

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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The Very Rev. David F. Klein, SSC, Rector and Dean
The Rev. Randall Foster, Assistant to the Rector
The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate
Mr. Alan Potts, Organist/Choirmaster

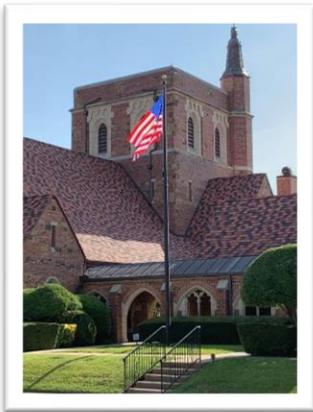
THE MASS FOR CHRISTIAN BURIAL



Vivian Potts
October 22, 1943 – March 17, 2022

Tuesday, March 22, 2022
10:00 am

Regarding Christian Death and Burial



The burial of a Christian is an occasion to find joy in Jesus' promise of the resurrection of the body and the life everlasting. As we say in the Apostles Creed, "I believe in the ... resurrection of the body and life everlasting." (BCP 253) We know that ***"life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens."*** (BCP 159)

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection of Jesus Christ. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by the certainty that ***"neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*** (Rom 8:38-39)

The burial of a Christian looks forward to eternal life rather than backward to past events and personality. It does not primarily focus on the achievements or failures of the deceased; rather, it calls us to proclaim the Good News of Jesus and his triumph over death, even as we celebrate the life and witness of the deceased.

The readings are from the Bible, and the music from the Anglican Hymnal and historic Christian tradition.

The Book of Common Prayer has always admonished Christians to be mindful of their mortality. It is therefore the duty of all Christians, as faithful stewards, to draw up a Last Will and Testament, making provision for the well-being of their families and not neglecting, if able to leave bequests for the mission of the Church.

In addition, it is important while in health to provide direction for one's own funeral arrangements, place of burial, and the Scripture readings and hymns of the burial liturgy, and to make them known to the rector.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Gathering of the People

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

The Reception of the Body

Book of Common Prayer 247

The funeral pall is draped over the casket at this time.

All Stand.

The following is said at the time the body or cremains is brought into the church.

The Celebrant says

With faith in Jesus Christ, we receive the body of our *sister, Vivian* for burial. Let us pray with confidence to God, the Giver of life, that he will raise *her* to perfection in the company of the saints.

Silence is kept; after which the Celebrant says

O Sovereign Lord Christ, deliver your servant, *Vivian*, from all evil, and set *her* free from every bond; that *she* may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever. **Amen.**

Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of his love.

Silence is kept; after which the Celebrant says

Almighty God, look with love upon the sorrows of *the family* for whom we pray. Remember *them*, Lord, in mercy; nourish *them* with patience; comfort *them* with a sense of your goodness; lift up your countenance upon *them*; and give *them* peace; through Jesus Christ our Lord. **Amen.**

The Procession of the casket begins. The Celebrant reads the anthems.

Book of Common Prayer 249

Opening Biblical anthems in Procession

I am the resurrection and the life, says the Lord.
Whoever believes in me,
though he die, yet shall he live,
and everyone who lives and believes in me
shall never die. (**John 11:25,26**)

For I know that my Redeemer lives,
and at the last he will stand upon the earth.
And after my skin has been thus destroyed,
yet in my flesh I shall see God,
whom I shall see for myself,
and my eyes shall behold, and not another. (**Job 19:25-27**)

For none of us lives to himself,
and none of us dies to himself.
For if we live, we live to the Lord,
and if we die, we die to the Lord.
So then, whether we live or whether we die,
we are the Lord's. (**Romans 14:7-9**)

For we brought nothing into the world,
and it is certain we carry nothing out.
The LORD gave, and the LORD has taken away;
blessed be the name of the LORD. (**1 Tim. 6:7 and Job 1:21**)

Blessed are the dead who die in the Lord;
Even so, says the Spirit,
for they rest from their labors. (**Revelation 14:13**)

Remain standing during hymn and the Collect for burial.

Opening hymn 688 "A mighty fortress is our God"

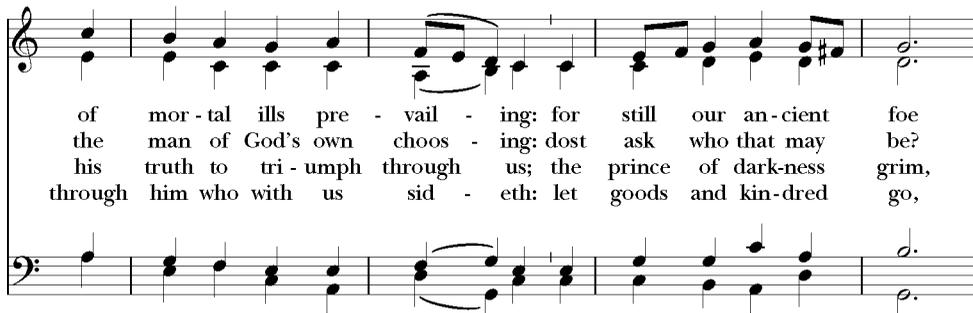
Ein feste Burg



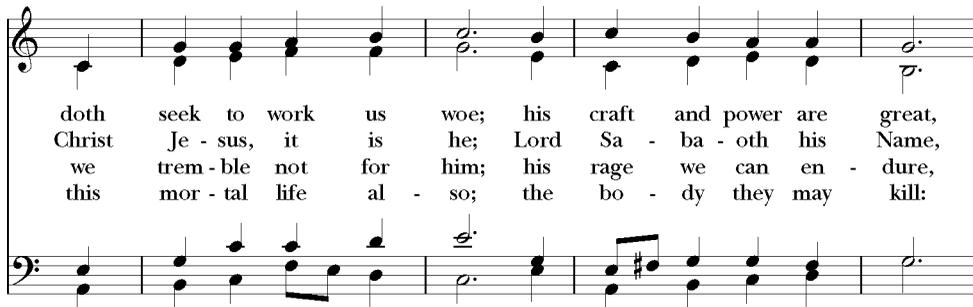
1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe
the man of God's own choos - ing: dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

The Celebrant then says

The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

The Collect for Christian Burial

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your *servant Vivian*, being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

Old Testament Reading – Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we

have waited for him; let us be glad and rejoice in his salvation."

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 23 *King James Version*

The Psalm will be read responsively by whole verse.

- 1 The LORD is my shepherd;
I shall not want.
- 2 ***He maketh me to lie down in green pastures:
he leadeth me beside the still waters.***
- 3 He restoreth my soul:
he leadeth me in the paths of righteousness for his Name's sake.
- 4 ***Yea, though I walk through the valley of the shadow of death, I will fear no
evil:
for thou art with me; thy rod and thy staff they comfort me.***
- 5 Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
- 6 ***Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.***

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: ***as it was in the beginning, is now and ever shall be, world
without end. Amen***

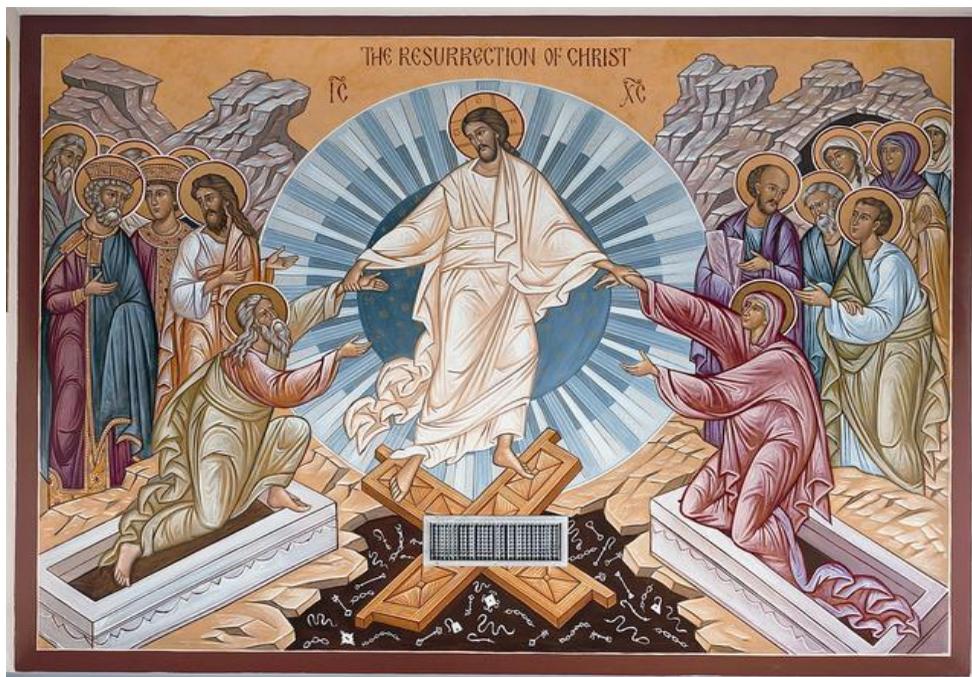
New Testament Reading – 1 Cor. 15:20-26, 35-38, 42-44, 53-58.

The truth is Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. ... But someone will ask, "How are the dead raised? With what kind of body do they come?" You foolish person! What you sow does not come to life

unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. ... So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. ... For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Reader: The word of the Lord.

People: Thanks be to God.



Sequence Hymn 645 “The King of love my shepherd is” St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. John 5:24-27

People: Glory to you, Lord Christ.

Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment but has passed from death to life. "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself. And he has given him authority to execute judgment, because he is the Son of Man.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon Please be seated.

The Very Rev. David F. Klein, SSC, Rector

The Apostles' Creed

Book of Common Prayer 252

Please stand. The Celebrant introduces the Apostles' Creed, saying

Let us confess our faith in the words of the Apostles' Creed:

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the People

Please kneel.

Book of Common Prayer 253

Let us pray, saying, “Hear our prayer.”

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, that through the grave and gate of death we may pass with him to our joyful resurrection.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

Reader Lord, in your mercy:

People **Hear our prayer.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant us grace to *entrust Vivian* to your never-failing love; receive *her* into the arms of your mercy and remember *her* according to the favor which you show to all your people.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that, increasing in knowledge and love of you, *she* may go from strength to strength in the life of perfect service in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Officiant concludes with the following or some other prayer

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and ever-lasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Exchange of Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Preparation of the Altar

Please be seated while the Altar is prepared for Holy Communion. The following prayer, offered in silence can be used for your personal preparation for approaching God's Altar.

Lord Jesus, think of me, your servant, and when I repose in the Lord, speak to my soul Your loving words: "*Today you shall be with me in paradise.*" O Lord Jesus Christ, remember me, your servant. I trust in you. When my tongue cannot speak, when my eyes fail, and when my ears are rested, let my soul sing to you and praise you for my salvation, which you, through your death and resurrection, have purchased for me. **Amen.**

Offertory

"Meditation from Thais"

Jules Massenet
Andrea Tullis, Violin

THE HOLY COMMUNION

The Liturgy of the Altar

Book of Common Prayer 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

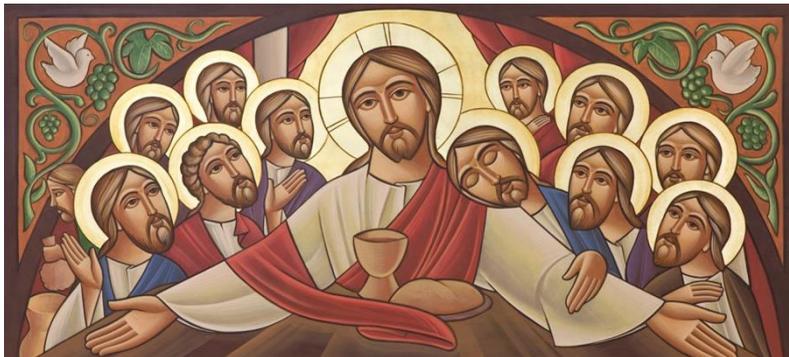
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues.

Book of Common Prayer 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. *Alleluia!*

Celebrant and People together say.

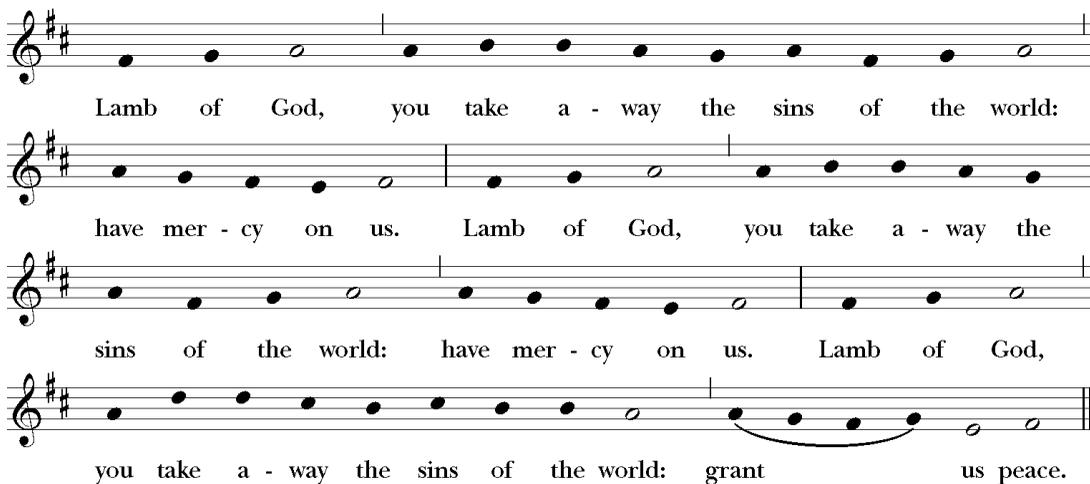
**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord**

whose property is always to have mercy.

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen**



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

All visitors who have been baptized with water, in the name of the Father, Son, and Holy Spirit, and who have been admitted to Communion in their own church are welcome to receive the Holy Eucharist. We are all called to repent of our sins and to approach the Holy Communion realizing that what we receive is the Real Presence of Jesus Christ. When you come forward to receive the Holy Body and the Precious Blood of our Lord Jesus Christ, please approach the Altar Rail in prayer. Cross your right hand over your left that the sacred Host may be laid in the palm of your right hand. When the Chalice is offered help guide it (if necessary) to your lips. When your communion is complete, pause to give thanks before returning to your seat. If you are not receiving Communion today, you are most welcome to come to the Altar Rail for a blessing; simply cross your arms over your heart.

Communion Solo “Meditation on a Theme of J.S. Bach”

Gounod

Communion Hymn 343 “Shepherd of souls, refresh and bless” St. Agnes

Sung during the receiving of Holy Communion.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Post Communion Prayer

After Communion and the Altar is cleared, the Celebrant says.

Let us pray.

Celebrant and People together pray.

Book of Common Prayer 137

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen**

The Commendation

The Celebrant and crucifer and clergy gather at the casket. The congregation stands.

Book of Common Prayer 256

Celebrant Give rest, O Christ, to your servant with your saints,
All Where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you decree, saying, “*You are dust, and to dust you shall return.*” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant says

Into your hands, O merciful Savior, we commend your *servant Vivian*. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *her* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Celebrant dismisses the people.

Alleluia, alleluia. Let us go forth in the Name of Christ.

People Thanks be to God. Alleluia, alleluia.

The casket is taken from the church during the Recessional hymn.

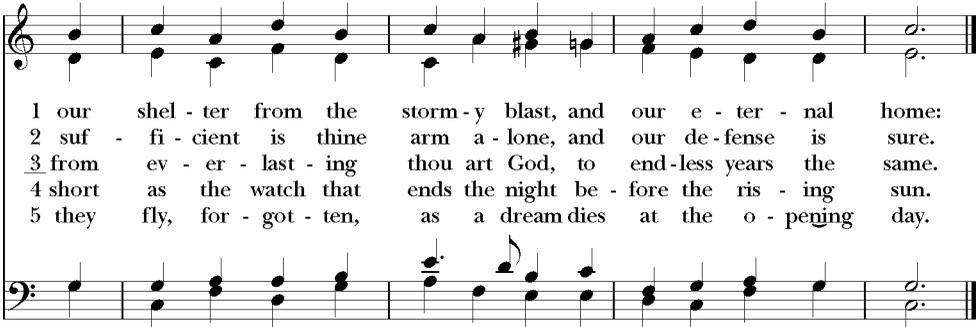
Recessional Hymn 680

“O God our help in ages past”

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

Postlude

Vivian Lee Potts



Vivian Lee Potts, aged 78, professional violinist and loving wife and mother passed away peacefully on March 17, 2022. Vivian was born October 22, 1943, to William Robert and Florence Vivian Hewett in Atlanta, Georgia, but moved to Fort Worth in early childhood where she remained the rest of her life. She graduated from Paschal High School and TCU. She married the love of her life, Alan Potts on July 29, 1967 at St. John's Episcopal Church, where she was a lifelong member.

Vivian joined the Fort Worth Symphony Orchestra while at TCU and continued in the violin section for over 40 years. Additionally she taught orchestra at Fort Country Day School from 1980 to 1997 and maintained a large studio of private strings students.

In addition to music and painting, Vivian was a world traveler. She traveled the US and made multiple trips to Europe, Canada and especially enjoyed sharing the love of travel with her children and grandchildren.

She is survived by her husband, Alan Potts, son Richard Potts and wife Monica, daughter Courtney Bone and husband, James and daughter Crisanne Barker and husband Jeffrey. Grandchildren are Lauren and Brandon Potts, Katie and Riley Bone, Claire, Blaine, and Chloe Barker. She was preceded in death by her parents and brother, Philip Hewett.