

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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Parish Website—www.stjohnsfortworth.com
Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH
The Very Rev. David F. Klein, SSC, Rector and Dean
The Rev. Randall Foster, Sunday Assistant
The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate
Mr. Alan Potts, Organist/Choirmaster

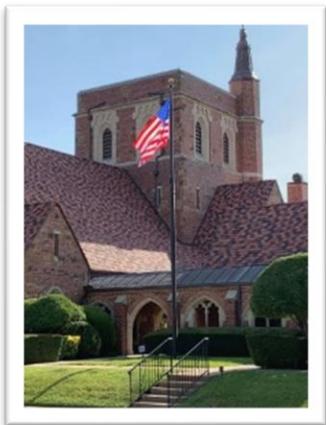
THE HOLY EUCHARIST – 9:00 AM



January 16, 2022
The Second Sunday After the Epiphany

Welcome from the Rector,

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: *"With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives."*

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Air in F Major”

Handel

Opening Hymn 423

“Immortal, invisible, God only wise”

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
 Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

The Liturgy of the Word

The Procession of the Cross and ministers and clergy occur during the Opening Hymn. The People standing. The Celebrant begins the Eucharistic Sacrifice.

Prayer Book 123

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant prays the Collect of Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in excelsis, Deo S-280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Celebrant says to the People.

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Isaiah 62:1-5. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 96

The Psalm will be read responsively by whole verse.

1 O sing unto the LORD a new song; *

sing unto the LORD, all the whole earth.

2 Sing unto the LORD and praise his Name; *

tell of his salvation from day to day.

3 Declare his honor to the nations, *

and his wonders to all peoples.

4 For the LORD is great, and highly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

but it is the LORD who made the heavens.

6 Glory and majesty are before him; *

power and honor are in his sanctuary.

7 Ascribe unto the LORD, O you families of the peoples, *

ascribe unto the LORD worship and power.

8 Ascribe unto the LORD the honor due unto his Name; *

bring offerings and come into his courts.

9 O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

10 Tell it out among the nations, "The LORD is King; *

it is he who has made the world so firm that it cannot be moved;

he shall judge the peoples righteously."

11 Let the heavens rejoice, and let the earth be glad; *

let the sea make a noise, and all that is therein.

12 Let the field be joyful, and all that is in it; *

then shall all the trees of the wood rejoice before the LORD.

13 For he comes, for he comes to judge the earth, *

and with righteousness to judge the world, and the peoples with his truth.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end.*

Amen

New Testament Reading from 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Reader: The word of the Lord.

People: Thanks be to God.

Sequence Hymn 7 “Christ, whose glory fills the skies”

Ratisbon

The Gospel Book is processed out to the congregation.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. John 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the

master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Prayer Book 127

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People

Prayer Book 128

Please kneel. The person appointed says

Let us pray for the Church and for her mission in the world, saying “hear our prayer.”

Pause

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People ***Hear our prayer.***

For ***Foley***, our Archbishop, and ***Ryan***, our Bishop, and for all the clergy and people of our Diocese.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People ***Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People ***Hear our prayer.***

For our nation, for those in authority, and for all in public service especially ***Joseph***, our President, ***Greg***, our Governor, and ***Mattie***, our Mayor.

Reader Lord, in your mercy:

People Hear our prayer.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Reader Lord, in your mercy:

People Hear our prayer.

God dispenses spiritual gifts of wisdom, knowledge, faith, healing, mighty deeds, prophecy, discernment, and interpretation. Good stewards know these gifts are meant to be shared. As we begin a new year, let us reflect on what gifts the Holy Spirit has given to each of us. How might we be intended to use our gift(s)? Are we being good stewards of what God has given us?

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our Parish Prayer List and all in need of God's healing and helping hand. Praying especially for: *Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry... Mary & Becca, Ray, Randy, Fr. Bob.*

We pray for all medical professionals, first responders, and health care personnel and workers, *especially Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.*

For those having birthdays this week: *Fr. David Klein, Hugh Partin, Madeline Lange, Mike Sands, Cameron Crum, Mike Christopher, Lou Partin, Dorian Johnson*

For those having wedding anniversaries this week: *Danushka and Dinella Fernando, Derek and Mindy Opitz*

For all those who have departed this life in the certain hope of the resurrection, especially *Bill...* let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with an appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

The Celebrant says the following.

Prayer Book 130

Let us humbly confess our sins to Almighty God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says the Absolution.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Celebrant The Peace of the Lord be always with you.

People *And with your spirit.*

Announcements. Following the preparation of the Altar.

Offertory

“Shepherd Me, O God”

Marty Haugen

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

Prayer Book 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues.

Prayer Book 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high

priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Celebrant and People together pray.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. *Amen***

Celebrant and People sing the Agnus Dei. S-161

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen
or this

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the marriage supper of the Lamb.

The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Communion Hymn 317 “This is the hour of banquet and song” Morestead
After Communion and during the ablutions of the Altar the following hymn is sung.

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Prayer Book 137

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Blessing

The Celebrant gives the blessing of God

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 535 “Ye servants of God your Master Proclaim” Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

The Dismissal of the People of God to service and prayer

After the Altar Candles have been extinguished the Priest dismisses the People.

Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

“Postlude on ‘St. Denis’”

Charles Callahan

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – given in thanksgiving for Fr. David's birthday by Diane Klein.
- † **THE LADY CHAPEL FLOWERS** - given to the Glory of God.
- † **THE SANCTUARY CANDLE** – given to the Glory of God.
- † **THE DE PROFUNDIS BELL** – will ring on January 15 in memory of Jim Matthews and on January 24 in memory of Charles R. Williamson offered by Trish Williamson.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Vivian, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry... Mary & Becca, Ray, Randy, Fr. Bob.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:** Bill
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:** Fr. David Klein (17); Hugh Partin, Madeline Lange, Mike Sands (18); Cameron Crum, Mike Christopher, Lou Partin (20); Dorian Johnson (22)
- † **WEDDING ANNIVERSARIES:** Danushka and Dinella Fernando (16); Derek and Mindy Opitz (17)

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request.

If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday

9:30 AM - 4:00 PM

Closed for Lunch

12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel.

Sunday Morning: 8:00, 9:00, 11:15,

Wed Morning: 7:30 am Lady Chapel.

Our Vestry

Sr. Warden - Tom Ward 2022

Jr. Warden - Gerald Gregory 2023

Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024, Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, JAN 18 at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. *One chalice* is reserved for intinction. A *second chalice* is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

Please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving

from the chalice. Follow common sense. Stay safe! Stay healthy!

CGS Atriums open for preschool – 5th grade after the 9:00 am service. **After you receive Holy Communion, please bring your child(ren) to the atrium!**

Teen Formation open for 6th grade through high school after the 9:00 am service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

Wednesday Morning Bible Study: “The Prophet Isaiah.” Fr. Klein is leading a study on prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Choir and Bell Rehearsal: Practice is on **Thursdays. 6:00 pm is bell choir and 7:00 pm is chancel choir.** Join us. **Alan Potts**

GOOD NEWS DAILY BOOKLETS

Good News Daily booklets have returned! The January edition is now available. You may pick up a copy in the narthex, the chapel entrance or the office. It will also be featured online on the St. John's website.

ANGLICANISM - WHOLE CHRISTIANITY

On **Sundays Jan 16 - Feb 27** Fr. Klein will offer his program of preparation for those to be confirmed by the

bishop and received into the Church as Anglicans.

This is a great study of Prayer Book theology and liturgical practice. Everyone's invited!

ANNUAL MEETING



The Parish Annual Meeting will be January 30, 2022 after the 9:00 am service. Those to be elected to the Vestry are Clay Slaughter, Kendall

Smith, Tom Ward, and Trish Williamson.

STEWARDSHIP MOMENT. In today's second reading, St. Paul makes a list of spiritual gifts dispensed to members of the Christian community by the Holy Spirit. Each gift bestowed has a specific purpose for the person for whom it is intended: wisdom, knowledge, faith, healing, mighty deeds, prophecy, discernment, and interpretation. Good stewards know these gifts are not meant to be kept hidden by the recipient but to be shared with the community and beyond. As we begin a new year, let us reflect on the gift the Holy Spirit has given to each of us. Do we recognize this gift? How was it intended that we

Outreach Opportunity – Fort Worth Pregnancy Center

The Fort Worth Pregnancy Center is currently in need of the following items:

- Diapers Size 1-6
- Pull Ups
- Wipes
- Nail Clippers
- Baby Shampoo/Wash
- Baby Lotion
- Diaper Cream
- Gender Neutral bibs, burp cloths, socks infant mittens
- New Baby Clothes for Baby Gifts (Size Newborn 0-9 months)
- Gently used maternity and baby/toddler clothes & shoes size NB – 4T (Size 2T-4T most needed)
- Baby accessories (carriers, bouncers, swings, etc.)



use this gift? Are we being good stewards of this gift?

Anointing in Chapel



We offer prayer and anointing at the 9:00 am and 11:15 am services. *This is done by one of the clergy in the Chapel immediately after you have received Holy Communion.* If you need anointing, please go into the Chapel.

PLEDGE CARDS. Just a reminder about Pledge Cards. We have about 50% turned in. The vestry is starting to prepare the budget for next year. Thank you so much for all your support for St. John's ministry.

Service Rota

Second Sunday after the Epiphany: Jan 16

Sun, 8:00 AM

Sun, 9:00 AM

Finn Belk- Acolyte
Michael Leaseburg- Acolyte
Jacob Belk- Chalice
Clifford Bronson- Chalice
Kristy Leaseburg- Reader
Erik Leaseburg- Prayers
Bill Kendall- Usher
Will Lowe-Usher

Sun, 10:15 AM

Coffee Hour: Rangi and Nuwan Warnesuriye

Sun, 11:15 AM

- Acolyte
- Acolyte
Clifford Bronson- Chalice
Steve Sparks- Chalice
Teresa Sparks- Reader
Monty Muennink- Prayers
Mike Pavlovsky- Usher
Rusty Wood- Usher
Vestry: Gerald Gregory and Donnie Muennink

Third Sunday after the Epiphany: Jan 23

Sun, 8:00 AM

Sun, 9:00 AM

Ben Leaseburg- Acolyte
Michael Leaseburg- Acolyte
Jacob Belk- Chalice
Andrew Clark- Chalice
Brianna Wilcox- Reader
Tiffany Gildner- Prayers
George Joe- Usher
-Usher

Sun, 10:15 AM

Coffee Hour: Monica and David Black

Sun, 11:15 AM

- Acolyte
- Acolyte
Chris Stevens- Chalice
Sarah Stringer- Chalice
Deborah Baptiste- Reader
Dorian Johnson- Prayers
Bob Hampton- Usher
Tom Leaverton- Usher
Vestry: Don Lange and Rusty Wood