

or this

Let us go forth into the world, rejoicing in the power of the Holy Ghost.

People Thanks be to God.

or this

Let us bless the Lord.

People Thanks be to God.

SAINT JOHN'S ANGLICAN CHURCH

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Parish Website—www.stjohnsfortworth.com
Vimeo Live Stream Page—<https://vimeo.com/stjohnsfw>

The Very Rev. David F. Klein, SSC, Rector
The Rev. William T. Estes, Assistant to the Rector
The Rev. Dr. Robert W. Bosworth, SSC, Jr., Ret'd, Associate
Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST

11:15 AM Mass

2019 BCP Traditional “Rite One” Language

The Liturgy of the Word

The People standing

A hymn, psalm, or anthem may be sung.

Blessed be God: the Father, the Son, and the Holy Ghost.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect of Purity

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Then follows the Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung of said

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in excelsis

The Gloria in excelsis is sung or said, all standing.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Let us pray.

The Celebrant says the Collect of the Day and any additional prayers.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together pray

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Bishop when present, or the Priest, gives this blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Dismissal

The Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People Thanks be to God.

or this

Go in peace to love and serve the Lord.

People Thanks be to God.

The Agnus Dei

O Lamb of God, that takest away the sin of the world;
have mercy upon us.

O Lamb of God, that takest away the sin of the world;
have mercy upon us.

O Lamb of God, that takest away the sin of the world;
grant us thy peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving.

The consecrated elements are administered to the communicants.

Live Stream Mass—Spiritual Communion

Celebrant says: *For those who are participating in this Mass by Live-Stream the way you receive all the benefits of Holy Communion to your soul, even though you cannot now receive the consecrated elements by mouth is by offering the following prayer with faith and desire. Let us pray:*

For Spiritual Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**—2019 BCP p. 677.

The Lessons from Sacred Scripture

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

After each Lesson the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

A psalm, hymn, or anthem may follow each reading.

All standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Priest elevates the Gospel Book and says,

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,**

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.

And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The person appointed says these prayers

Let us pray for the whole state of Christ's Church and for the world.

Silence

Almighty and ever-living God, who by thy holy Word hast
taught us to make prayers, and supplications, and to give thanks
for all men: Receive these our prayers which we offer unto thy
divine Majesty, beseeching thee to inspire continually the
Universal Church with the spirit of truth, unity, and concord;
and grant that all those who do confess thy holy Name may
agree in the truth of thy holy Word, and live in unity and godly
love.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated bread. A period of silence is kept.

Then the Celebrant says

[Alleluia.] Christ our Paschal Lamb is offered up for us.

People **Therefore let us keep the feast.** [Alleluia.]

The Prayer of Humble Access

Celebrant and People together may say

**We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather up
the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us, therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that our sinful bodies may be made
clean by his body, and our souls washed through his most
precious blood, and that we may evermore dwell in him, and
he in us. Amen.**

goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

The Epiiclesis or Invocation of the Holy Spirit.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together pray

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Donald*, our President, *Greg*, our Governor, and *Betsy*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Bill*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [*especially _____*].

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [*especially _____*,] that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the blessed Virgin Mary, St John the Apostle, [*and _____*,] and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Confession of Sin

The Deacon or other person appointed says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

Silence

The Priest and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker of all things,
judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;**

through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and offers absolution

The People kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he
took Bread; and when he had given thanks, he
broke it, and gave it to his disciples,
saying, Take, eat, this is my Body,
which is given for you; Do this in
remembrance of me.**

*The
Words of
Institution*

**Likewise, after supper, he took the
Cup; and when he had given thanks, he gave it
to them, saying, Drink ye all of this; for this is
my Blood of the New Testament, which is shed
for you, and for many, for the remission of sins;
Do this, as oft as ye shall drink it, in
remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful
Father, to hear us; and, of thy almighty**

The Liturgy of the Altar

The People standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here the Celebrant offers a Proper Preface

Of God the Father

Creator of light and source of all life, who hast made us in thine Image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection open to us the way of everlasting life.

Of God the Holy Spirit

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

THEREFORE WITH ANGELS AND ARCHANGELS, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Celebrant and People

Holy, Holy, Holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matt 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Following the Peace parish announcements may be said.

The Offertory

The Celebrant may begin the Offertory with a sentence of Scripture.

A hymn, psalm, or anthem may be sung. The Altar is prepared for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Celebrant.

The People stand while the offerings are presented.