

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

2401 College Ave., Fort Worth, Texas 76110

Telephone 817-927-5341 · Fax 817-927-0908

Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

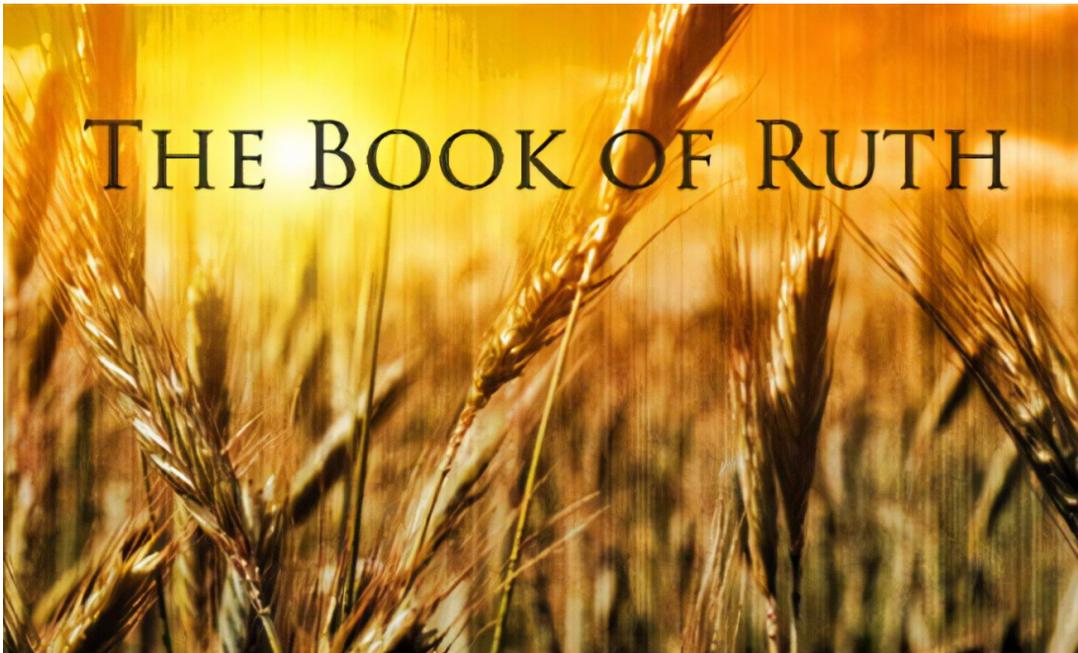
The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 9:00 AM

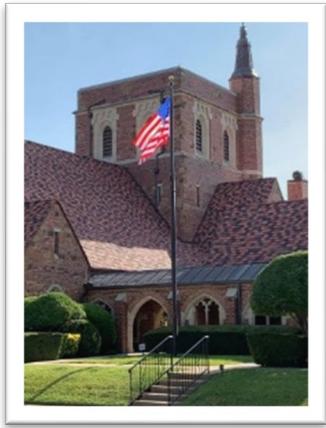


November 14, 2021

“Stewardship Season” – 25th Sunday after Pentecost

Welcome from the Rector,

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Prelude in C Major”

J.S. Bach

Opening Hymn 397

“Now thank we all our God”

Nun danket alle Gott

The musical score is presented in three systems, each with a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The vocal line is written in a soprano clef, and the piano accompaniment is in a bass clef. The lyrics are printed below the vocal line.

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,
who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,
who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662), harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Liturgy of the Word

The Procession of the Cross and ministers and clergy occur during the Opening Hymn. The People standing. The Celebrant begins the Eucharistic Sacrifice.

Prayer Book 123

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People And blessed be his Kingdom, now and forever. Amen.

The Celebrant prays the Collect of Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in excelsis, Deo S-280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Celebrant says to the People.

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Daniel 12:1-4a(4b-13)

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. But you, Daniel, shut up the words and seal the book, until the time of the end. (Many shall run to and fro, and knowledge shall increase.”

Then I, Daniel, looked, and behold, two others stood, one on this bank of

the stream and one on that bank of the stream. And someone said to the man clothed in linen, who was above the waters of the stream, "How long shall it be till the end of these wonders?" And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished. I heard, but I did not understand. Then I said, "O my lord, what shall be the outcome of these things?" He said, "Go your way, Daniel, for the words are shut up and sealed until the time of the end. Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. Blessed is he who waits and arrives at the 1,335 days. But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.")

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 16

The Psalm will be read responsively by whole verse.

1 Preserve me, O God, *

for in you have I put my trust.

2 O my soul, you have said unto the LORD, *

"You are my Lord; I have no good apart from you."

3 All my delight is upon the saints who are on the earth, *

And upon those who excel in virtue.

4 But they who run after another god *

shall have great trouble.

5 Their drink offerings of blood I will not offer, *

neither make mention of their names with my lips.

6 The LORD himself is the portion of my inheritance and of my cup; *

You shall maintain my lot.

7 The boundaries have fallen for me in pleasant places; *
Surely, I have a goodly heritage.

**8 I will thank the LORD for giving me counsel; *
my heart also chastens me in the night season.**

9 I have set the LORD always before me; *
for he is at my right hand, therefore I shall not fall.

**10 Therefore, my heart is glad and my soul rejoices. *
My flesh also shall rest in hope.**

11 For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.

**12 You shall show me the path of life; in your presence is the fullness of joy, *
And at your right hand there is pleasure for evermore**

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end.
Amen*

New Testament Reading from Hebrews 10:31-39

It is a fearful thing to fall into the hands of the living God. But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that when you have done the will of God you may receive what is promised. For, "Yet a little while, and the coming one will come and will not delay; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Reader: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 655 “O Jesus, I have promised”

Nyland

The Gospel Book is processed out to the congregation.



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. Mark 13:14-23

“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to

the mountains. Let the one who is on the housetop not go down, nor enter his house, to take anything out, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that it may not happen in winter. For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. But be on guard; I have told you all things beforehand.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Prayer Book 127

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

Prayer Book 128

Please kneel. The person appointed says

Let us pray for the Church and for her mission in the world, saying “hear our prayer.”

Pause

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People ***Hear our prayer.***

For ***Foley***, our Archbishop, and ***Ryan***, our Bishop, and for all the clergy and people of our Diocese.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially

Joseph, our President, *Greg*, our Governor, and *Mattie*, our Mayor.

Reader Lord, in your mercy:

People Hear our prayer.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Reader Lord, in your mercy:

People Hear our prayer.

The Gospel reading this morning reminds us that there is no such thing as a ‘normal day.’ Each day is a day that the Lord has made. All time is moving to the end-time. The good steward remains prayerfully alert, ready to give an accounting; and living each day in the awareness of the coming judgment and salvation. Are we prepared to give an accounting before God after death? Are we allowing the Holy Spirit to work in and through each of us to prepare our mind and soul for the reconciliation of the heavens and the earth?

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our Parish Prayer List and all in need of God’s healing and helping hand. Praying especially for: *Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Courtney, Katie... Anne, David, Pete, Joanne, Mike, Scott, Beth, Teresa, Randy, Cheryl, Debora, Melissa, Taylor.*

We pray for all medical professionals, first responders, and health care personnel and workers, *especially Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr.*

Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

For all those who have departed this life in the certain hope of the resurrection, especially... let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with an appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Prayer Book 130

The Celebrant says the following.

Let us humbly confess our sins to Almighty God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says the Absolution.

Almighty God, our heavenly Father, who in his great mercy has promised

forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Announcements. Following the preparation of the Altar.

Offertory

“Draw Us In the Spirit’s Tether”

Harold Fridell

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

Prayer Book 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues.

Prayer Book 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for

all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Prayer Book 134

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Celebrant and People together pray.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen**

Celebrant and People sing the Agnus Dei. S-161

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Communion Hymn 335 "I am the bread of life"

I Am the Bread

After Communion and during the ablutions of the Altar the following hymn is sung.



1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

Final Ending

The descant may be sung after stanzas 4 and 5.

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Prayer Book 137

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Blessing

The Celebrant gives the blessing of God

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 473

“Lift high the cross”

Crucifer

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine,
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);
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The Dismissal of the People of God to service and prayer

After the Altar Candles have been extinguished the Priest dismisses the People.

Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

“Now Thank We All Our God”

Sigfrid Karg-Elert

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – given in loving memory and in celebration of the life of Walter T. Lavelle by Renée Lavelle.
- † **THE LADY CHAPEL FLOWERS** - given in loving memory of my brother, Lucius Patterson by Pat Atkinson-Leito.
- † **THE SANCTUARY CANDLE** – given in the glory of God.
- † **THE DE PROFUNDIS BELL** – given in the glory of God.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Courtney, Katie... Anne, David, Pete, Joanne, Mike, Scott, Beth, Teresa, Randy, Cheryl, Debora, Melissa, Taylor.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:** Sandra Wade (16); Beverly Jagoda (17); Cade Crum, Morgan Estes, George Oliver (20).
- † **WEDDING ANNIVERSARIES:**

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on

request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday

9:30 AM - 4:00 PM

Closed for Lunch

12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel.

Sunday Morning: 8:00, 9:00, 11:15,

Wed Morning: 7:30 am Lady Chapel.

Our Vestry

Sr. Warden - Tom Ward 2022

Jr. Warden - Gerald Gregory 2023

Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024, Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor
is Tuesday, **NOV 30** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. *One chalice* is reserved for intinction. A *second chalice* is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

Please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving

from the chalice. Follow common sense. Stay safe! Stay healthy!

Reopening of the Nursery: We want to re-open the nursery. *The nursery attendants we had before the pandemic were with us faithfully for over 30 years.* With their retirement we are now looking for replacements.

Sunday Morning Adult Formation.

Leader: Jason Merritt, PhD. Following the 9:00 am service. The theme is the “Babylonian exile.” Dr. Merritt is using this catastrophic historic event to show how the people of God used the event constructively to *look back* on the fall and expulsion from the garden (sin) to help them *look forward* to the coming Messiah and the New Jerusalem (salvation). Meeting in Guild Parlor. Grab some coffee and please join us.

CGS Atriums open for preschool – 5th grade after the 9:00 am service. **Children will gather in the hall behind the organ with a catechist after receiving Holy Communion and will go back into the atriums.**

Teen Formation open for 6th grade through high school after the 9:00 am service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

Wednesday Morning Bible Study:

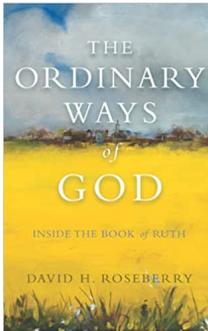
“The Prophet Joel.” Fr. Klein is leading a study on prophets of the

Old Testament on Wed 9:30-10:30 am. Please join us!

Bell Choir Rehearsal: Practice is on **Thursdays. 6:00 pm is the bell choir and 7:00 pm is the chancel choir.** Join us. Alan Potts

Stewardship Aid

If you have not yet purchased a copy of "**The Ordinary Ways of God:**



Inside the Book of Ruth" by Fr. David Roseberry, you may purchase a copy of the book at St. John's. The cost is \$7.50.

A Stewardship Moment...

How would you spend your day if you knew it was the last day you would spend on earth? Undoubtedly, it would not be a normal day. The point of today's Gospel reading is that the end-time is always imminent. The good steward remains prayerfully alert, ready to give an accounting; and living each day in the awareness of the coming judgment and salvation. How do we exercise stewardship over our daily lives? Are we prepared to give an accounting before God after death? Are you allowing the Holy Spirit to work in and through you to prepare your mind and soul for the

reconciliation of the heavens and the earth? Stewardship is a big deal!

NOVEMBER Calendar Events.

NOV 14. Stewardship 'Ingathering Sunday' at all services. We have mailed to each household a Pledge Card. If you are ready to fill it out, you can bring it to church today, November 14th at any of the services. You can also mail it in. If you need more time before you return your Pledge Card, that too is okay. Thank you so much for your support of St John's ministry.



NOV 16. On Tuesday, Nov 16 from 5:00 to 7:00 pm, we will have our annual Wine and Cheese (and much

more) gathering at the home of Sara and Tom Ward, 3008 Elm River Drive, Fort Worth, 76116. Valet parking is available. It will help if you can let us know you will attend. You can sign up on the website (stjohnsfortworth.com) or let the office know (817-927-5341). It helps in our planning.

NOV 20. Fr. Bill Estes will be instituted and installed as Rector of All Saints' Church in Weatherford at **10:30 a.m. on Saturday, Nov 20.** A

reception follows in the parish hall. I hope you will be able to join me at this celebration of new ministry.

NOV 28, Daughters of the Holy Cross Advent Gathering. On Sunday, Nov 28, the Daughters will hold their annual Advent meditation at Dorothy and Gerald Gregory's home, 6436 Drury Lane, Fort Worth, Texas 76116. Fr Klein will lead us in an Advent Meditation joined by fellowship. Please join us!

VESTRY MEETING DATE

CHANGE. Please note the date change of this month's vestry meeting! It is now **Tuesday, November 30th** at 7:00 pm in the Guild Parlor.

Service Rota

Sunday, November 14

Sun, 9:00 AM

Finn Belk - Acolyte

- Acolyte

Jacob Belk - Chalice

Clergy - Intinction Chalice

Dishon Samaranayake - Reader

Kristy Leaseburg – Prayers

Bill Kendall – Usher

-Usher

Coffee Hour: Mike and Christina Pavlovsky and Rene Lavelle

Sun, 11:15 AM

- Acolyte

- Acolyte

Don Lange – Intinction Chalice

Tiffany Gilder - Chalice

Dorian Johnson - Reader

Monty Muennink – Prayers

Rusty Wook – Usher

Mike Pavlovsky – Usher

Vestry: Sarah Stringer & ?

Sunday, November 21

Sun, 9:00 AM

- Acolyte

- Acolyte

Tom Ward - Chalice

Clergy - Intinction Chalice

Bill Kendall - Reader

Trish Williamson – Prayers

Will Lowe – Usher

Marty Smith -Usher

Coffee Hour: Andrew and Karen Clark

Sun, 11:15 AM

- Acolyte

- Acolyte

Clergy – Intinction Chalice

Chris Stevens - Chalice

Dorian Johnson - Reader

Bettie Bosworth – Prayers

Bob Hampton – Usher

Steve Sparks – Usher

Vestry: Tom Ward & Gerald Gregory