

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

2401 College Ave., Fort Worth, Texas 76110

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Parish Website—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

Facebook and Vimeo Live Stream Page—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. Randall Foster, Sunday Assistant

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

## THE HOLY EUCHARIST – 9:00 AM

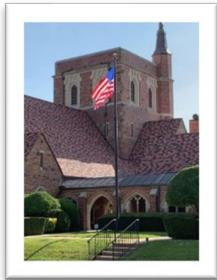


**October 17, 2021**

**Stewardship Season – 21<sup>ST</sup> Sunday after Pentecost**

## Welcome from the Rector,

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer.* St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

The organ at St. John's is a principal instrument in our worship of God. It is built of 1,740 pipes arranged in 29 ranks (sets or rows of pipes) to produce 23 voices. 740 Great and Pedal pipes, including the Festival Trumpet, are in wooden cases on both sides of the chancel above the choir singers. The other 1,000 pipes are in a Swell chamber south of the chancel.

From late August through June our chancel choirs, handbell choir and junior choir lead us in classic Anglican worship. We use hymns and historic music settings and anthems.

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

[frklein@stjohnsfortworth.com](mailto:frklein@stjohnsfortworth.com)

# Gathering of the People – Opening Hymn

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

**Prelude**

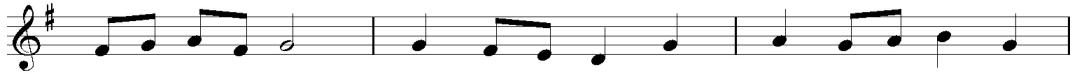
**Prelude on ‘St. Magnus’**

**Healey Willan**

**Opening Hymn 495 “Hail, thou once despised Jesus!”**



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing; there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

# The Liturgy of the Word

*The Procession of the Cross and ministers and clergy occur during the Opening Hymn. The People standing. The Celebrant begins the Eucharistic Sacrifice.*

*Prayer Book 123*

## Opening Acclamation

*Celebrant:* Blessed be God! The Father, and the Son, and the Holy Spirit!

*People* **And blessed be his Kingdom, now and forever. Amen.**

*The Celebrant prays the Collect of Purity.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

*Then follows the Summary of the Law. The Celebrant says.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*The Gloria in excelsis, Deo S-280*

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the People.*

The Lord be with you.

*People* And with your spirit.

Celebrant Let us pray.

### *The Collect of the Day*

*The Celebrant offers the following prayer.*

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

*Please be seated for the hearing of God's Word.*

## **The Lessons from Holy Scripture**

### **First Reading – Isaiah 53:4-12**

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—everyone—to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment, he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although

he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore, I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

## **Psalm 91**

***The Psalm will be read responsively by whole verse.***

1 Whoever dwells under the defense of the Most High \* shall abide under the shadow of the Almighty.

2 ***I will say unto the LORD, "You are my refuge and my stronghold, \* my God in whom I will trust."***

3 For he shall deliver you from the snare of the hunter \* and from the deadly pestilence.

4 ***He shall defend you under his wings, and you shall be safe under his feathers; \* his faithfulness and truth shall be your shield and buckler.***

5 You shall not be afraid of any terror by night, \* nor of the arrow that flies by day,

6 ***Of the pestilence that walks in darkness, \* nor of the sickness that destroys at noonday.***

7 A thousand shall fall beside you, and ten thousand at your right hand, \* but it shall not come near you.

8 ***Indeed, with your eyes you shall behold \* and see the reward of the ungodly.***

9 For you, LORD, are my refuge; \* you have set your house of defense very high.

**Reader:** Glory be to the Father, and to the Son, and to the Holy Spirit:

**People:** *as it was in the beginning, is now and ever shall be, world without end.*

**Amen**

## New Testament Reading from Hebrews 4:12-16

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. Since, then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

## Sequence Hymn 483 “The Head that once was crowned...” St. Magnus

*The Gospel Book is processed out to the congregation.*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

## ***The Reading of the Holy Gospel***

*All standing, the Priest reads the Gospel,*

### **The Holy Gospel of our Lord Jesus Christ, according to St. Mark 10:35-45**

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great one’s exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The Sermon Please be seated.*

## *The Nicene Creed*

*Prayer Book 127*

*Please stand. The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## *The Prayers of the People*

*Prayer Book 128*

*Please kneel. The person appointed says*

Let us pray for the Church and for her mission in the world, saying “hear our prayer.”

***Pause***

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

For *Foley*, our Archbishop, and *Ryan*, our Bishop, and for all the clergy and people of our Diocese.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

For our nation, for those in authority, and for all in public service especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor.

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. Especially for the people of Afghanistan. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

*Reader* Lord, in your mercy:

*People* ***Hear our prayer.***

In today's Gospel Jesus teaches his disciples that whoever wishes to be great must be a servant, just as Jesus came to be a servant. Good stewards know that their "greatness" is found in God, and is affirmed by a serving heart, a Spirit-filled life, a humble walk and a commitment to acting in ways that glorify God. Let us pray that we may glorify God in all we do.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our Parish Prayer List and all in need of God's healing and helping hand. Praying especially for: Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Courtney, Katie, Joni, Chelsea, Anne, David, Pete, Joanne, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Jeremy, Clark, Randy, Cheryl.

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

For all those who have departed this life in the certain hope of the resurrection, especially... let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Celebrant concludes with an appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## *The Confession of Sin*

*Prayer Book 130*

*The Celebrant says the following.*

Let us humbly confess our sins to Almighty God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says the Absolution.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*Celebrant* The Peace of the Lord be always with you.

*People* And with your spirit.

*Announcements. Following the preparation of the Altar.*

*Offertory*

*“I will sing with the Spirit.”*

*John Rutter*

# THE EUCHARISTIC SACRIFICE

## The Liturgy of the Altar

*Prayer Book 132*

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore we praise you**, joining our voices with Angels and Archangels and  
with all the company of heaven, who forever sing this hymn to proclaim the glory  
of your Name:

*Sanctus and Benedictus S-125*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

## *The Prayer of Consecration*

*The People kneel. The Celebrant continues.*

*Prayer Book 132*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

**On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”**

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

**“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”**

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

**Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.**

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Christ our Passover is sacrificed for us.

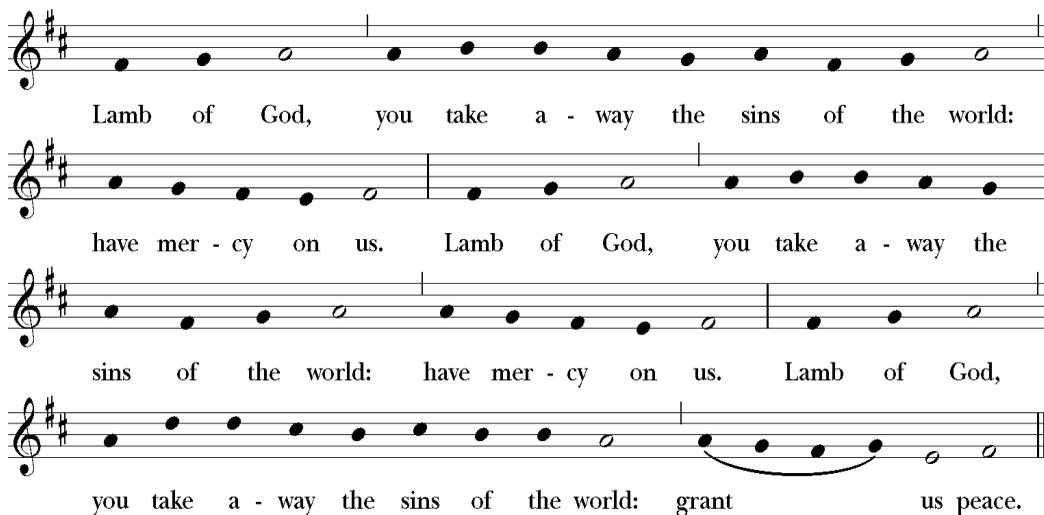
*People* **Therefore let us keep the feast**

*Celebrant and People together pray.*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. *Amen***



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Administration of Holy Communion*

*Facing the People, the Celebrant may say the following invitation.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the marriage supper of the Lamb.

*The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.*

**Communion Hymn 711 “Seek ye first the kingdom of God”** **Seek Ye First**

*After Communion and during the ablutions of the Altar the following hymn is sung.*

## *The Post Communion Prayer and Blessing*

*After Communion and the Altar is cleared, the Celebrant says.*

*If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.*

### **For Spiritual Communion for those participating online.**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

*Prayer Book 137*

Heavenly Father,

We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. **Amen.**

## *The Blessing*

*The Celebrant gives the blessing of God*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 625

“Ye holy angels bright”

Darwall’s 148th

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691), rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);  
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.  
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*The Dismissal of the People of God to service and prayer*

*After the Altar Candles have been extinguished the Priest dismisses the People.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

*Postlude*

*“Darwall’s 148<sup>th</sup>”*

# PARISH NEWS

*Weekly News for the Family and Friends of St. John's Church*

Telephone: 817-927-5341. Fax: 817-927-0908.

## MEMORIALS & PRAYER

### MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – are given to the glory of Almighty God by Lin and Randy Parham in celebration of their wedding anniversary.
- † **THE LADY CHAPEL FLOWERS** - given to the glory of Almighty God by Marty and Kendall Smith in celebration of their wedding anniversary.
- † **THE SANCTUARY CANDLE** – given to the glory of Almighty God by Fr. David in celebration of Diane's birthday.
- † **THE DE PROFUNDIS BELL** – in loving memory of all the faithful departed.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Courtney, Katie, Joni, Chelsea, Anne, David, Pete, Joanne, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Jeremy, Clark, Randy, Cheryl.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:** Don Muennink (16), Diane Klein (16), Vic Whitmeyer (18), David Baulch (20), Zan Baggett (21), Vivian Potts (22), Claire Phelan (22).
- † **WEDDING ANNIVERSARIES:**

## **Visitors' Information**

### Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

### Hospitality

"Coffee Hour" is after the 9:00 am mass.

### Nursery

Nursery will be open in Fall.

### Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

### Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

### How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

### Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

### **Parish Contact Information**

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

### Office Hours

Tuesday - Friday  
9:30 AM - 4:00 PM  
*Closed for Lunch*  
12:00—1:30 PM

### Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP). Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am (2019 BCP), Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel (2019 BCP).

### Our Vestry

Sr. Warden - Tom Ward 2022  
Jr. Warden - Gerald Gregory 2023  
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024,

Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **OCT 26** at 7:00 PM.

### Current Announcements

#### Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. *One chalice* is reserved for intinction. A *second chalice* is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

### HEALTHY PROTOCOLS

*With some increase of hospitalizations due to the COVID Delta Variant please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Wash hands. Follow common sense. Stay safe! Stay healthy!*

### Outreach!

Our current outreach is to the Fort Worth Pregnancy Center. Here is a list of needs.



- Diapers size 1-6
  - Pull Ups
  - Wipes
  - Nail Clippers
  - Baby Shampoo & Wash
  - Baby Lotion
  - Diaper Cream
  - Bibs, burp cloths, socks, infant mittens
  - New Baby Clothes
  - Monetary donations. Please write FWPC on memo line of check. *You can also donate online from our website. Select 'FWPC' and enter the amount you wish to give. We will do the shopping for you!*
- Thank you!*

Thank you, **Kendall and Marty Smith**, for making our Outreach work. Fr. Klein

**Reopening of the Nursery:** We want to re-open the nursery. *The nursery attendants we had before the pandemic were with us faithfully for over 30 years.* With their retirement we are now looking for replacements.

**Sunday Morning Adult Formation.**

Leader: Jason Merritt, PhD.

Following the 9:00 am service. The theme is the “Babylonian exile.” Dr. Merritt is using this catastrophic historic event to show how the people of God used the event constructively to *look back* on the fall and expulsion from the garden (sin) to help them *look forward* to the coming Messiah and the New Jerusalem (salvation). Meeting in Guild Parlor. Grab some coffee and please join us.

**CGS Atriums** open for preschool – 5<sup>th</sup> grade after the 9:00 am service.

**Children will gather in the hall behind the organ with a catechist after receiving Holy Communion and will go back into the atriums.**

**Teen Formation** open for 6<sup>th</sup> grade through high school after the 9:00 am

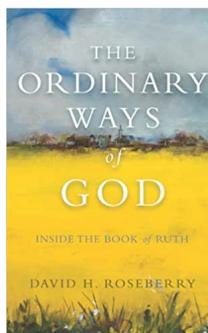
service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

**Wednesday Morning Bible Study:**

**“The Prophets: The Voice of Mercy.”** Fr. Klein is leading a study in Prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

**Bell Choir Rehearsal:** Practice is on **Thursdays. 6:00 pm is the bell choir and 7:00 pm is the chancel choir.** Join us. Alan Potts

**Stewardship Season: “The Ordinary Ways of God.” Oct 10-**



**Nov. 14, 2021.** Each Sunday during our stewardship season we will have a sermon drawn from the Book of Ruth. As an aid to the sermons and personal study please read the book,

**“The Ordinary Ways of God: Inside the Book of Ruth”** by Fr. David Roseberry. You may purchase a copy



**Wednesday Nov 3**  
**Bring your best recipe, come and enjoy!**  
**6:00 – 8:00 pm**

of the book at Shelley Lowes bookstore: *Monkey and Dog, 3608 W 7th Street, Fort Worth, TX 76107.* (817) 489-5747. Hours - Mon - Sat 10AM - 5PM. Closed Sundays.

**YOU CAN PURCHASE A COPY OF THE BOOK AT ST. JOHN'S. THE COST IS \$7.50.**



**Welcome to**  
**St. John's**  
**Fr. Randall**  
**Foster!**

Fr. Randall Foster is a native of Tarrant County, having graduated from L.D. Bell High School. He took his B.A in History and Anthropology at Rice University, before receiving a law degree from the University of Houston. Fr. Foster attended seminary at Brite Divinity School at TCU, before continuing his graduate studies in New Testament & Early

Christian Literature at the University of Chicago Divinity School. He holds a Master's degree in intellectual history from SMU.

Fr. Foster was ordained a priest in 2007 by Bishop Iker. In the years since, he has served as school chaplain and assisting priest at St. Vincent's Cathedral in Bedford and as priest- in-charge at Saint Michael's Anglican Church in Richland Hills.

In addition to being a licensed attorney, Fr. Foster teaches high school history, religion, philosophy, and other courses at Gracewood Academy in Bedford. He is an avid reader, maintaining an especially lively interest in history, anthropology, and the natural sciences, especially astronomy.

Fr. Foster will share in the Saturday/Sunday celebration, preaching and teaching schedule.

## All Souls Day

On Tuesday, November 2<sup>nd</sup>, being "All Souls Day" we will celebrate the Holy Eucharist at 10:00 am in the chapel. If you would like the name(s) of your loved one(s) read at the All Soul's Day mass, please fill this information and put it in the offering plate on Sunday.

Name: \_\_\_\_\_

Name: \_\_\_\_\_

## **NOVEMBER Calendar Events.**

**NOV 1.** All Saints Day Mass, 10:00 am. Chapel.

**NOV 2.** All Soul's Day Mass, 10:00 am. Chapel.

**NOV 3.** Chili Cook Off, 6:00 pm. Gregory Hall.

**NOV 7.** Evensong. 5:00 pm.

**NOV 14.** Stewardship 'Ingathering Sunday' at all services.

**NOV 16.** Women's 'Wine and Cheese.' 5:00 pm. Tom and Sara Ward's Home.

## **Service Rota**

### **Sunday, October 17**

#### **Sun, 9:00 AM**

Finn Belk – Acolyte

-Acolyte

Jacob Belk - Chalice

Intinction Chalice - Clergy

Diane McCusker – Reader/Prayers – Usher

Patrick Wells – Usher

#### **Sun, 11:15 AM**

-Acolyte

-Acolyte

Intinction Chalice – Clergy

Gerald Gregory-Chalice

Monty Muennink - Reader

Gerald Gregory – Prayers – Usher

Tom Leaverton – Usher

Vestry Count/Lock-up: Gerald Gregory and Tom Ward

## **Sunday, October 24**

### **Sun, 9:00 AM**

-Acolyte

-Acolyte

Cameron Crum - Chalice

Intinction Chalice – Clergy

Altar-Chalice Server - 9:00

-Reader - 9:00

-Prayers

George Joe – Usher

Will Lowe – Usher

### **Rangi and Nuwan Warnesurive Coffee Hour**

#### **Sun, 11:15 AM**

-Acolyte

-Acolyte

Sarah Stringer - Chalice

Intinction Chalice – Clergy

Deborah Baptiste - Reader

Bettie Bosworth – Prayers

Steve Sparks – Usher

Bob Hampton – Usher

Vestry Count/Lock-up: Bob Hampton and Don Lange.