

Saint John's Anglican Church

The Eighteenth Sunday After Trinity

Proper 22

October 4, 2026

11:15 am

Prelude

Celtic Farewell

Linda Lamb

All stand.

Introit Hymn 362

Holy, Holy, Holy

Nicaea

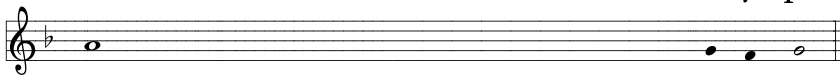
THE INTRODUCTION

The Acclamation

(Prayer Book, 105)

The People standing, the Celebrant says

✠ Blessed be God: the Father, the Son, and the Holy Spirit.



People

And blessed be his kingdom, now and forev-er. A-men.

The Collect for Purity and the Summary of the Law

(Prayer Book, 106)

Kyrie

(Hymnal, S-91)



Lord, have mer - cy up - on us.

Lord, have mer - cy up -

on us. Lord, have mer-cy up - on us. Christ, have mer-cy up -

on us. Christ, have mer-cy up - on us. Christ, have mer-cy up -

on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Gloria in excelsis

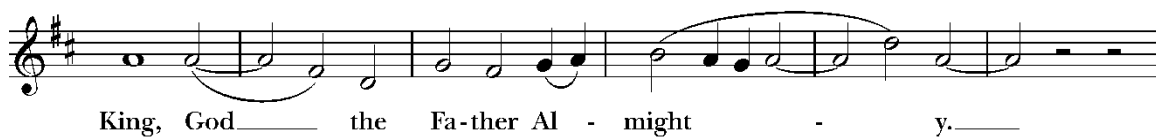
(Hymnal, S-202)

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



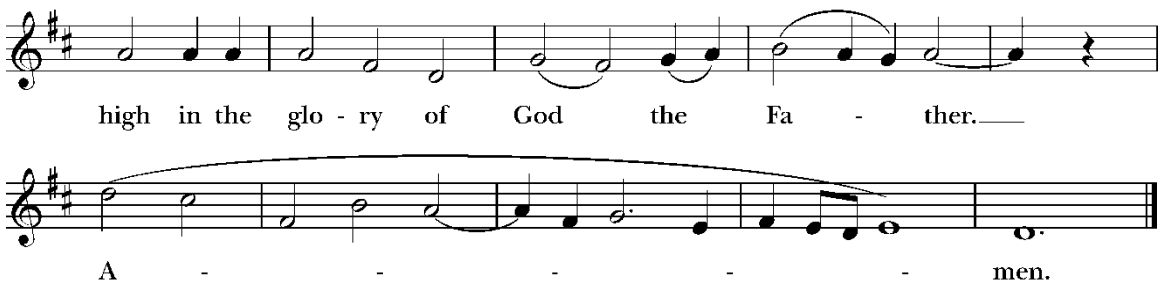
right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



The Collect of the Day

(Prayer Book, 620)

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

All kneel. The Celebrant prays the Collect.



LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

All sit.

THE MINISTRY OF THE WORD

The Lesson

Isaiah 5:1-7

LET me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be

devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

After the Lesson, the Reader says

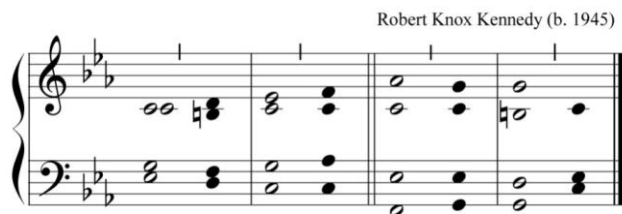
The Word of the Lord.

People

Thanks be to God.

The Gradual

Psalms 80:7-19



© 1979. Robert Knox Kennedy

RESTORE us again, O God of | hosts; |
show the light of your countenance, and we shall be | whole. ||
You have brought a vine out of | Egypt; |
you have cast out the nations and | planted it. ||
You made room for | it, |
and when it had taken root, it filled the | land. ||
The hills were covered with the shadow of | it, |
and the boughs thereof were like the mighty cedar | trees. ||
It stretched out its branches to the | sea |
and its boughs to the | river. ||
Why have you broken down its | hedge, |
so that all those who go by pluck off its | grapes? ||
The wild boar out of the wood roots it | up, |
and the wild beasts of the field de | vour it. ||
Turn again, O God of hosts, look down from | heaven; |
behold, and visit this | vine, ||

And the place of the vineyard that your right hand has | planted, |
 and the branch that you made so strong for your | self. ||
 As for those who burn it with fire and cut it | down, |
 let them perish at the rebuke of your | countenance. ||
 Let your hand be upon the man of your right | hand |
 and upon the son of man, whom you made so strong for your | self. ||
 And so we will not turn back from | you; |
 O let us live, and we shall call upon your | Name. ||
(repeat second half of chant)
 Restore us again, O Lord God of | hosts; |
 show the light of your countenance, and we shall be | whole. ||

The Epistle

Philippians 3:14-21

I PRESS on toward the goal for the prize of the upward call of God in Christ Jesus.
 Let those of us who are mature think this way, and if in anything you think
 otherwise, God will reveal that also to you. Only let us hold true to what we have
 attained. Brothers, join in imitating me, and keep your eyes on those who walk
 according to the example you have in us. For many, of whom I have often told you
 and now tell you even with tears, walk as enemies of the cross of Christ. Their end
 is destruction, their god is their belly, and they glory in their shame, with minds set
 on earthly things. But our citizenship is in heaven, and from it we await a Savior, the
 Lord Jesus Christ, who will transform our lowly body to be like his glorious body,
 by the power that enables him even to subject all things to himself.

After the Epistle, the Reader says

The Word of the Lord.

People

Thanks be to God.

All stand.

Sequence Hymn 598, vv. 1-2

Lord Christ, When Thou First Came

Mit Freuden zart

The Gospel

St. Matthew 21:33-44

All standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, Lord Christ.

HEAR another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, Lord Christ.

Sermon Hymn 598, vv. 3-4

Lord Christ, When Thou First Came

Mit Freuden zart

The Sermon

The Rev'd Jacob Hootman

The Nicene Creed

(Prayer Book, 144)

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (**here bow**) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (**here rise**) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

(Prayer Book, 110)

All kneel. After each paragraph, the Reader says:

Lord, in thy mercy:

People

Hear our prayer.

THE PREPARATION

The Confession, Absolution of Sin, and Comfortable Words

(Prayer Book, 112)

After the Deacon invites the People to confession, all say

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace

(Prayer Book, 114)

All stand. The Celebrant says to the People

People The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Offertory Anthem

How Lovely is thy Dwelling

Daniel Kallman (b. 1956)

*How lovely is thy dwelling place, O Lord of Hosts to me
My soul is longing and fainting the courts of the Lord to see
My heart and flesh are singing for joy to the living God
How lovely is thy dwelling place, O Lord of Hosts to me
Even the sparrow finds a home where he can settle down
And the swallow she can build a nest where she may lay her young
Within the courts of the Lord of Hosts, my King, my Lord and my God
And happy are they who are dwelling where the song of praise is sung.
And I'd rather be a doorkeeper and only stay a day
Then live the life of a sinner and have to stay away.
For the Lord is shining as the sun, and the Lord is like a shield,
And no good thing does God withhold from those who walk the way.*

The Doxology

All stand and sing

PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda and Proper Preface

(Prayer Book, 115, 152)

The People remain standing. The Celebrant faces them and sings

The Lord be with you.



People And with thy spi-rit.

Celebrant Lift up your hearts.



People We lift them up un-to the Lord.

Celebrant Let us give thanks unto our Lord God.

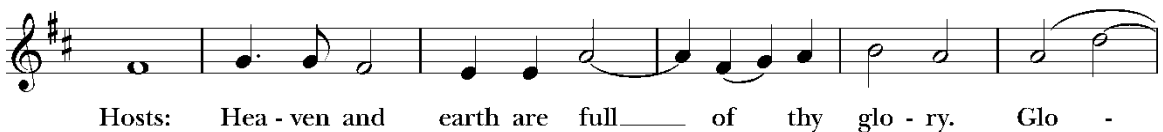


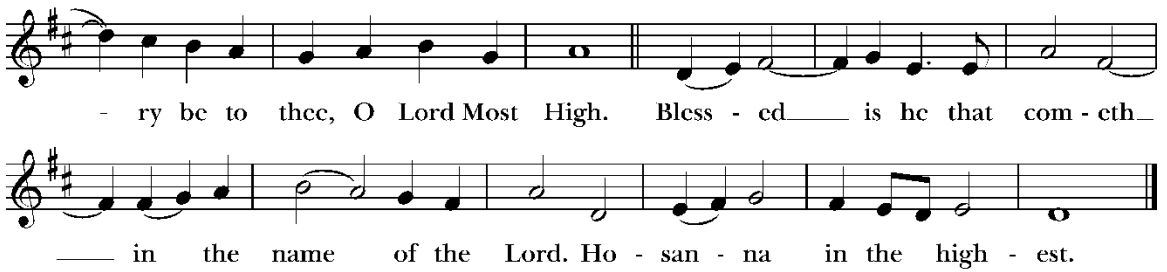
People It is meet and right so to do.

The Celebrant continues with the Preface.

Sanctus

(Hymnal, S-114)





The Prayer of Consecration

(Prayer Book, 115)

The People kneel. The Celebrant concludes the Prayer saying

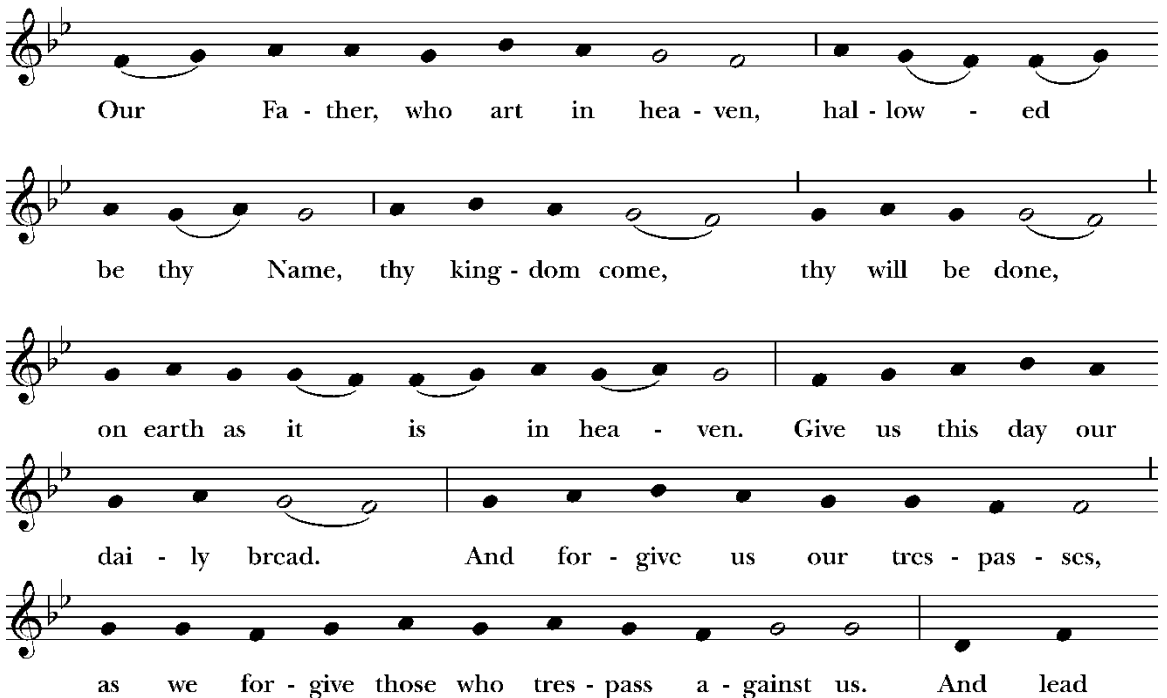
O FATHER Almighty, world without end. *Amen.*

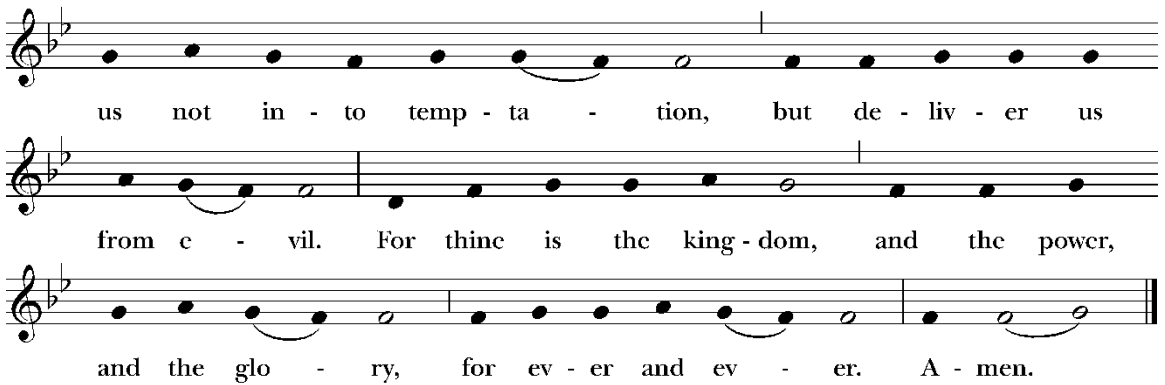
The Lord's Prayer

(Hymnal, S-119)

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:





The Fraction

The Celebrant breaks the bread. Silence is kept. Then he says:

Alleluia. Christ our Passover is sacrificed for us.



People There-fore let us keep the feast. Al-le-lu-ia.

The Prayer of Humble Access

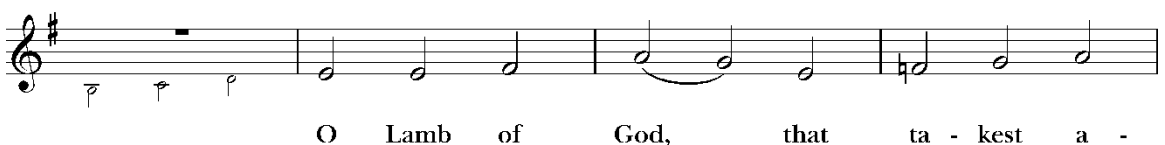
(Prayer Book, 119)

Celebrant and People together say

WE do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

(Hymnal, S-158)



way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

The Ministration of Communion

(Prayer Book, 120)

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

All persons who have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in their own Church are welcome to receive Holy Communion with us. If you do not wish to receive Holy Communion but wish to receive a blessing, simply come forward and cross your arms over your chest to indicate your intention.

THE THANKSGIVING

The Post Communion Prayer

(Prayer Book, 120)

Celebrant and People kneeling together say the following

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

(Prayer Book, 121)

All stand.

Recessional Hymn 282

Christ the Fair Glory

Caelites plaudant

The Dismissal

(Prayer Book, 122)

The Deacon dismisses the People with these words

Go in peace to love and serve the Lord.



People Thanks be to God.

Postlude

Finale in C

Johann Fischer (1646–1716)

St. John's Anglican Church

www.stjohnsfortworth.com

The Rev'd Sam Wilgus, Rector (frsamwilgus@gmail.com)

The Rev'd Jacob Hootman, Curate (jhootman@adfw.org)

Karen Clark, Organist & Choirmaster (kclark@stjohnsfortworth.com)

Kristy Leaseburg, Director of Children & Youth Ministries (kleaseburg@adfw.org)

Amber Ahart, Parish Secretary (office@stjohnsfortworth.com)

Brenda DeLuna, Sexton (brendaverastigue@yahoo.com)

Parish Bulletin – October 4, 2026

Memorials.....

The flowers on the High Altar were given in celebration of the birthdays of her daughter Anne and son John (*Charissa Christopher*).

The Sanctuary Candle was given to the Glory of God and in honor of the birthday of her great grandson, Ken Saisuk-Robertson (*Trish Williamson*).

The De Profundis will ring on Oct. 4th in memory of Rob Blakewell (*Lin & Randy Parham*), on Oct. 5th in memory of Otis Traughbar (*Trish Williamson*), on Oct. 6th in memory of Clyde Belsly (*Jan Belsly*), and on Oct. 7th in memory of Delmar Wolfe, Sr. (*Michael & Christina Pavlovsky*).

Prayers.....

FOR Wanda, Ann, Cindy, Vic, Courtney, Dale & Glenda, Carol, Alison & Ben, Billy, Renee, Brooke, Sara, Karin, Kashton & Kohan, Chris, Tom, Joni & Chelsea, Kenneth, Teresa, Sharon & Frank, Mike, Lisa, Kendra, Amanda, Kate, Mark, Amy, Billy, George, Andrew, Tom, Monty, Dana, Charro, Bret, Benjamin, Nikki, Josephine, Israel & Dorina, Isaac, Micaela, Mark, Jennifer, Knight Family, Richard, George, Jase, Donna, Mike, Rita, Patrick, Brenda, Mike, Benito, Rene, Annette, Kathy, Silas, Jason, George, Moriah, Virgil, Kevin, Waylon, Ross, Francie, Carolyn, Sharon, and Bill.

For all in our armed forces, especially Danushka Fernando.

For those traveling, especially Thor.

For the faithful departed, especially Jane Whitmeyer.

For expecting parents, especially Margaret and Jake.

For all celebrating birthdays, especially Mary Stitt (Oct. 5), Valena Olson, Steve Sparks (Oct. 6), Sarah Fort, Janie McWherter (Oct. 9), Luke Wilgus (Oct. 10).

For all celebrating anniversaries, especially Mike & Jean Carmena (Oct. 4), David & Mary Boyce (Oct. 6) and Clay & Chris Slaughter (Oct. 8).

St. John's Music Ministries

Chancel Choir rehearsals:
Thursdays, 7-8 pm

Chancel Bells rehearsals:
Thursdays, 6-6:45 pm
(beginning September 3)

Children's Choir rehearsals:
Thursdays, 4:15-5 pm
(beginning September 10)

St. John's Children's Choir



Please contact Karen Clark for more information.

Vestry

Jeff Anderson (2029), *Sr. Warden*
Chris Stevens (2027), *Jr. Warden*
Mark DeYoung (2029), *Clerk*

Bryan Blakely (2027)
Steve Sparks (2027)
Mike Beaupré (2027)

Debbie Baptiste (2028)
Josh Lambert (2028)
Brianna Wilcox (2028)

Nelumdini Samaranayake (2029)
Steven St. Clair (2028)
Tim Watkins (2029)

Bob Hampton (ex officio), *Treasurer*

Parish Office Hours
Tues-Fri, 9:00 AM-1:00 PM

Sunday Morning Ministries

Stay up to date on who is serving in each ministry every week by using the QR code below to access the Google Docs spreadsheet maintained by all ministry leaders.



Seasoned Saints

Friday, October 9th
12:00 noon – 2:30 pm, Gregory Hall
We will have noonday prayer,
luncheon, and games.

Please RSVP to Brooke Whitehurst via call or
text at (817)-937-8622
no later than Tuesday, October 6th.