent.

Almsgiving - Almsgiving is donating money or goods to the poor and needy and performing acts of charity. The root of the word “alms” can be found in ancient Latin and Greek words meaning mercy and pity. Similarly, the root of the word “charity” comes from the Latin “caritas,” meaning love. Almsgiving is expressing Christian love for others. Lent is a season helping us to step outside of ourselves and focus on the needs of others. Contributing to the Outreach Fund at St. John’s or giving money or items to Union Gospel Mission or the Fort Worth Pregnancy Center are examples of almsgiving in Lent.

The Cross of Christ is the theme of Lent urging deeper conversion, and repentance, fasting, self-denial, and prayer.

Fast & Abstinence – On Ash Wednesday the Liturgy called us to exercise the three disciplines of Lent which are prayer, fasting, and almsgiving. Fasting refers to the quantity of food we eat and refraining from eating between meals. Traditionally, on the day you fast you are permitted to eat one reasonable meal. You can have up to two other meals on the same day, but the total

quantity of food for the two additional meals should not equal the amount at the full meals. Keep them simple.

Abstinence as a discipline in Lent refers to abstaining from meat or any soup or gravy or mix made from meat. This is usually on Fridays in Lent. Fish is a popular substitute. The Prayer Book also encourages us to extend this discipline to all Fridays of the year as a spiritual discipline.

*What I have written is the traditional approach. If you have health issues and need to change this or maybe fast from something else, that to will work fine.*

Reconciliation is offered any time. This is the Sacrament of holy Confession. This is a *strengthening* sacrament providing opportunity to talk through burdens and sins with a priest. Speak with Fr, Klein, Fr. Foster or Fr. Bosworth.

Shrove Tuesday – is the day before Ash Wednesday. This day finds its origin in early Christian practice of removing dairy products, eggs, and fat from the home since these were not allowed during the Lenten fast. The word “shrove” comes from the old English “to shriven” meaning to confess one’s sins and receive absolution.

Stations of the Cross, a devotion that started very early in the Church in Jerusalem. Christian pilgrims would come to Jerusalem to pray and walk the “Via Dolorosa” (the Way of Sorrow)

which followed the actual path and footsteps of Jesus from his trial to his death on Calvary. For us today, we walk the “Way” from Station-to-Station reflecting and praying on what our Lord did to accomplish our redemption.

### **STEWARDSHIP DURING LENT** -

Let us look at this passage from St. Mark’s gospel. “*Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood*” (Mk 12:43-44).

Stewardship anytime of the year challenges us to give back to God with love! When Jesus praises the widow for giving “*all she had, her whole livelihood*” (Mk 12:44), he is showing her disposition, meaning her spiritual attitude toward the whole of life. We have no information about her situation. But most likely it was very modest and maybe even living from hand to mouth. It’s likely she has known hardship, disappointment, and loneliness. No family seems to be around to help share the burden. But she is not bitter or angry. She gives openly and freely from what she has without complaining or holding back. She is generous, as God is generous, giving out of his superabundance of love.

So, what is a point of the story? We might say that the Lord is reminding

his disciples (all of us) that how and what we give will impact on the way we live. If we give from whatever is left over, nothing really changes in our lifestyle or in our attitude toward the people we are helping with our charity. On the other hand, if we give from our livelihood, we must make sacrifices, and adjustments that requires a shift in our thinking and our attitude.

Jesus wants us to know *that if our heart is guided by love, we always have something to give*. So, he praises the widow’s generosity because he recognizes the depth of her love. This is her true gift to God. She is truly a generous steward because her sacrificial gifts come from a heart overflowing with love.

## **Service Rota**

### **Seventh Sunday after the Epiphany (World Mission Sunday): Feb 20**

#### **Sun, 8:00 AM**

Denise Porter- Chalice  
Denise Porter- Reader

#### **Sun, 9:00 AM**

Ben Leaseburg- Acolyte  
Michael Leaseburg- Acolyte  
- Acolyte  
Mike Beaupré- Chalice  
Clay Slaughter- Chalice  
Kristy Leaseburg- Prayers  
Erik Leaseburg- Reader

## Lenten Outreach Opportunity – Fort Worth Pregnancy Center

The Fort Worth Pregnancy Center is currently in need of the following items:

- Diapers Size 1-6
- Pull Ups
- Wipes
- Nail Clippers
- Baby Shampoo/Wash
- Baby Lotion
- Diaper Cream
- Gender Neutral bibs, burp cloths, socks infant mittens
- New Baby Clothes for Baby Gifts (Size Newborn 0-9 months)
- Gently used maternity and baby/toddler clothes & shoes size NB – 4T (Size 2T-4T most needed)
- Baby accessories (carriers, bouncers, swings, etc.)

You may deliver your donated items directly to the Fort Worth Pregnancy Center (3221 Cleburne Rd., Fort Worth, TX 76110) or you can bring them here to St. John's, and we will deliver them for you.



Patrick Wells– Usher

Bill Kendall-Usher

### Sun, 10:15 AM

**Coffee Hour-Hospitality:** Renee,  
Mike & Christina Pavlovsky

### Sun, 11:15 AM

Lucas Smith- Acolyte

Annaliese Merritt- Acolyte

Sarah Stringer- Chalice

Don Lange- Chalice

Bettie Bosworth– Prayers

Kendall Smith- Reader

Marty Smith– Usher

Tom Leaverton– Usher

Vestry: Jason Merritt and Gerald

Gregory

### Last Sunday after the Epiphany (Transfiguration): Feb 27

#### Sun, 8:00 AM

Clifford Bronson- Chalice

Clifford Bronson- Reader

#### Sun, 9:00 AM

- Acolyte

- Acolyte

- Acolyte

Tiffany Gildner- Chalice

Andrew Clark- Chalice

Trish Williamson– Prayers

Georgette Lopez-Aguado- Reader

Will Lowe– Usher

George Joe-Usher

#### Sun, 10:15 AM

**Coffee Hour-Hospitality:** Don and  
Diane Lange

**Sun, 11:15 AM**

Annaliese Merritt- Acolyte  
Mallorie Merritt- Acolyte  
Chris Stevens- Chalice  
Tom Ward- Chalice  
Monty Muennink– Prayers  
Teresa Sparks- Reader  
Mike Pavlovsky– Usher  
Rusty Wood– Usher  
Vestry: Jason Merritt and Patrick  
Wells

**Ash Wed.: Mar 2 at 7:30 am**

Andrew Martin – Chalice and Reader

**Ash Wed.: Mar 2 at 11:00 am**

Mike Carmena – Chalice and Reader

**Ash Wed with choir.: Mar 2 at  
7:00 pm**

Tom Ward – Chalice  
Clifford Bronson – Chalice  
Diane Klein - Reader

**First Sunday in Lent: Mar 6**

**Sun, 8:00 AM**

Clifford Bronson- Chalice and Reader

**Sun, 9:00 AM**

David Leaseburg- Acolyte  
Fin Belk - Acolyte  
- Acolyte  
Jacob Belk - Chalice  
Tom Ward - Chalice  
Diane McCusker – Prayers  
Brianna Wilcox - Reader  
George Joe – Usher  
Will Lowe - Usher

**Sun, 10:15 AM**

**Coffee Hour-Hospitality**

**Sun, 11:15 AM**

Annaliese Merritt - Acolyte  
Mallorie Merritt - Acolyte  
Sarah Stringer- Chalice  
Steve Sparks - Chalice  
Becca Stupfel – Prayers  
Dorian Johnson - Reader  
Tom Leaverton – Usher  
Bob Hampton – Usher  
Vestry: Jason Merritt and Don Lange