

Saint John's Anglican Church

The Fourteenth Sunday After Trinity

Proper 18

September 6, 2026

11:15 am

Prelude

Old 124th

Healey Willan (1880-1968)

All stand.

Introit Hymn 404

We Will Extol You

Old 124th

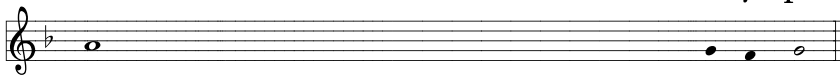
THE INTRODUCTION

The Acclamation

(Prayer Book, 105)

The People standing, the Celebrant says

✠ Blessed be God: the Father, the Son, and the Holy Spirit.



People

And blessed be his kingdom, now and forev-er. A-men.

The Collect for Purity and the Summary of the Law

(Prayer Book, 106)

Kyrie

(Hymnal, S-91)



Lord, have mer - cy up - on us.

Lord, have mer - cy up -

on us. Lord, have mer-cy up - on us. Christ, have mer-cy up -

on us. Christ, have mer-cy up - on us. Christ, have mer-cy up -

on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Gloria in excelsis

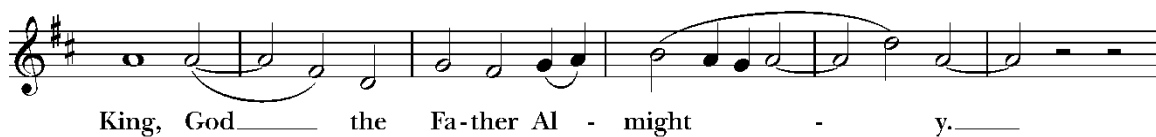
(Hymnal, S-202)

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



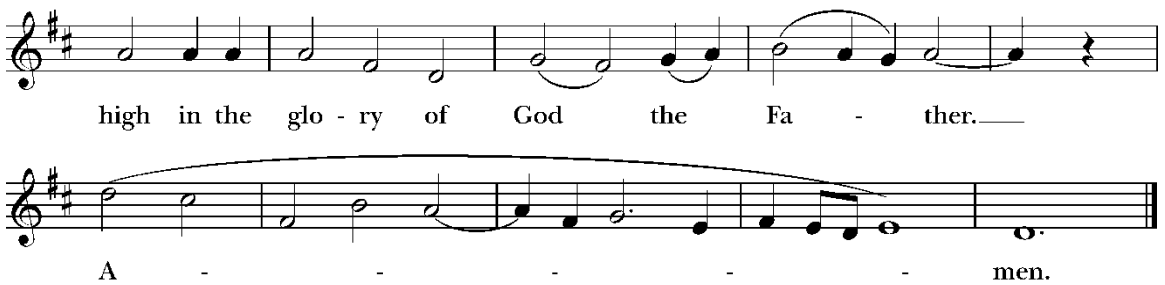
right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



The Collect of the Day

(Prayer Book, 619)

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

All kneel. The Celebrant prays the Collect.



LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

All sit.

THE MINISTRY OF THE WORD

The Lesson

Ezekiel 33:1-11

THE word of the LORD came to me: “Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman, and if he sees the sword coming upon the land and blows the trumpet and warns the people, then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life. But if the watchman sees the sword coming and does

not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman's hand. So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

After the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

The Gradual

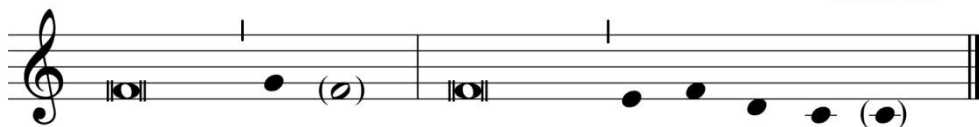
Psalm 119:33-48

Tone 8.1



TEACH me, O LORD, the way of your / statutes, *
and I shall / keep it to the end.
Give me understanding, and I shall keep your / law; *
indeed, I shall keep it / with my whole heart.
Make me go in the path of your com- / mandments, *
for therein / is my desire.
Incline my heart to your / testimonies, *
and not to / covetous desires.

Tone 8.1



O turn away my eyes, lest they behold / vanity, *
 and revive / me in your ways.
 Confirm your word to your / servant, *
 and to all / those who fear you.
 Take away the reproach that I am a- / fraid of, *
 For your / judgments are good.
 Behold, my delight is in your / precepts; *
 O revive me in / your righteousness.
 Let your loving mercy come to me, O / LORD, *
 even your salvation, accor- / ding to your word.
 So shall I answer those who / taunt me, *
 for my trust / is in your word.
 O do not take the word of your truth utterly out of my / mouth, *
 for my hope is / in your judgments.
 So shall I always keep your / law, *
 even for ev- / er and ever;
 And I will walk at / liberty, *
 For I seek / your commandments.
 I will speak of your testimonies also, even before / kings, *
 and will / not be ashamed;
 And my delight shall be in your com- / mandments, *
 which I have / loved exceedingly.
 My hands also will I lift up to your com- / mandments, *
 and I will meditate / on your statutes.

The Epistle

Romans 12:9-21

LET love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in

tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

After the Epistle, the Reader says

The Word of the Lord.

People

Thanks be to God.

All stand.

Sequence Hymn 577, vv. 1-2

God is Love and Where True Love Is

Ubi Caritas

The Gospel

St. Matthew 18:15-20

All standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, Lord Christ.

IF your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them

by my Father in heaven. For where two or three are gathered in my name, there am I among them.

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, Lord Christ.

Sermon Hymn 577, vv. 3

God is Love and Where True Love Is

Ubi Caritas

The Sermon

The Rev'd Sam Wilgus

The Nicene Creed

(Prayer Book, 144)

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (**here bow**) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (**here rise**) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

(Prayer Book, 110)

All kneel. After each paragraph, the Reader says:

Lord, in thy mercy:

People

Hear our prayer.

The Celebrant concludes with this Collect.

GRANT these our prayers, O heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen.*

THE PREPARATION

The Confession, Absolution of Sin, and Comfortable Words (Prayer Book, 112)

After the Deacon invites the People to confession, all say

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace

(Prayer Book, 114)

All stand. The Celebrant says to the People

The peace of the Lord be always with you.

People

And with thy spirit.

THE HOLY COMMUNION

Offertory Anthem

Draw Us In the Spirit's Tether

Harold Friedell (1905–1958)

DRAW us in the Spirit's tether, for when humbly in thy name,
Two or three are met together, Thou art in the midst of them;
Alleluya, Alleluya! Touch we now thy garment's hem.
As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father. break the bread and bless the cup,
Alleluya, Alleluya! So knit thou our friendship up.
All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluya, Alleluya, We will serve thee faithfully.

The Doxology

All stand and sing

PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda and Proper Preface

(Prayer Book, 115, 152)

The People remain standing. The Celebrant faces them and sings

The Lord be with you.



People And with thy spi-rit.

Celebrant Lift up your hearts.



People We lift them up un-to the Lord.

Celebrant Let us give thanks unto our Lord God.



People It is meet and right so to do.

The Celebrant continues with the Preface.

Sanctus

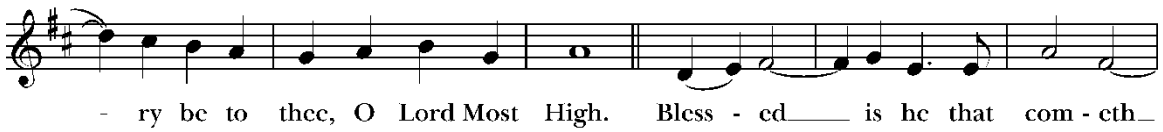
(Hymnal, S-114)



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

(Prayer Book, 115)

The People kneel. The Celebrant concludes the Prayer saying

O FATHER Almighty, world without end. *Amen.*

The Lord's Prayer

(Hymnal, S-119)

The Celebrant then says

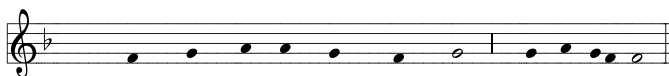
And now as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Fraction

The Celebrant breaks the bread. Silence is kept. Then he says:

Alleluia. Christ our Passover is sacrificed for us.



People

There-fore let us keep the feast. Al-le-lu-ia.

Celebrant and People together say

WE do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

(Hymnal, S-158)

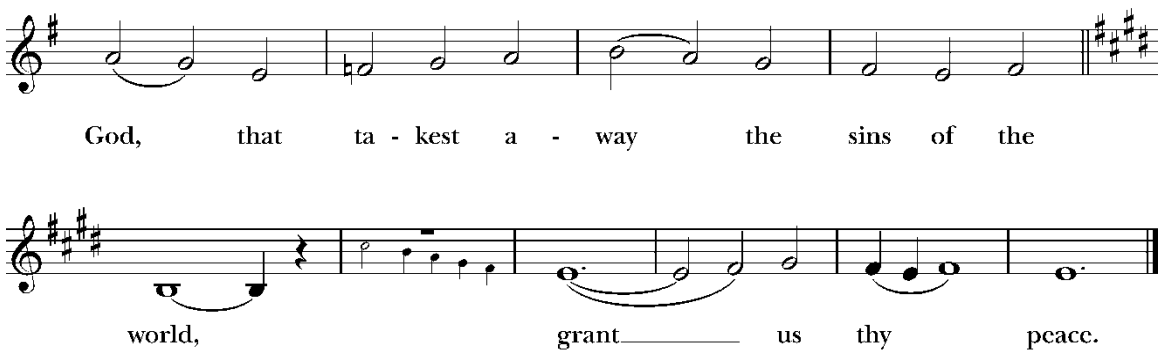
O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of



The Ministration of Communion

(Prayer Book, 120)

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

All persons who have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in their own Church are welcome to receive Holy Communion with us. If you do not wish to receive Holy Communion but wish to receive a blessing, simply come forward and cross your arms over your chest to indicate your intention.

Communion Hymn 660

O Master Let Me Walk with Thee

Maryton

THE THANKSGIVING

The Post Communion Prayer

(Prayer Book, 120)

Celebrant and People kneeling together say the following

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

(Prayer Book, 121)

All stand.

Recessional Hymn 525

The Church's One Foundation

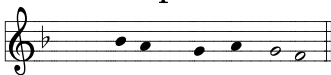
Aurelia

The Dismissal

(Prayer Book, 122)

The Deacon dismisses the People with these words

Go in peace to love and serve the Lord.



People

Thanks be to God.

Postlude

Fughetta

P. Carlmann Kolb (Church organist part. 1) (1703-1765)

St. John's Anglican Church

www.stjohnsfortworth.com

The Rev'd Sam Wilgus, Rector (frsamwilgus@gmail.com)

The Rev'd Jacob Hootman, Curate (jhootman@adfw.org)

Karen Clark, Organist & Choirmaster (kclark@stjohnsfortworth.com)

Kristy Leaseburg, Director of Children & Youth Ministries (kleaseburg@adfw.org)

Amber Ahart, Parish Secretary (office@stjohnsfortworth.com)

Brenda DeLuna, Sexton (brendaverastigue@yahoo.com)

Parish Bulletin – September 6, 2026

Memorials.....

The flowers on the High Altar were given in thanksgiving for God's many blessings (*Jay & Melissa Inman*).

The flowers in the Lady Chapel were given in loving memory of Gabriel Paetz (*Denise & Jeff Paetz*).

The Sanctuary Candle was given in loving memory of Gabriel Paetz (*Denise & Jeff Paetz*).

Prayers.....

FOR Wanda, Ann, Cindy, Vic & Jane, Courtney, Dale & Glenda, Carol, Alison & Ben, Billy, Renee, Brooke, Sara, Karin, Kashton & Kohan, Chris, Tom, Joni & Chelsea, Kenneth, Teresa, Sharon & Frank, Mike, Lisa, Kendra, Amanda, Kate, Mark, Amy, Billy, George, Andrew, Tom, Monty, Dana, Charro, Bret, Benjamin, Nikki, Josephine, Israel & Dorina, Isaac, Micaela, Mark, Jennifer, Knight Family, Richard, George, Jase, Donna, Mike, Rita, Patrick, Brenda, Mike, Benito, Rene, Annelle, Kathy, Silas, Eva Mae, Jason, George, Moriah, Virgil, Kevin, Waylon, Heather, Steve, Olivia, Jason, unborn child, Dorian, Rebekah.

For all in our armed forces, especially Danushka Fernando.

For those traveling, especially Thor.

For the faithful departed.

For expecting parents, especially Margaret and Jake.

For all celebrating birthdays, especially Harvey Vance, Brianna Wilcox (*September 6*), Ryleigh Foster, Randy Parham (*September 7*), Alex Leaseburg (*September 8*), Andrew Clark (*September 10*), Christina Pavlovsky (*September 11*).

For all celebrating anniversaries, especially David & Monica Black (*September 10*).

St. John's Music Ministries

Chancel Choir rehearsals:
Thursdays, 7-8 PM

Chancel Bells rehearsals:
Thursdays, 6-6:45 PM
(beginning September 3)

Children's Choir rehearsals:
Thursdays, 4:15-5 PM
(beginning September 10)

St. John's Children's Choir



Please contact Karen Clark for more information.

Vestry

Jeff Anderson (2029), *Sr. Warden*
Chris Stevens (2027), *Jr. Warden*
Mark DeYoung (2029), *Clerk*

Bryan Blakely (2027)
Steve Sparks (2027)
Mike Beaupré (2027)

Debbie Baptiste (2028)
Josh Lambert (2028)
Brianna Wilcox (2028)

Nelumdini Samaranayake (2029)
Steven St. Clair (2028)
Tim Watkins (2029)

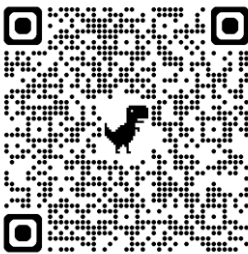
Bob Hampton (ex officio), *Treasurer*

Parish Office Hours

Tues-Fri, 9:00 AM-1:00 PM

Sunday Morning Ministries

Stay up to date on who is serving in each ministry every week by using the QR code below to access the Google Docs spreadsheet maintained by all ministry leaders.



Seasoned Saints

Sunday, September 13th
1:00 pm (after the 11:15 a.m. Mass)

Il Gusto Italian Restaurant & Pizzeria
1601 Park Place Ave # A, Fort Worth 76110

Please RSVP to Brooke Whitehurst
via call or text at (817)-937-8622
no later than Friday, September 11th.