

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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The Very Rev. David F. Klein, SSC, Rector and Dean
The Rev. Randall Foster, Assistant to the Rector
The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate
Mr. Alan Potts, Organist/Choirmaster

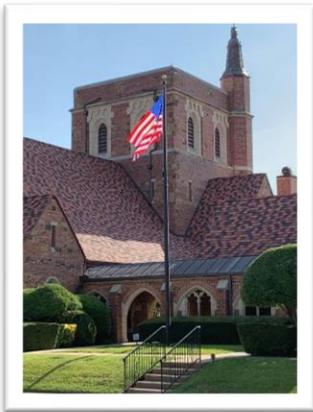
THE MASS FOR CHRISTIAN BURIAL



Edward Shotts Bevan
April 26, 1949 – April 7, 2022

Friday, April 22, 2022
10:00 am

Regarding Christian Death and Burial



The burial of a Christian is an occasion to find joy in Jesus' promise of the resurrection of the body and the life everlasting. As we say in the Apostles Creed, "I believe in the ... resurrection of the body and life everlasting." (BCP 253) We know that ***"life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens."*** (BCP 159)

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection of Jesus Christ. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by the certainty that ***"neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*** (Rom 8:38-39)

The burial of a Christian looks forward to eternal life rather than backward to past events and personality. It does not primarily focus on the achievements or failures of the deceased; rather, it calls us to proclaim the Good News of Jesus and his triumph over death, even as we celebrate the life and witness of the deceased.

The readings are from the Bible, and the music from the Anglican Hymnal and historic Christian tradition.

The Book of Common Prayer has always admonished Christians to be mindful of their mortality. It is therefore the duty of all Christians, as faithful stewards, to draw up a Last Will and Testament, making provision for the well-being of their families and not neglecting, if able to leave bequests for the mission of the Church.

In addition, it is important while in health to provide direction for one's own funeral arrangements, place of burial, and the Scripture readings and hymns of the burial liturgy, and to make them known to the rector.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Gathering of the People

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

All Stand. The Celebrant reads the anthems.

Book of Common Prayer 249

Opening Biblical anthems in Procession

I am the resurrection and the life, says the Lord.
Whoever believes in me,
though he die, yet shall he live,
and everyone who lives and believes in me
shall never die. (**John 11:25,26**)

For I know that my Redeemer lives,
and at the last he will stand upon the earth.
And after my skin has been thus destroyed,
yet in my flesh I shall see God,
whom I shall see for myself,
and my eyes shall behold, and not another. (**Job 19:25-27**)

For none of us lives to himself,
and none of us dies to himself.
For if we live, we live to the Lord,
and if we die, we die to the Lord.
So then, whether we live or whether we die,
we are the Lord's. (**Romans 14:7-9**)

For we brought nothing into the world,
and it is certain we carry nothing out.
The LORD gave, and the LORD has taken away;
blessed be the name of the LORD. (**1 Tim. 6:7 and Job 1:21**)

Blessed are the dead who die in the Lord;
Even so, says the Spirit,
for they rest from their labors. (**Revelation 14:13**)

Remain standing during hymn and the Collect for burial.

Opening hymn 625

Ye holy angels bright

Darwall's 148th

Descant

4 My soul, bear thou thy part, triumph in God above: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, triumph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.
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The Celebrant then says

The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

The Collect for Christian Burial

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your *servant Edward*, being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

Old Testament Reading – Isaiah 61:1-3

Mark Stupfel

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion-- to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified."

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 139:1-11

Sage Bevan

The Psalm will be read responsively by whole verse. Congregation italicized.

1 O LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you understand my thoughts from afar.

2 *You examine my path and my places of rest, **

and are acquainted with all my ways.

3 Indeed, there is not a word on my tongue, *
but you, O LORD, know it altogether.

*4 You have enclosed me behind and before, *
and have laid your hand upon me.*

5 Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.

*6 Where shall I go then from your Spirit, *
or where shall I flee from your presence?*

7 If I climb up to heaven, you are there; *
if I make my bed in the Grave, you are there also.

*8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,*

9 Even there shall your hand lead me, *
and your right hand shall hold me.

*10 If I say, "Surely the darkness shall cover me," *
then shall my night be turned today.*

11 Even the darkness is not dark to you, and the night is as clear as the day; *
the darkness and the light to you are both alike.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world
without end. Amen*

New Testament Reading 2 Corinthians 4:16-5:9. *Lucas Bevan*

So, we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened--not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up

by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So, we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So, whether we are at home or away, we make it our aim to please him.

Reader: The word of the Lord.

People: Thanks be to God.

Sequence Hymn 208

Alleluia! The strife is o'er

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawning gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

**The Holy Gospel of our Lord Jesus Christ, according to
 St. John 5:24-27**

People: Glory to you, Lord Christ.

Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment but has passed from death to life. "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself. And he has given him authority to execute judgment because he is the Son of Man.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon Please be seated.

The Very Rev. David F. Klein, SSC, Rector

The Apostles' Creed

Book of Common Prayer 252

Please stand. The Celebrant introduces the Apostles' Creed, saying

Let us confess our faith in the words of the Apostles' Creed:

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the People

Please kneel.

Book of Common Prayer 253

Let us pray, saying, “Hear our prayer.”

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, that through the grave and gate of death we may pass with him to our joyful resurrection.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

Reader Lord, in your mercy:

People **Hear our prayer.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant us grace to *entrust Edward* to your never-failing love; receive *him* into the arms of your mercy and remember *him* according to the favor which you show to all your people.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that, increasing in knowledge and love of you, *he* may go from strength to strength in the life of perfect service in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Officiant concludes with the following or some other prayer

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and ever-lasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Exchange of Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Preparation of the Altar

Please be seated while the Altar is prepared for Holy Communion. The following prayer, offered in silence can be used for your personal preparation for approaching God's Altar.

Lord Jesus, think of me, your servant, and when I repose in the Lord, speak to my soul Your loving words: "*Today you shall be with me in paradise.*" O Lord Jesus Christ, remember me, your servant. I trust in you. When my tongue cannot speak, when my eyes fail, and when my ears are rested, let my soul sing to you and praise you for my salvation, which you, through your death and resurrection, have purchased for me. **Amen.**

Offertory Music

THE HOLY COMMUNION

The Liturgy of the Altar

Book of Common Prayer 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

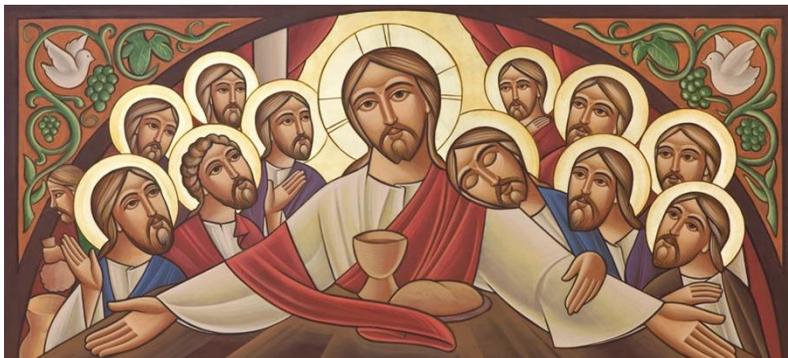
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues.

Book of Common Prayer 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia!*

Celebrant and People together say.

We do not presume to come to this your table, O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

We are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose property is always to have mercy.

Grant us, therefore, gracious Lord,

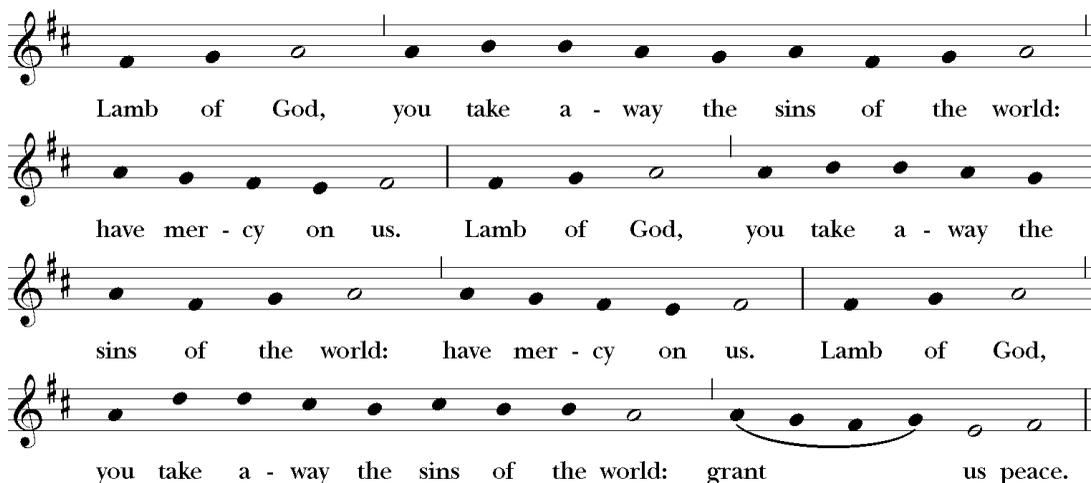
so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

All visitors who have been baptized with water, in the name of the Father, Son, and Holy Spirit, and who have been admitted to Communion in their own church are welcome to receive the Holy Eucharist. We are all called to repent of our sins and to approach the Holy Communion realizing that what we receive is the Real Presence of Jesus Christ. When you come forward to receive the Holy Body and the Precious Blood of our Lord Jesus Christ, please approach the Altar Rail in prayer. Cross your right hand over your left that the sacred Host may be laid in the palm of your right hand. When the Chalice is offered help guide it (if necessary) to your lips. When your communion is complete, pause to give thanks before returning to your seat. If you are not receiving Communion today, you are most welcome to come to the Altar Rail for a blessing; simply cross your arms over your heart.

Post Communion Prayer

After Communion and the Altar is cleared, the Celebrant says.

Let us pray.

Celebrant and People together pray.

Book of Common Prayer 137

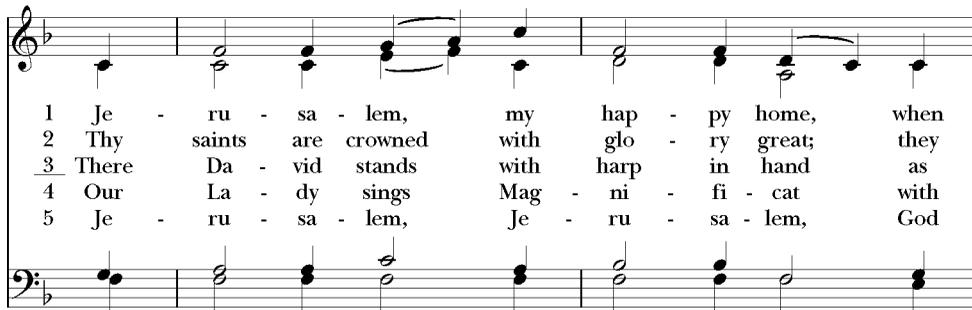
Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints, through Jesus Christ our Savior. **Amen**

The Celebrant dismisses the people.

Alleluia, alleluia. Let us go forth in the Name of Christ.

People Thanks be to God. Alleluia, alleluia.

Recessional Hymn 620 Jerusalem, my happy home. Land of Rest



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re-joice in that most hap-py place.
 3 one be blest who might this mu-sic hear.
 4 har-mo-ny doth ring in ev-ery street.
 5 of the same par-ta-ker ev-er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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Postlude

The Living Room

Here we were in the Living Room,
 All of our loving group together,
 And the glow of the wood-fire's warm perfume
 Battled the chill of the outer weather,
 And then, with a sleepy sigh, you said,
 "Good night, dear ones, I'm going to bed."

Why did there fall such a sense of gloom?
 Why did we sob at the thought of sleep?
 When one goes out of the Living Room,
 Must all the rest of the family weep?
 When the work is done and the day is sped,
 Is it not time for the restful bed?

Because you are gone from the warmth and light
 And stepped aside from the fire-lit glow,
 Because you have kissed us all good night,
 Why must we sorrow and murmur so?
 Why do we call the couch a tomb
 Beyond the door of the Living Room?

-Edmund Vance Cooke

The Love That Never Lets Go

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

O cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust, life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

-George Matheson

Edward Shotts Bevan



Edward Shotts Bevan passed away peacefully surrounded by loved ones, on the afternoon of April 7th, 2022 at the age of 72.

Edward ‘Ed’ Bevan was born and joined this world alongside his fraternal twin brother Ted on April 26th, 1949. Ed was born to Barbara Ann and Lionel Jr., and welcomed by older brother Lionel III in Fort Worth, Texas. The family was widely known for owning The Fair Store which specialized in glamour and high-end retail goods. During his formative years, Ed spent time on the family ranch and grew a love for the workings of the cowboy way of life. He also discovered his love for football, which grew into a stint as a noted defensive tackle for TCU-scouted by the Houston Oilers, then played for a time for The University of New Mexico until an injury took him away from a career, but never from the love of the sport.

Ed was a force of nature who lived to make others laugh. His talents and hobbies were vast and varied. He reveled in sharing wild stories of his many adventures in ranching, fishing, music, building, and charming anyone that crossed his path. Ed spent years living in Hawaii, Texas, and New Mexico, where he cultivated one of the first organic farms within the state.

Ed is survived by his beautiful children, brother Lionel, remaining family members and friends much like family.

Ed will be honored with a service at St. John’s Anglican (Episcopal) Church of Fort Worth on April 22, 2022 at 10:30 a.m.

In lieu of flowers, the family requests donations be made to Hope Farms or Reel Recovery, two causes that the family feels he would be proud of and passionate about.