

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

2401 College Ave., Fort Worth, Texas 76110

Telephone 817-927-5341 · Fax 817-927-0908

Parish Website—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

Facebook and Vimeo Live Stream Page—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

The Very Rev. David F. Klein, SSC, Rector and Dean

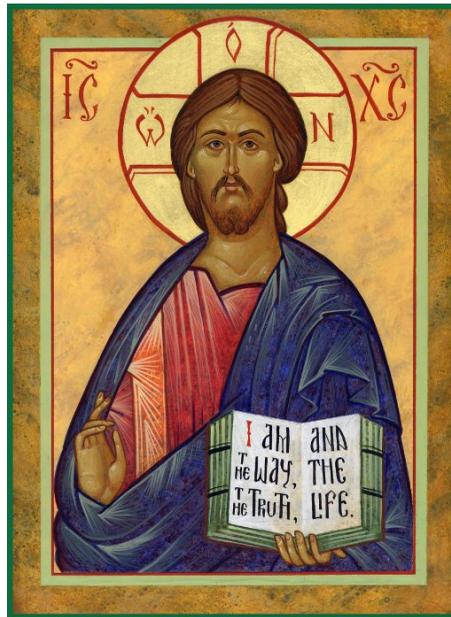
The Rev. William T. Estes, Assistant to the Rector

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

## THE HOLY EUCHARIST – 11:15 AM

*Traditional Rite*



July 4, 2021

The Sixth Sunday after Pentecost

## Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.

St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer.* St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

The organ at St. John's is a principal instrument in our worship of God. It is built of 1,740 pipes arranged in 29 ranks (sets or rows of pipes) to produce 23 voices. 740 Great and Pedal pipes, including the Festival Trumpet, are in wooden cases on both sides of the chancel above the choir singers. The other 1,000 pipes are in a Swell chamber south of the chancel.

From late August through June our chancel choirs, handbell choir and junior choir lead us in classic Anglican worship. We use hymns and historic music settings and anthems.

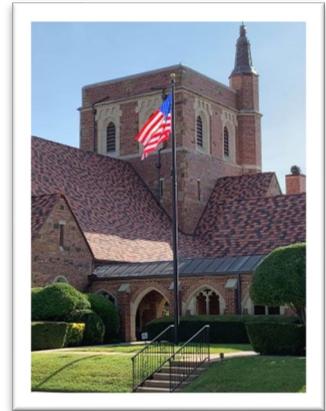
St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

*Ministry during the PANDEMIC has caused us to take different approaches to some of our work. Some ministries are suspended currently. Our COVID Policies are listed in the back portion of this booklet. **We look forward to safely returning to a full schedule this fall.***

God bless you for being with us this morning.

Fr. David F. Klein, Rector

[frklein@stjohnsfortworth.com](mailto:frklein@stjohnsfortworth.com)



# Gathering of the People – Opening Hymn

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

## Prelude

### Opening Hymn 718

1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy bount - eous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

# The Liturgy of the Word

*The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.*

*Celebrant:* Blessed be God! The Father, and the Son, and the Holy Spirit!

*People* **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant prays the Collect of Purity.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

*Then follows the Summary of the Law. The Celebrant says.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The Gloria in excelsis, Deo S-202*

Healey Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.\_\_\_\_

A - - - - - men.

*The Celebrant says to the People.*

The Lord be with you.

*People* And with thy spirit.

Celebrant Let us pray.

### *The Collect of the Day*

*The Celebrant offers the following prayer.*

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

*Please be seated for the hearing of God's Word.*

# The Lessons from Holy Scripture

## First Reading – The Book of Ezekiel 2:1-7

And he said to me, “Son of man, stand on your feet, and I will speak with you.” And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord God.’ And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them. And you, son of man, be not afraid of them, nor be afraid of their words, though briars and thorns are with you, and you sit on scorpions. Be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. And you shall speak my words to them, whether they hear or refuse to hear, for they are a rebellious house.

*Reader:* The word of the Lord.

*People:* Thanks be to God.

## Psalm 123

*The Psalm will be read responsively by whole verse.*

- 1 Unto you I lift up my eyes, \*  
you who are enthroned in the heavens.
- 2 *Behold, as the eyes of servants look to the hand of their masters, \*  
and as the eyes of a maiden to the hand of her mistress,*
- 3 Even so our eyes wait upon the LORD our God, \*  
until he show us his favor.
- 4 *Have mercy upon us, O LORD, have mercy upon us, \*  
for we have suffered more than enough contempt.*
- 5 Long has our soul suffered the scorn of the wealthy \*  
and the spitefulness of the proud.

*Reader:* Glory be to the Father, and to the Son, and to the Holy Spirit:

*People:* *as it was in the beginning, is now and ever shall be, world without end. Amen*

## **New Testament Reading 2 Corinthians 12:2-10**

I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. So, to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore, I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**Reader:** The word of the Lord.

*People: Thanks be to God.*

## Sequence Hymn 636



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

### Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

## ***The Reading of the Holy Gospel***

*All standing, the Priest reads the Gospel,*

**The Holy Gospel of our Lord Jesus Christ, according to  
St. Mark 6:1-6**

*People: Glory to you, Lord Christ.*

He went away from there and came to his hometown, and his disciples followed him. And on the Sabbath, he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

*Priest: The Gospel of the Lord.*

*People: Praise to you, Lord Christ*

*The Sermon Please be seated.*

### *The Nicene Creed*

*Please stand. The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,**

**begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick  
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

### *The Prayers of the People*

*Please kneel. The person appointed says*

**Let us pray for the whole state of Christ's Church and for the world.**

*Silence*

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our

prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Bill*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

In the ACNA Cycle of Prayer, today we pray for the **Military Chaplains serving in the Anglican Church in North America.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : *Hugh, Lou, Felicia, Wanda, Glenna, Ann, Ron, Vivian, Cindy, Christy, Vic, Dale, Terry, Mike, Courtney, Fr. Bob, Trish, Monty, Bill, Anne, Joni, Chelsea, Donnie, Pam, Diane, Amanda, Janie, Gerry, Ray, Vivian.*

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* *Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr.*

Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakley, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially Elizabeth* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the blessed Virgin Mary, St John the Apostle and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen*

### *The Confession of Sin*

*The Celebrant says the following.*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence*

*The Celebrant and People kneel and pray.*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things,  
judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,  
which we from time to time most grievously have  
committed by thought, word, and deed  
against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,**

the burden of them is intolerable.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee

in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. *Amen*

*The Celebrant stands and offers absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

### *The Offertory*

*Announcements. The preparation of the Altar.*

# THE EUCHARISTIC SACRIFICE

## The Liturgy of the Altar

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues*

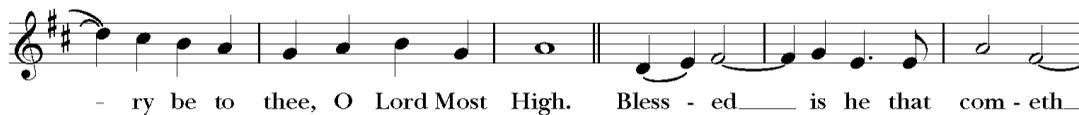
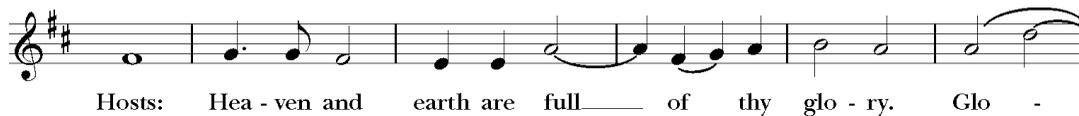
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore with angels and archangels** and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

*Sanctus and Benedictus S-114*

Healey Willan



## *The Prayer of Consecration*

*The People kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.**

**Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many,**

**for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant and People together say.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

**Celebrant and People sing the Agnus Dei. S-158**

**Healey Willan**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the People, the Celebrant may say the following invitation.*

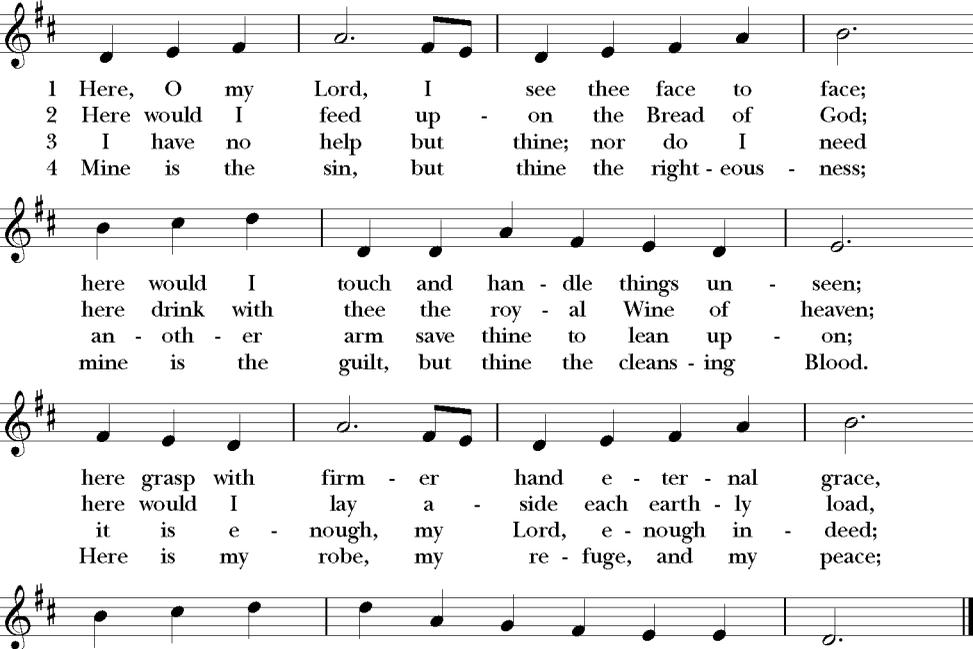
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

*The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.*

## Communion Hymn 318



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: *Nyack*, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

### *The Post Communion Prayer and Blessing*

*After Communion and the Altar is cleared, the Celebrant says.*

*For those who are participating in this Mass by Live-Stream let us offer the following prayer with faith and desire.*

#### **For Spiritual Communion**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I

unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

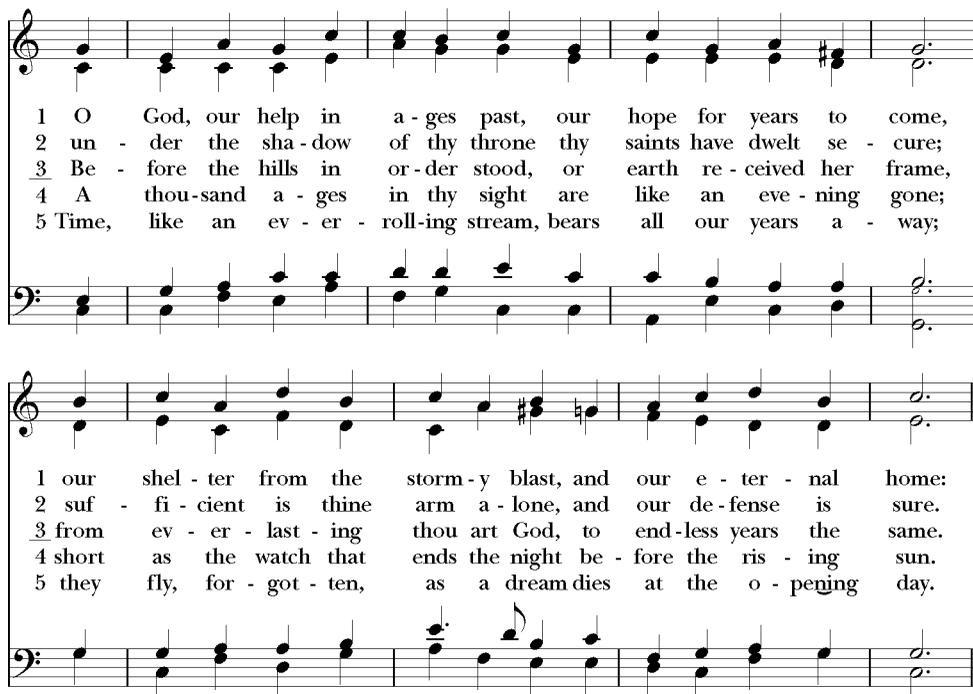
**Amen**

### *The Blessing*

*The Bishop when present, or the Priest, gives this blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

## Recessional Hymn. Hymn 680



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

*The Dismissal of the People of God to service and prayer*

*The Priest dismisses the People with these words.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

**Postlude**

# PARISH NEWS

*Weekly News for the Family and Friends of St. John's Church*

Telephone: 817-927-5341. Fax: 817-927-0908.

## MEMORIALS & PRAYER

### MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – are given to the glory of Almighty God by Donnie Muennink in celebration for Monty's birthday; by Marty Smith in celebration of Kendell's birthday.
- † **THE LADY CHAPEL FLOWERS** - by our Parish family.
- † **THE SANCTUARY CANDLE** – by our Parish Family in thanksgiving for all parishioners who served in the Armed Forces.
- † **THE DE PROFUNDIS BELL** – for Jack Fry, Peggy Reade, Vermilee and P.A. Koenig, Mickey Quinn, Michael Cordia.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Glenna, Ann, Ron, Vivian, Cindy, Christy, Vic, Dale, Terry, Mike, Courtney, Fr. Bob, Trish, Monty, Bill, Anne, Joni, Chelsea, Donnie, Pam, Diane, Amanda, Janie, Gerry, Ray, Vivian.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakley, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE TRAVELING THIS WEEK:**
- † **BIRTHDAYS:** Debbie Baptiste (4), Fin Belk (4), Wanda Hobart (5), Linda Stuard (5), Kendall Smith (5), Monty Muennink (5), Mike Mason (6), Abby Blakely (6), Dale Ousley (7), Sawyer Lowe (7), Mike Howe (8), Felicia Feland (10), Dinella Fernando (10), Dishon Samaranayake (10).
- † **WEDDING ANNIVERSARIES:** Allen and Melissa Brinkley (1), Don and Diane Lange (4).

## **Visitors' Information**

### Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

### Hospitality

"Coffee Hour" is after the 9:00 am mass.

### Nursery

Nursery will be open in Fall.

### Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

### Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

### How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from another denomination, you will be registered as a baptized communicant, and we will let you know when the next Inquirers Class begins. If you are not yet baptized,

please see Fr. Klein.

### Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

## **Parish Contact Information**

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

### Office Hours

Tuesday - Friday

9:00 AM - 4:00 PM

*Closed for Lunch*

12:00—1:30 PM

### Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP). Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am (2019 BCP), Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel (2019 BCP).

### Our Vestry

Sr. Warden - Tom Ward 2022

Jr. Warden - Gerald Gregory 2023

Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024, Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **AUG 24** at 7:00 PM.

## **Current Announcements**

### **Receiving the Precious Blood of Christ.**

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. *One chalice* is reserved for intinction. The *second chalice* is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the proper chalice-bearer will gently guide the chalice for you.

*Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.*

### **6<sup>th</sup> Sunday after Pentecost**

Ezekiel is called by God to be his prophet. The responsibility is enormous. Some people will listen and act accordingly. Many do not. This stubborn heart towards Jesus is why “*he was not able to perform any mighty deed*” while among those who knew him intimately.

The lack of faith is the product of a stubborn heart. Like the prophet Ezekiel, Jesus was sent by God to the rebellious house of Israel, where He found His own brothers and sisters obstinate of heart and in revolt against God.

But it is often hard to live out our faith among those closest to us, those who think they really know us, or those who define us by actions and attitudes we used to have before we chose to walk with Jesus.

As Paul confides in today’s Epistle, insults and hardships are God’s way of teaching us to rely solely on His grace.

Jesus will work no mighty deeds in our lives unless we abandon ourselves to him in faith. We must approach Jesus with a heart of a servant, knowing that the son of

Mary, a carpenter's boy is also the Lord of the Cross who will lead all souls to heaven.

### **Bob Batsche**



The Mass for Christian Burial will be celebrated for Bob Batsche on **Friday, July 9<sup>th</sup> at 11:00 am.** Burial will be in the Garth. A Reception

follows.

Bob and Janie and their family joined St. John's in 1972. During the pursuing 49 years Bob served on vestry multiple times, serving as Senior Warden and Junior Warden, in addition to being involved in other ministries and capacities. *May he rest in peace and rise in glory!* Amen.

### **Ryan Place 4th of July Parade**

The neighborhood annual 4<sup>th</sup> of July Parade is being held this morning beginning at 9:45 am. It lasts about an hour and concludes at the park across the street from St. John's It could be a bit congested this morning.

### **Updating our website**

We are going through a complete update of our website and refreshing information and features. So much thanks go to Rusty Wood who has overseen this project. The new site will be launched soon.

## **Service Rota**

### **Sunday, July 4**

#### **9:00 AM**

Jacob Belk - Chalice  
Erik Leaseburg - Reader  
Kristy Leaseburg - Prayers  
Finn Belk - Acolyte  
David Leaseburg – Acolyte  
Bill Kendall – Usher  
Will Lowe - Usher

#### **11:15 AM**

Gerald Gregory - Chalice  
Bill Kendall - Reader  
Gerald Gregory – Prayers  
Bob Hampton – Usher  
Steve Sparks - Usher

### **Sunday, July 11**

#### **9:00 AM**

Tom Ward - Chalice  
Nelumdini Samaranayake - Reader  
Tom Ward - Prayers

#### **Sun, 11:15 AM**

Jason Merritt - Chalice  
Annaliese Merritt - Acolyte  
Mallorie Merritt - Acolyte  
Monty Muennink - Reader  
Jason Merritt – Prayers

### **Sunday, July 18**

#### **9:00 AM**

Cameron Crum - Chalice  
Angela Crum - Reader  
Diane McCusker - Prayers

#### **Sun, 11:15 AM**

Steve Sparks - Chalice  
Teresa Sparks - Reader  
Bob Hampton – Prayers

**Sunday, July 25**

**9:00 AM**

Mike Beaupre - Chalice

Bill Kendall - Reader

Bill Kendall - Prayers

Finn Belk - Acolyte

Lucas Smith - Acolyte

**11:15 AM**

Chris Stevens - Chalice

Dorian Johnson - Reader

Becca Stupfel - Prayers