

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Assistant to the Rector

The Rev. Frederic Hotz, Deacon

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

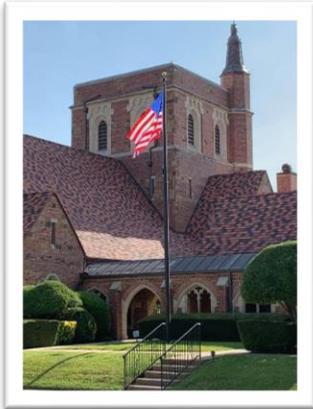
THE MASS FOR CHRISTIAN BURIAL



John Dwight Loafman
August 31, 1982 – August 24, 2022

Saturday, September 3, 2022
3:00 pm

Regarding Christian Death and Burial



The burial of a Christian is an occasion to find joy in Jesus' promise of the resurrection of the body and the life everlasting. As we say in the Apostles Creed, "I believe in the ... resurrection of the body and life everlasting." (BCP 253) We know that ***"life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens."*** (BCP 159)

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection of Jesus Christ. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by the certainty that ***"neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*** (Rom 8:38-39)

The burial of a Christian looks forward to eternal life rather than backward to past events and personality. It does not primarily focus on the achievements or failures of the deceased; rather, it calls us to proclaim the Good News of Jesus and his triumph over death, even as we celebrate the life and witness of the deceased.

The readings are from the Bible, and the music from the Anglican Hymnal and historic Christian tradition.

The Book of Common Prayer has always admonished Christians to be mindful of their mortality. It is therefore the duty of all Christians, as faithful stewards, to draw up a Last Will and Testament, making provision for the well-being of their families and not neglecting, if able to leave bequests for the mission of the Church.

In addition, it is important while in health to provide direction for one's own funeral arrangements, place of burial, and the Scripture readings and hymns of the burial liturgy, and to make them known to the rector.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Gathering of the People

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

All Stand. The Celebrant reads the anthems.

Book of Common Prayer 249

Opening Biblical anthems in Procession

I am the resurrection and the life, says the Lord.
Whoever believes in me,
though he die, yet shall he live,
and everyone who lives and believes in me
shall never die. (**John 11:25,26**)

For I know that my Redeemer lives,
and at the last he will stand upon the earth.
And after my skin has been thus destroyed,
yet in my flesh I shall see God,
whom I shall see for myself,
and my eyes shall behold, and not another. (**Job 19:25-27**)

For none of us lives to himself,
and none of us dies to himself.
For if we live, we live to the Lord,
and if we die, we die to the Lord.
So then, whether we live or whether we die,
we are the Lord's. (**Romans 14:7-9**)

For we brought nothing into the world,
and it is certain we carry nothing out.
The LORD gave, and the LORD has taken away;
blessed be the name of the LORD. (**1 Tim. 6:7 and Job 1:21**)

Blessed are the dead who die in the Lord;
Even so, says the Spirit,
for they rest from their labors. (**Revelation 14:13**)

Remain standing during hymn and the Collect for burial.

Opening hymn 671 “Amazing grace! how sweet the sound” New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

The Celebrant then says

The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

The Collect for Christian Burial

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your *servant John*, being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

Old Testament Reading – Lamentations 3:22-26, 31-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 121

The Psalm will be read responsively by whole verse. Congregation italicized.

- 1 I will lift up my eyes unto the hills; *
from whence comes my help?
- 2 *My help comes from the LORD, **
who has made heaven and earth.
- 3 He will not let your foot be moved, *
and he who keeps you will not sleep.
- 4 *Behold, he who keeps Israel **
shall neither slumber nor sleep.
- 5 The LORD himself is your keeper; *
the LORD is your defense upon your right hand,
- 6 *So that the sun shall not burn you by day, **
neither the moon by night.

- 7 The LORD shall preserve you from all evil; *
indeed, it is he who shall keep your soul.
- 8 *The LORD shall preserve your going out and your coming in, *
from this time forth for evermore.*

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world
without end. Amen*

New Testament Reading 2 Corinthians 4:16-5:9.

So, we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened--not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So, we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So, whether we are at home or away, we make it our aim to please him.

Reader: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 654

“Day by day”

Sumner

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. John 14:1-6

People: Glory to you, Lord Christ.

“Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon Please be seated.

The Very Rev. David F. Klein

The Apostles' Creed

Book of Common Prayer 252

Please stand. The Celebrant introduces the Apostles' Creed, saying

Let us confess our faith in the words of the Apostles' Creed:

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the People

Please kneel.

Book of Common Prayer 253

Let us pray, saying, "Hear our prayer."

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, that through the grave and gate of death we may pass with him to our joyful resurrection.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

Reader Lord, in your mercy:

People **Hear our prayer.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant us grace to *entrust John* to your never-failing love; receive *him* into the arms of your mercy and remember *him* according to the favor which you show to all your people.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that, increasing in knowledge and love of you, *he* may go from strength to strength in the life of perfect service in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Officiant concludes with the following or some other prayer

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and ever-lasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Exchange of Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Preparation of the Altar

Please be seated while the Altar is prepared for Holy Communion. The following prayer, offered in silence can be used for your personal preparation for approaching God's Altar.

Lord Jesus, think of me, your servant, and when I repose in the Lord, speak to my soul Your loving words: *"Today you shall be with me in paradise."* O Lord Jesus Christ, remember me, your servant. I trust in you. When my tongue cannot speak, when my eyes fail, and when my ears are rested, let my soul sing to you and praise you for my salvation, which you, through your death and resurrection, have purchased for me. **Amen.**

Offertory Music Hymn 293 "I sing a song of the saints of God" Grand Isle



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,
 herd - ess on the green: they were all of them saints of
 by a fierce wild - beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just
 God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

THE HOLY COMMUNION

The Liturgy of the Altar

Book of Common Prayer 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us
 with the blessed hope of everlasting life. For to your faithful people, O Lord, life is
 changed, not ended; and when our mortal body lies in death, there is prepared for
 us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



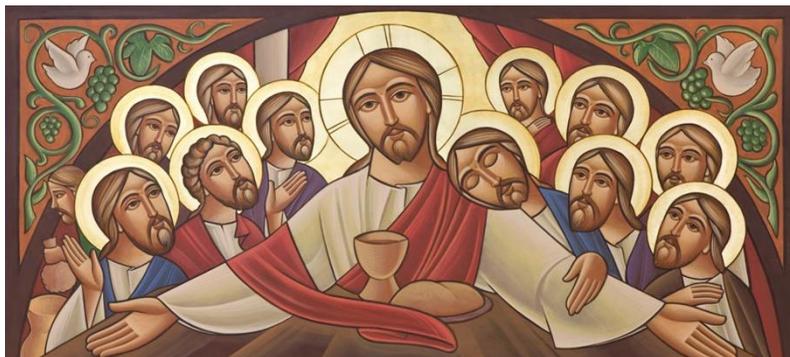
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.



The Prayer of Consecration

The People kneel. The Celebrant continues.

Book of Common Prayer 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

"Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

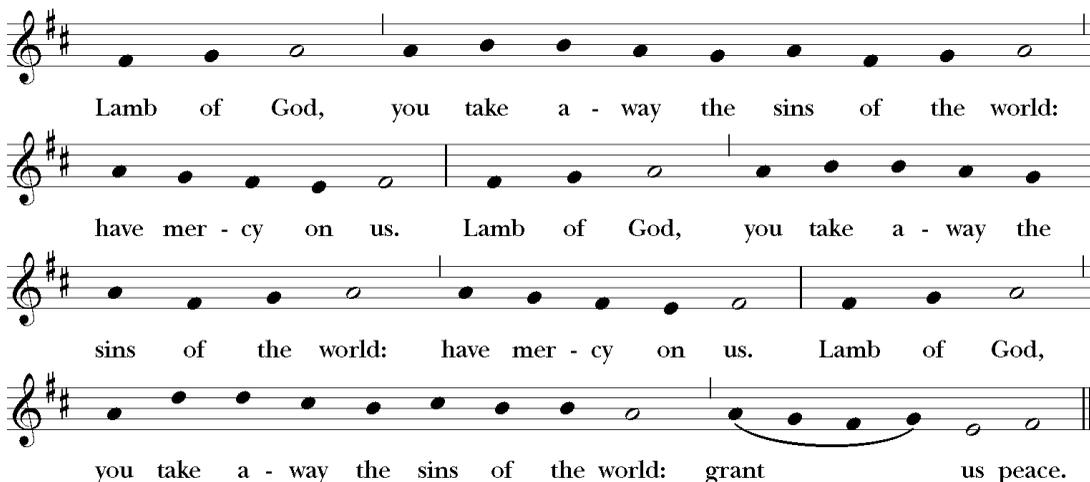
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.
Celebrant* Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. *Alleluia!*

Celebrant and People together say.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. **Amen****



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

All visitors who have been baptized with water, in the name of the Father, Son, and Holy Spirit, and who have been admitted to Communion in their own church are welcome to receive the Holy Eucharist. We are all called to repent of our sins and to approach the Holy Communion realizing that what we receive is the Real Presence of Jesus Christ. When you come forward to receive the Holy Body and the Precious Blood of our Lord Jesus Christ, please approach the Altar Rail in prayer. Cross your right hand over your left that the sacred Host may be laid in the palm of your right hand. When the Chalice is offered help guide it (if necessary) to your lips. When your communion is complete, pause to give thanks before returning to your seat. If you are not receiving Communion today, you are most welcome to come to the Altar Rail for a blessing; simply cross your arms over your heart.

Post Communion Prayer

After Communion and the Altar is cleared, the Celebrant says.

Let us pray.

Celebrant and People together pray.

Book of Common Prayer 137

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints, through Jesus Christ our Savior. **Amen**

The Celebrant dismisses the people.

Alleluia, alleluia. Let us go forth in the Name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

Recessional Hymn 473

“Lift high the cross”

Crucifer

The musical score is written in G major and 4/4 time. It consists of four staves. The first staff is labeled 'Descant' and contains the melody for the first line of the hymn. The second staff is labeled 'Refrain' and contains the melody for the second line. The third and fourth staves contain the melody for the third and fourth lines of the hymn. The lyrics are: 'Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name.' The lyrics are placed below the corresponding musical staves.

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Postlude



John Dwight Loafman

August 31, 1982 – August 24, 2022

John Loafman, 39, passed away Wednesday, August 24, 2022, in White Settlement, Texas.

A memorial service will be held on Saturday, September 3, 2022, at 3 P.M. St. John's Anglican Church, 2401 College Avenue, Fort Worth, Texas, reception to follow.

John was born in Fort Worth, Texas on August 31, 1982. He attended Southwest High School. He enjoyed golf, disc golf and spending time with his friends and family.

He is preceded in death by his mother, Cynthia Crow Loafman.

He is survived by his wife Marilu Hughto, daughter Cynthia; Father Numan Loafman and his wife Dianna; Sister Jennifer Loafman; Sister Brooke Loafman her husband Jeff Jackson and daughter Aberdeen Jackson; Stepbrother Chad Ringler; Mother-in-law Adrienne Carter; Father-in-law Dennis Hughto.

In lieu of flowers, consideration of contributions to NAMI National Alliance on Mental Illness; American Foundation for Suicide Prevention; The WARM Place.

Fond memories and expressions of sympathy may be shared at www.neptunesociety.com/location/fort-worth-cremation for the Loafman family.