

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

2401 College Ave., Fort Worth, Texas 76110

Telephone 817-927-5341 · Fax 817-927-0908

Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 9:00 AM

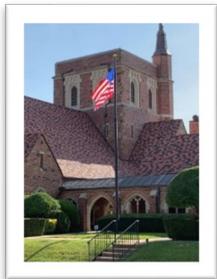


October 24, 2021

“Stewardship Season” – 24th Sunday after Pentecost

Welcome from the Rector,

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

The organ at St. John's is a principal instrument in our worship of God. It is built of 1,740 pipes arranged in 29 ranks (sets or rows of pipes) to produce 23 voices. 740 Great and Pedal pipes, including the Festival Trumpet, are in wooden cases on both sides of the chancel above the choir singers. The other 1,000 pipes are in a Swell chamber south of the chancel.

From late August through June our chancel choirs, handbell choir and junior choir lead us in classic Anglican worship. We use hymns and historic music settings and anthems.

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Soliloquy”

Healey Willan

Opening Hymn 410

“Praise, my soul, the King of heaven.” **Lauda Anima**

The Liturgy of the Word

The Procession of the Cross and ministers and clergy occur during the Opening Hymn. The People standing. The Celebrant begins the Eucharistic Sacrifice.

Prayer Book 123

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant prays the Collect of Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in excelsis, Deo S-280

Robert Powell



1. Glo - ry to God in the high - est, and



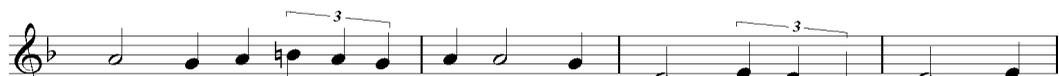
peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Celebrant says to the People.

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Isaiah 59:9-20

Therefore, justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom. We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us. For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot

enter. Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intercede then his own arm brought him salvation, and his righteousness upheld him. He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak. According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment. So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives. "And a Redeemer will come to Zion, to those in Jacob who turn from transgression," declares the LORD.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 13

The Psalm will be read responsively by whole verse.

1 How long will you utterly forget me, O LORD? * How long will you hide your face from me?

2 How long shall I seek counsel in my soul and be so vexed in my heart; * how long shall my enemy triumph over me?

3 Consider and hear me, O LORD my God; * give light to my eyes, that I sleep not in death,

4 Lest my enemy say, "I have prevailed against him," * for if I am cast down, those who trouble me will rejoice.

5 But my trust is in your mercy, * and my heart is joyful in your salvation.

6 I will sing of the LORD, because he has dealt so lovingly with me; * indeed, I will praise the Name of the LORD Most High.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end. Amen*

New Testament Reading from Hebrews 5:11-6:12

About this we have much to say, and it is hard to explain, since you have become dull of hearing. For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil. Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. And this we will do if God permits. For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, and have tasted the goodness of the word of God and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned. Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Reader: The word of the Lord.

People: Thanks be to God.

Sequence Hymn 411

“O bless the Lord, my soul”

St. Thomas

The Gospel Book is processed out to the congregation.

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in - mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
 Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. Mark 10:46-52

And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he

began to cry out and say, “Jesus, Son of David, have mercy on me!” And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” And throwing off his cloak, he sprang up and came to Jesus. And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Prayer Book 127

Please stand. *The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

The Prayers of the People

Prayer Book 128

Please kneel. The person appointed says

Let us pray for the Church and for her mission in the world, saying “hear our prayer.”

Pause

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Ryan*, our Bishop, and for all the clergy and people of our Diocese.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor.

Reader Lord, in your mercy:

People Hear our prayer.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. Especially for the people of Afghanistan. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Reader Lord, in your mercy:

People Hear our prayer.

In today's Gospel Jesus After heals a man who is blind. Jesus told him to go, to be on his way. But the man chose to follow Jesus. Being a disciple of Jesus is a choice. Christian stewardship is also a way of life. We are offered many choices. Let us choose to be grateful, and live generously, and to trust that God will always provide for our needs.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our Parish Prayer List and all in need of God's healing and helping hand. Praying especially for: *Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Courtney, Katie, Joni, Chelsea, Anne, David, Pete, Joanne, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Jeremy, Clark, Randy, Cheryl, Debora, baby Michaela, Michael, Misha.*

We pray for all medical professionals, first responders, and health care personnel and workers, *especially Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.*

For all those who have departed this life in the certain hope of the resurrection, especially... let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with an appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Confession of Sin

Prayer Book 130

The Celebrant says the following.

Let us humbly confess our sins to Almighty God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says the Absolution.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Celebrant The Peace of the Lord be always with you.

People *And with your spirit.*

Announcements. Following the preparation of the Altar.

Offertory

“Grant us your Peace”

Felix Mendelssohn

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

Prayer Book 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues.

Prayer Book 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Prayer Book 134

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Celebrant and People together pray.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

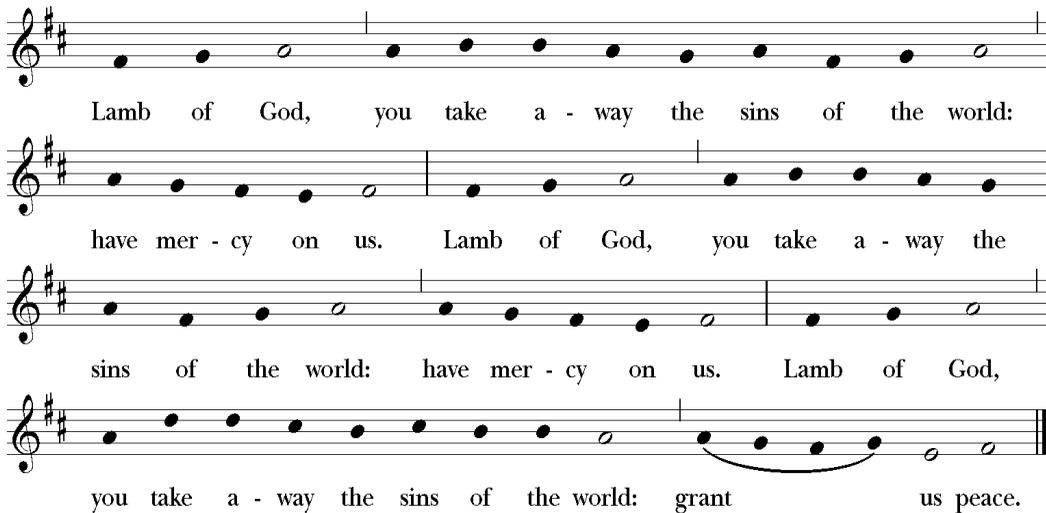
**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. *Amen***

Celebrant and People sing the Agnus Dei. S-161

David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Communion Hymn 671 “Amazing grace! How sweet the sound” New Britain

After Communion and during the ablutions of the Altar the following hymn is sung.

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Prayer Book 137

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Blessing

The Celebrant gives the blessing of God

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 375 “Give praise and glory unto God” Du Lebensbrot

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dow - ing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freydinghausen (1670-1739), alt.

The Dismissal of the People of God to service and prayer

After the Altar Candles have been extinguished the Priest dismisses the People.

Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

“Lauda Anima”

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – are given to the glory of Almighty God by Lisa and Charles Rowett in loving memory of Della Rowett Smith.
- † **THE LADY CHAPEL FLOWERS** - given to the glory of Almighty God by Marty and Kendall Smith in celebration of Lucas' birthday.
- † **THE SANCTUARY CANDLE** – given to the glory of Almighty God by Trish Williamson in honor of her grandson, Owen Robertson.
- † **THE DE PROFUNDIS BELL** – in loving memory of all the faithful departed and Jack Benson Collins by Kendall and Marty Smith, and Fred Zimmerman.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Courtney, Katie, Joni, Chelsea, Anne, David, Pete, Joanne, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Jeremy, Clark, Randy, Cheryl, Debora, baby Michaela, Michael, Misha.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:**
- † **WEDDING ANNIVERSARIES:**

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Nursery

Nursery will be open in Fall.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday
9:30 AM - 4:00 PM
Closed for Lunch
12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP). Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am (2019 BCP), Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel (2019 BCP).

Our Vestry

Sr. Warden - Tom Ward 2022
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024,

Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **OCT 26** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. *One chalice* is reserved for intinction. A *second chalice* is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

Please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Follow common sense. Stay safe! Stay healthy!

Reopening of the Nursery: We want to re-open the nursery. *The nursery attendants we had before the pandemic were with us faithfully for over 30 years.* With their retirement we are now looking for replacements.

Sunday Morning Adult Formation.

Leader: Jason Merritt, PhD.

Following the 9:00 am service. The theme is the "Babylonian exile." Dr. Merritt is using this catastrophic historic event to show how the people of God used the event constructively to *look back* on the fall and expulsion from the garden (sin) to help them *look forward* to the coming Messiah and the New Jerusalem (salvation). Meeting in Guild Parlor. Grab some coffee and please join us.

CGS Atriums open for preschool – 5th grade after the 9:00 am service.

Children will gather in the hall behind the organ with a catechist after receiving Holy Communion and will go back into the atriums.

Teen Formation open for 6th grade through high school after the 9:00 am service. **Brianna Wilcox, Jacob Belk**

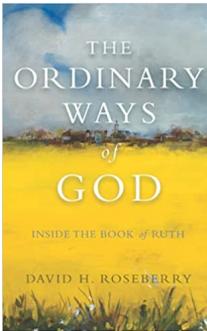
and Patrick Wells. Class will meet in the Green Room.

Wednesday Morning Bible Study:

“The Prophets: The Voice of Mercy.” Fr. Klein is leading a study in Prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Bell Choir Rehearsal: Practice is on **Thursdays. 6:00 pm is the bell choir and 7:00 pm is the chancel choir.** Join us. Alan Potts

Stewardship Season: “The Ordinary Ways of God.” Oct 10-



Nov. 14, 2021. Each Sunday during our stewardship season we will have a sermon drawn from the Book of Ruth.

As an aid to the sermons and personal study please read the book,

“The Ordinary Ways of God: Inside the Book of Ruth” by Fr. David

Roseberry. You may purchase a copy of the book at Shelley Lowes bookstore: *Monkey and Dog, 3608 W 7th Street, Fort Worth, TX 76107.* (817) 489-5747. Hours - Mon - Sat 10AM - 5PM. Closed Sundays.

YOU CAN PURCHASE A COPY OF THE BOOK AT ST. JOHN'S. THE COST IS \$7.50.

Moving Forward!

As we begin to move forward as a Diocese in the work of revitalization, we need your help. At Bishop Reed's direction, the Diocese has paid for a survey to be taken by each parish or mission. You can use the link on our Closed Facebook Group (you need to be a member) or copy the link below for St. John's.

http://remissioning.com/church-health/?church_id=937e599a4e

Choral Evensong

On **Sunday, Nov 7**, being “All Saints Sunday” at **5:00 pm** the Choir will



Wednesday Nov 3

Bring your best recipe, come and enjoy!

6:00 – 8:00 pm

offer the historic Anglican service of Choral Evensong. *Be sure to be with us! This is a beautiful service to invite family and neighbors too.*

A Stewardship Moment...

After healing the blind man in today's Gospel Jesus told him to go, to be on his way. But the man chose to follow Jesus. Being a disciple of Jesus is a choice. The stewardship way of life likewise involves a choice, in fact many choices. We choose to be grateful, we choose to live generously, and we choose to trust that God will always provide for our needs. These are three choices central to the stewardship way of life. What choices will we make this week that give witness to our decision to follow Jesus Christ?

NOVEMBER Calendar Events.

NOV 1. All Saints Day Mass, 10:00 am. Chapel.

NOV 2. All Soul's Day Mass, 10:00 am. Chapel.

NOV 3. Chili Cook Off, 6:00 pm. Gregory Hall.

NOV 7. Evensong. 5:00 pm.

NOV 14. Stewardship 'Ingathering Sunday' at all services.

NOV 16. Women's 'Wine and Cheese.' 5:00 pm. Tom and Sara Ward's Home.

Service Rota

Sunday, October 24

Sun, 9:00 AM

-Acolyte

-Acolyte

Tom Ward - Chalice

Intinction Chalice – Clergy

Altar-Chalice Server - 9:00

Tom Ward -Reader - 9:00

-Prayers

George Joe – Usher

Will Lowe – Usher

Rangi and Nuwan Warnesuriye **Coffee Hour**

Sun, 11:15 AM

-Acolyte

All Souls Day November 2nd

On Tuesday, November 2nd, being "All Souls Day" we will celebrate the Holy Eucharist at 10:00 am in the chapel. If you would like the name(s) of your loved one(s) read at the All Soul's Day mass, please fill this information and put it in the offering plate on Sunday.

Name: _____

Name: _____

-Acolyte
Sarah Stringer - Chalice
Intinction Chalice – Clergy.
Deborah Baptiste - Reader
Bettie Bosworth – Prayers
Steve Sparks – Usher
Bob Hampton – Usher
Vestry: Bob Hampton & Don Lange.

Sunday, October 31

Sun, 9:00 AM

-Acolyte
-Acolyte
Mike Beaupre - Chalice
Clergy - Intinction Chalice
Nelum dini Samaranayake - Reader
Tom Ward – Prayers
Marty Smith – Usher
-Usher

Coffee Hour:

Sun, 11:15 AM

-Acolyte
-Acolyte
Chris Stevens - Chalice
Clergy - Intinction Chalice
Jason Smith - Reader
Dorian Johnson – Prayers
Rusty Wood - Usher
Mike Pavlovsky – Usher
Vestry:

Sunday, November 7

Sun, 9:00 AM

Michael Leaseburg - Acolyte
Lucas Smith - Acolyte
Clay Slaughter - Chalice
Clergy - Intinction Chalice
Andrew Clark - Reader

Diane McCusker – Prayers
George Joe – Usher
Patrick Wells – Usher

Coffee Hour: Donut Sunday

Sun, 11:15 AM

Annaliese Merritt – Acolyte
Mallorie Merritt – Acolyte
Jason Merritt – Chalice
Clergy – Intinction Chalice
Deborah Baptiste – Reader
Jason Merritt – Prayers
Tom Leaverton – Usher
Steve Sparks – Usher
Vestry: Donnie Muennink & Gerald
Gregory

Sunday, November 14

Sun, 9:00 AM

Finn Belk - Acolyte
- Acolyte
Jacob Belk - Chalice
Clergy - Intinction Chalice
Dishon Samaranayake - Reader
Kristy Leaseburg – Prayers
Bill Kendall – Usher
-Usher

Coffee Hour: Mike and Christina Pavlovsky and Rene Lavelle

Sun, 11:15 AM

- Acolyte
- Acolyte
Don Lange – Intinction Chalice
Tiffany Gilder - Chalice
Dorian Johnson - Reader
Monty Muennink – Prayers
Rusty Wook – Usher

Mike Pavlovsky – Usher
Vestry: Sarah Stringer & ?