

8th Sunday after Pentecost

Proper 13

Year C

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Ecclesiastes 1:12-18, 2:18-23

¹² I the Preacher have been king over Israel in Jerusalem. ¹³ And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with. ¹⁴ I have seen everything that is done under the sun; and behold, all is vanity and a striving after wind. ¹⁵ What is crooked cannot be made straight, and what is lacking cannot be numbered. ¹⁶ I said to myself, "I have acquired great wisdom, surpassing all who were over Jerusalem before me; and my mind has had great experience of wisdom and knowledge." ¹⁷ And I applied my mind to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind. ¹⁸ For in much wisdom is much vexation, and he who increases knowledge increases sorrow. **2:**¹⁸ I hated all my toil in which I had toiled under the sun, seeing that I must leave it to the man who will come after me; ¹⁹ and who knows whether he will be a wise man or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰ So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹ because sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. ²² What has a man from all the toil and strain with which he toils beneath the sun? ²³ For all his days are full of pain, and

his work is a vexation; even in the night his mind does not rest.
This also is vanity.

Psalm 49:1-12

Audite hæc, omnes

- 1 Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
 and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
 and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
 when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
 and boast of their great riches?
- 6 We can never ransom ourselves, *
 or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
 that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
 and never see the grave.
- 9 For we see that the wise die also;
 like the dull and stupid they perish *
 and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,
 their dwelling places from generation to generation, *
 though they call the lands after their own names.
- 11 Even though honored, they cannot live forever; *
 they are like the beasts that perish.
- 12 Such is the way of those who foolishly trust in themselves, *
 and the end of those who delight in their own words..

A Reading from Colossians 3:1-17

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³

For you have died, and your life is hid with Christ in God. ⁴ When Christ who is our life appears, then you also will appear with him in glory. ⁵ Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you once walked, when you lived in them. ⁸ But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old nature with its practices ¹⁰ and have put on the new nature, which is being renewed in knowledge after the image of its creator. ¹¹ Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, freeman, but Christ is all, and in all. ¹² Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, ¹³ forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Holy Gospel of our Lord Jesus Christ according to St. Luke 12:13-21

One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me." ¹⁴ But he said to him, "Man, who made me a judge or divider over you?" ¹⁵ And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." ¹⁶ And he told them a parable, saying, "The land of a rich man brought forth plentifully; ¹⁷ and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸ And he said, 'I will do this: I will pull down

my barns, and build larger ones; and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' ²⁰ But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' ²¹ So is he who lays up treasure for himself, and is not rich toward God."