

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Assistant to the Rector

The Rev. Richard Moseley, SSC, Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

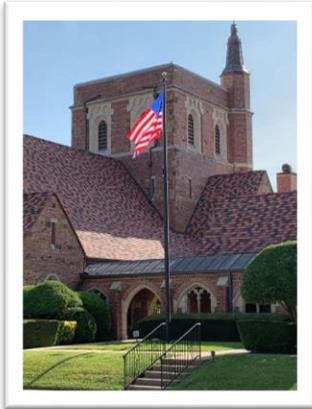
THE MASS FOR CHRISTIAN BURIAL



Hugh Page Leake
October 2, 1933 – November 6, 2022

Saturday, November 12, 2022
2:00 pm

Regarding Christian Death and Burial



The burial of a Christian is an occasion to find joy in Jesus' promise of the resurrection of the body and the life everlasting. As we say in the Apostles Creed, "I believe in the ... resurrection of the body and life everlasting." (BCP 253) We know that ***"life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens."*** (BCP 159)

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection of Jesus Christ. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by the certainty that ***"neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*** (Rom 8:38-39)

The burial of a Christian looks forward to eternal life rather than backward to past events and personality. It does not primarily focus on the achievements or failures of the deceased; rather, it calls us to proclaim the Good News of Jesus and his triumph over death, even as we celebrate the life and witness of the deceased.

The readings are from the Bible, and the music from the Anglican Hymnal and historic Christian tradition.

The Book of Common Prayer has always admonished Christians to be mindful of their mortality. It is therefore the duty of all Christians, as faithful stewards, to draw up a Last Will and Testament, making provision for the well-being of their families and not neglecting, if able to leave bequests for the mission of the Church.

In addition, it is important while in health to provide direction for one's own funeral arrangements, place of burial, and the Scripture readings and hymns of the burial liturgy, and to make them known to the rector.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Fr. Richard Moseley, Assistant
anglican.moze@gmail.com

Gathering of the People

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

All Stand. The Celebrant reads the anthems.

Book of Common Prayer 249

Opening Biblical anthems in Procession

I am the resurrection and the life, says the Lord.
Whoever believes in me,
though he die, yet shall he live,
and everyone who lives and believes in me
shall never die. (**John 11:25,26**)

For I know that my Redeemer lives,
and at the last he will stand upon the earth.
And after my skin has been thus destroyed,
yet in my flesh I shall see God,
whom I shall see for myself,
and my eyes shall behold, and not another. (**Job 19:25-27**)

For none of us lives to himself,
and none of us dies to himself.
For if we live, we live to the Lord,
and if we die, we die to the Lord.
So then, whether we live or whether we die,
we are the Lord's. (**Romans 14:7-9**)

For we brought nothing into the world,
and it is certain we carry nothing out.
The LORD gave, and the LORD has taken away;
blessed be the name of the LORD. (**1 Tim. 6:7 and Job 1:21**)

Blessed are the dead who die in the Lord;
Even so, says the Spirit,
for they rest from their labors. (**Revelation 14:13**)

Remain standing during hymn and the Collect for burial.

Opening hymn 376 "Joyful, joyful, we adore thee"

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Celebrant then says

The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

The Collect for Christian Burial

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your *servant Hugh*, being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

Old Testament Reading – Isaiah 61:1-3

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion-- to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 90:1-12

The Psalm will be read responsively by whole verse. Congregation italicized.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 *Before the mountains were brought forth, or the earth and the world were made, **
you are God from everlasting, and world without end.
- 3 You turn man back to the dust; *
you say, "Return, O children of men."
- 4 *For a thousand years in your sight are as yesterday, **
even as a day that is past.
- 5 You scatter them as a night-watch that comes quickly to an end; *
they are even as a dream and fade away.
- 6 *They are like the grass, which in the morning is green, **
but in the evening is dried up and withered.
- 7 For we consume away in your displeasure *
and are afraid at your wrathful indignation.
- 8 *You have set our misdeeds before you, **
and our secret sins in the light of your countenance.
- 9 For when you are angry, all our days are gone; *
we bring our years to an end, as a tale that is told.
- 10 *The days of our life are seventy years, and though some be so strong that they come to eighty years, **
yet is their span but labor and sorrow; so soon it passes away, and we are gone.
- 11 But who regards the power of your wrath, *
and who considers the fierceness of your anger?
- 12 *So teach us to number our days, **
that we may apply our hearts unto wisdom.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end. Amen*

New Testament Reading 2 Corinthians 4:16-5:9.

So, we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened--not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So, we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So, whether we are at home or away, we make it our aim to please him.

Reader: The Word of the Lord.

People: Thanks be to God.



Sequence Hymn "Great is Thy Faithfulness"

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

**The Holy Gospel of our Lord Jesus Christ, according to
St. John 6:37-40**

People: Glory to you, Lord Christ.

Everything that the Father gives me will come to me, and anyone who comes

to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Sermon Please be seated.

The Rev. Richard Moseley

The Apostles' Creed

Book of Common Prayer 252

Please stand. The Celebrant introduces the Apostles' Creed, saying

Let us confess our faith in the words of the Apostles' Creed:

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the People

Please kneel.

Book of Common Prayer 253

Let us pray, saying, “Hear our prayer.”

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, that through the grave and gate of death we may pass with him to our joyful resurrection.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

Reader Lord, in your mercy:

People **Hear our prayer.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant us grace to *entrust Hugh* to your never-failing love; receive *him* into the arms of your mercy and remember *him* according to the favor which you show to all your people.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that, increasing in knowledge and love of you, *he* may go from strength to strength in the life of perfect service in your heavenly kingdom.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Officiant concludes with the following or some other prayer

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and ever-lasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Exchange of Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Preparation of the Altar

Please be seated while the Altar is prepared for Holy Communion. The following prayer, offered in silence can be used for your personal preparation for approaching God's Altar.

Lord Jesus, think of me, your servant, and when I repose in the Lord, speak to my soul Your loving words: "*Today you shall be with me in paradise.*" O Lord Jesus Christ, remember me, your servant. I trust in you. When my tongue cannot speak, when my eyes fail, and when my ears are rested, let my soul sing to you and praise you for my salvation, which you, through your death and resurrection, have purchased for me. **Amen.**

THE HOLY COMMUNION

The Liturgy of the Altar

Book of Common Prayer 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us
with the blessed hope of everlasting life. For to your faithful people, O Lord, life is
changed, not ended; and when our mortal body lies in death, there is prepared for
us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who forever sing this hymn to proclaim the glory of
your Name:

Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



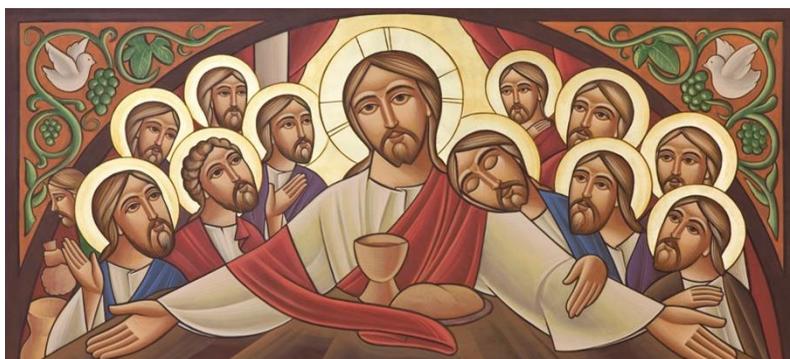
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.



The Prayer of Consecration

The People kneel. The Celebrant continues.

Book of Common Prayer 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

"Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

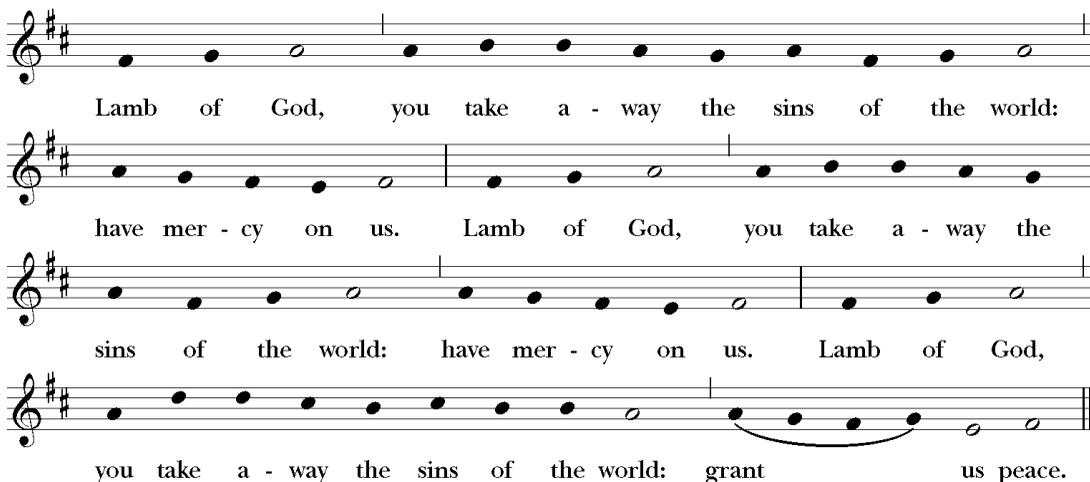
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.
Celebrant* Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. *Alleluia!*

Celebrant and People together say.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. **Amen****



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

All visitors who have been baptized with water, in the name of the Father, Son, and Holy Spirit, and who have been admitted to Communion in their own church are welcome to receive the Holy Eucharist. We are all called to repent of our sins and to approach the Holy Communion realizing that what we receive is the Real Presence of Jesus Christ. When you come forward to receive the Holy Body and the Precious Blood of our Lord Jesus Christ, please approach the Altar Rail in prayer. Cross your right hand over your left that the sacred Host may be laid in the palm of your right hand. When the Chalice is offered help guide it (if necessary) to your lips. When your communion is complete, pause to give thanks before returning to your seat. If you are not receiving Communion today, you are most welcome to come to the Altar Rail for a blessing; simply cross your arms over your heart.

Post Communion Prayer

After Communion and the Altar is cleared, the Celebrant says.

Let us pray.

Celebrant and People together pray.

Book of Common Prayer 137

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints, through Jesus Christ our Savior. **Amen**

The Celebrant dismisses the people.

Alleluia, alleluia. Let us go forth in the Name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

Military Honors

Recessional Hymn 405 *“All things bright and beautiful”* *Royal Oak*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Descant' and contains the melody for the first line of the hymn. The second staff is labeled 'Refrain' and contains the melody for the second line. The third and fourth staves continue the melody for the third and fourth lines of the hymn. The lyrics are printed below the notes.

Descant
All things bright and beau - ti - ful, crea-tures great and small,

Refrain
All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain
 he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin F'allas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

Postlude



Hugh Page Leake

October 2, 1933 – November 6, 2022

Hugh Page Leake, 89, of Burleson, Texas, passed away on Sunday, November 6, 2022 in Glen Rose, TX.

A memorial service celebrating his life will be held at 2:00 p.m. on Saturday, November 12, 2022 at St. John's Anglican Church at 2401 College Ave., Fort Worth, TX 76110.

Hugh was born on October 2, 1933 in Charlottesville, Virginia to Herbert and Kathleen Leake. Hugh proudly served his country in the US Navy. After being honorably discharged, Hugh worked for the FBI in the fingerprint division where he met his wife Rosa, who worked in the FBI typing pool. On February 10, 1956, Hugh married Rosa Estes and together they had three children, Lisa, Susan, and Todd. In 1960, they moved to Texas where Hugh worked as a meat cutter for Safeway for seventeen years. After serving as shop steward in the meat market, he then went full time as a business representative for the UFCW Local 540. Once he retired from the union, he served as bailiff in the court of Judge Sharen Wilson in Tarrant County for a number of years. Following that, Hugh was a courier for First American Title Co. This was perfect for him, because he was able to talk and drive all day: two of his favorite things. His final position was as a driver for a rehab facility.

Hugh and his wife worked at the Fort Worth Stock Show for 20 years. Hugh was a Civil War buff and an avid historian who was always teaching others about historical events. He was a fantastic storyteller with a slow, deliberate, delivery. He loved music and had a song for everything. Hugh was curious and would take the time to visit with anyone. Most of all, Hugh was proud of his family. Nothing made him happier than when they were all together for holidays, birthdays, and vacations at the beach.

A person of deep faith, he was a life-long Episcopalian. Hugh is survived by his wife of sixty-six years, Rosa; his children, Lisa and husband Lyndy Benson, Susan and husband Don Kerley, and Todd and wife Carleigh Leake; his grandchildren, Kincade Benson, Katie Beth Miller and husband Matthew, Will Benson, Malloy Kerley, and Kyle Kerley and fiancé Brittany Perron; two great grandchildren, Beau Miller and Gus Miller; and by numerous nieces, nephews, and friends.

In addition to his parents, Hugh was preceded in death by six brothers and six sisters. In lieu of flowers, memorials may be sent to St. Jude Children's Research Hospital.