

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

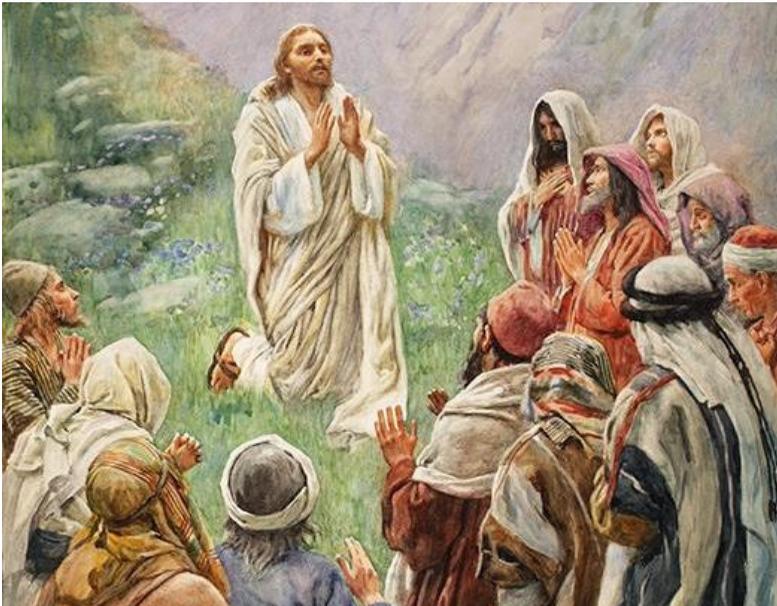
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Parish Website—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)  
Facebook and Vimeo Live Stream Page—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

JESUS CHRIST – HEAD OF THE CHURCH  
The Very Rev. David F. Klein, SSC, Rector and Dean  
The Rev. Randall Foster, Sunday Assistant  
The Rev. Frederic Hotz, Deacon  
The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate  
Mr. Alan Potts, Organist/Choirmaster

## THE HOLY EUCHARIST – 11:15 AM

*Traditional Rite*



**July 24, 2022**  
**The Seventh Sunday After Pentecost**  
**Proper 12**

## Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer.* St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector  
[frklein@stjohnsfortworth.com](mailto:frklein@stjohnsfortworth.com)

# Gathering of the People – Opening Hymn

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

**Prelude “Beautiful Savior”**

**Flor Peeters**

**Opening Hymn 388 “O worship the King, all glorious above!”**

**Hanover**

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## The Liturgy of the Word

*The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.*

### Opening Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant prays the Collect of Purity.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

*Then follows the Summary of the Law. The Celebrant says.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The Gloria in excelsis, Deo S-202*

Healey Willan

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

*The Celebrant says to the People.*

The Lord be with you.

*People* And with thy spirit.

Celebrant Let us pray.

### *The Collect of the Day*

*The Celebrant offers the following prayer.*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the hearing of God's Word.*

# The Lessons from Holy Scripture

**First Reading – Genesis 18:20-33** Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

Abraham answered and said, “Behold, I have undertaken to speak to the LORD, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the LORD be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have undertaken to speak to the LORD. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the LORD be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

## Psalm 138

*The Psalm will be read responsively by whole verse.*

1 I will give thanks to you, O LORD, with my whole heart; \*  
even before the gods will I sing praises to you.

2 *I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, \*  
for you have magnified your Name and your word above all things.*

3 When I called upon you, you heard me \*  
and gave me increase of strength.

**4 All the kings of the earth shall praise you, O LORD, \*  
for they have heard the words of your mouth.**

5 They shall sing of the ways of the LORD, \*  
that great is the glory of the LORD.

**6 For though the LORD be high, yet he has respect for the lowly; \*  
as for the proud, he beholds them from afar.**

7 Though I walk in the midst of trouble, yet shall you refresh me; \*  
you shall stretch forth your hand upon the furiousness of my enemies,  
and your right hand shall save me.

**8 The LORD shall make good his loving-kindness toward me; \*  
your mercy, O LORD, endures for ever; despise not the works of your own  
hands.**

**Reader:** Glory be to the Father, and to the Son, and to the Holy Spirit:

**People:** *as it was in the beginning, is now and ever shall be, world without end.*

**Amen**

### **New Testament – Colossians 2:6-15**

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

Sequence Hymn 383 "Fair-est Lord Jesus"

St. Elizabeth

*The Gospel Book is processed out to the congregation.*

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

8

*The Reading of the Holy Gospel*

*All standing, the Priest reads the Gospel,*

**The Holy Gospel of our Lord Jesus Christ, according to**

**St. Luke 11:1-13** Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The Sermon Please be seated.*

### *The Nicene Creed*

*Please stand. The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;**

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick  
and the dead; whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.  
And I believe one, holy, Catholic, and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### *The Prayers of the People*

*Please kneel. The person appointed says*

**Let us pray for the whole state of Christ's Church and for the world.**

*Silence*

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and

especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Keith*, our Assistant Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, *Fr. Bob* associate priest, and *Fred*, deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

The Holy Eucharist is Christ's gift to us. Good stewards are grateful for this gift and they realize how important it is to their spiritual growth. Let us pray for grace to appreciate what a tremendous gift it is to approach the Lord's table.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : *Hugh, Lou, Wanda, Jim, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie...Dottie, Christopher, Bob, Luke & Kayce, Randy, Taylor*

For those having birthdays this week: : *Juane Reed, Charles McKinney, James R. Wooten, Walter Virden, Bryan Blakely, Nuwan Warnesuriye, Mark Oliver*

For parents expecting: *Matthew and Neola Hillard, Robert and Maris Bosworth*

For those having wedding anniversaries this week:

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the *blessed Virgin Mary, St John the Apostle* and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy

Ghost, one God, world without end. *AMEN*

*The Confession and Absolution of sin*

*The Celebrant says the following*

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*or*

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Celebrant and People kneel and pray.*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things,  
judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,**

**which we from time to time most grievously have  
committed by thought, word, and deed  
against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee  
in newness of life,**

**to the honor and glory of thy Name;**

**through Jesus Christ our Lord. *Amen***

*The Celebrant stands and offers absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

*Celebrant* The Peace of the Lord be always with you.

*People* *And with thy spirit.*

*Announcements. The preparation of the Altar.*

**Offertory**

## THE EUCHARISTIC SACRIFICE

### The Liturgy of the Altar

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

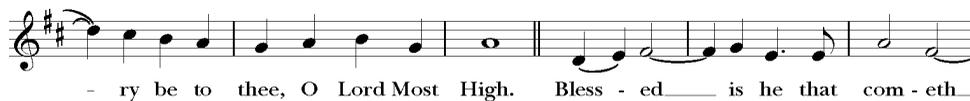
*People* *It is meet and right so to do.*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore with angels and archangels** and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



## *The Prayer of Consecration*

*The People kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.**

**Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant and People together say.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

*Celebrant and People sing the Agnus Dei. S-158*

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the People, the Celebrant says.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

*The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.*

**Com. Hymn 301 "Bread of the world, in mercy broken"**

*Rendez a Dieu*

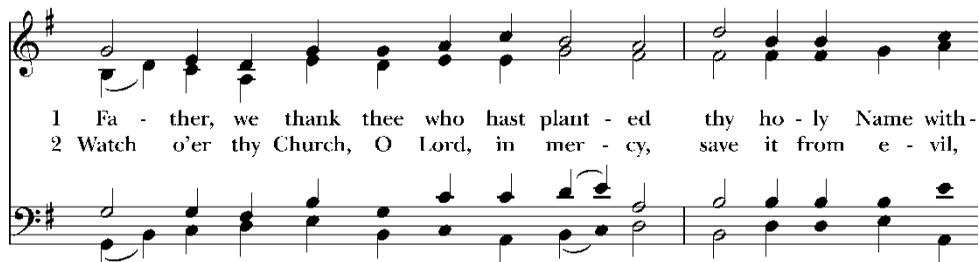
*After Communion and during the ablutions and clearing of the Altar the following hymn is sung.*



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

**Com. Hymn 302 "Father, we thank thee who hast planted"**

*Rendez a Dieu*



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

### *The Post Communion Prayer and Blessing*

*After Communion and the Altar is cleared, the Celebrant says.*

*If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.*

**For Spiritual Communion for those participating online.**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

### *The Blessing*

*The Bishop when present, or the Priest, gives this blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

**Rec. Hymn 699** “Jesus, Lover of my soul”

*Aberystwyth*

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust is on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
 fence - less head with the sha - dow of thy wing,  
 in my heart, rise to all c - ter - ni - ty.

*The Dismissal of the People of God to service and prayer*

*The Priest dismisses the People with these words.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

*Postlude*

*“Aberystwyth”*

**WHO'S SERVING THIS WEEK  
(JULY 24)**

**Sunday 8:00 AM – 1928 BCP**

ALTAR SERVER AND CHALICE: Andrew  
Martin

**Sunday 9:00 AM - 2019 BCP**

ACOLYTES: OPEN

ALTAR SERVERS: Clifford Bronson, Jacob  
Belk

PRAYERS: OPEN

READER: Bill Kendall

USHERS: George Joe

**Sunday 10:15 AM**

COFFEE HOUR: Renee, Mike and Christina  
Pavlovsky

**Sunday 11:15 AM - 2019 BCP**

ACOLYTES: Annaliese Merritt, Mallorie  
Merritt

ALTAR SERVERS: Donnie Muennink, Steve  
Sparks

PRAYERS: Jason Merritt

READER: Monty Muennink

USHERS: Rusty Wood, Marty Smith

VESTRY: Kendall Smith, Bob Hampton

**WHO'S SERVING NEXT WEEK  
(JULY 31)**

**Sunday 8:00 AM – 1928 BCP**

ALTAR SERVER AND CHALICE: Clifford  
Bronson

**Sunday 9:00 AM - 2019 BCP**

ACOLYTES: Finn Belk, David Leaseburg

ALTAR SERVERS: Dinella Fernando, Chris  
Stevens

PRAYERS: Bill Kendall

READER: Trish Williamson

USHERS: Will Lowe, George Joe

**Sunday 10:15 AM**

COFFEE HOUR: Andrew and Karen Clark

**Sunday 11:15 AM - 2019 BCP**

ACOLYTES: Annaliese Merritt, Mallorie  
Merritt

ALTAR SERVERS: Jason Merritt, Donnie  
Muennink

PRAYERS: Dorian Johnson

READER: Teresa Sparks

USHERS: Mike Pavlovsky, Steve Sparks

VESTRY: Clay Slaughter, Patrick Wells

**THANK YOU FOR ALL YOU DO FOR CHRIST AND HIS CHURCH!**

**If you would like to see the schedule for future weeks, copies of the ROTA are available in the  
parish office.**