

# SAINT JOHN'S ANGLICAN CHURCH

*A Parish of the Anglican Church in North America*

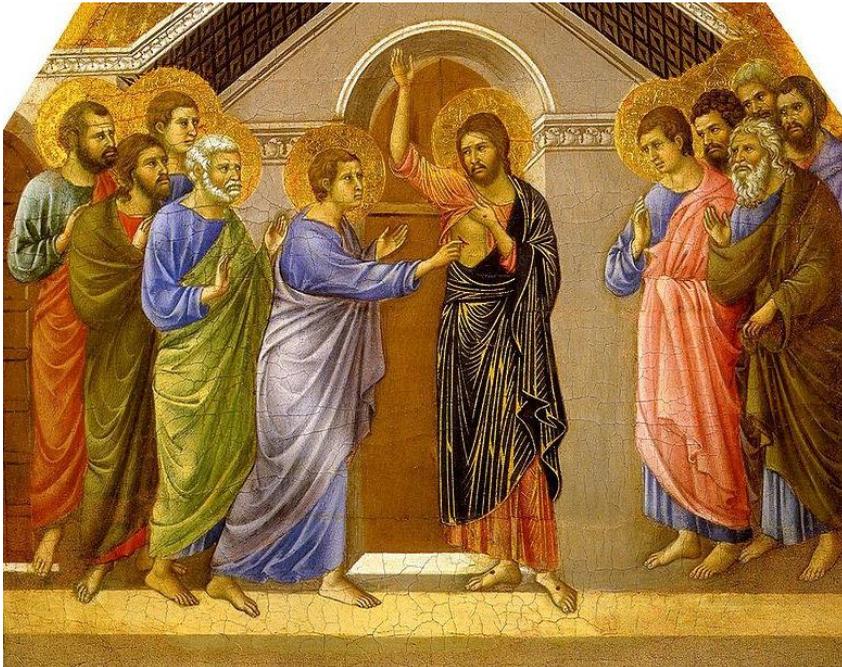
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Parish Website—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)  
Facebook and Vimeo Live Stream Page—[www.stjohnsfortworth.com](http://www.stjohnsfortworth.com)

JESUS CHRIST – HEAD OF THE CHURCH  
The Very Rev. David F. Klein, SSC, Rector and Dean  
The Rev. Randall Foster, Sunday Assistant  
The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate  
Mr. Alan Potts, Organist/Choirmaster

## THE HOLY EUCHARIST – 11:15 AM

*Traditional Rite*



**April 24, 2022**  
**The Second Sunday of Easter**

## Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

*We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer.* St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

Our **Mission Statement** reads: "*With God's grace, St John's Church is seeking to be a welcoming community living the Christian faith, dedicated to the work of Jesus Christ, through reverent worship of Almighty God, exercising daily prayer, providing fellowship, Christian formation, and outreach, that by faithful stewardship we will take the message of Christ into the world through our daily lives.*"

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

[frklein@stjohnsfortworth.com](mailto:frklein@stjohnsfortworth.com)

# Gathering of the People – Opening Hymn

*Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.*

**Prelude**

**“Cebel” (Trumpet Tune)**

**Handel**

**Opening Hymn 208**

**“Alleluia! The strife is o’er the battle won”**

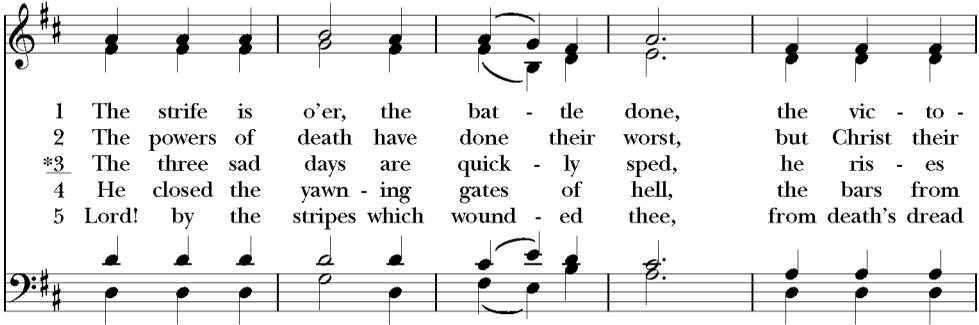
**Victory**

*Antiphon (at the beginning)*

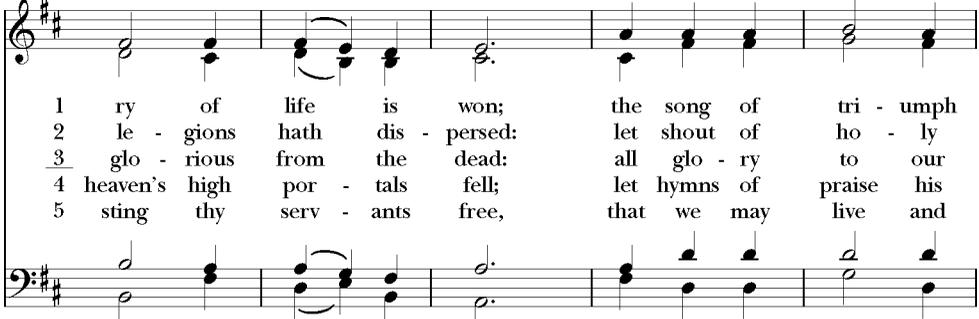


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o’er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yaw - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death’s dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven’s high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

## The Liturgy of the Word

*The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.*

### Opening Acclamation

*Celebrant:* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*The Celebrant prays the Collect of Purity.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**

*The Gloria in excelsis, Deo S-202*

Healey Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



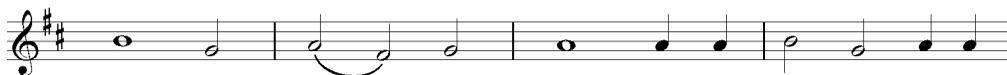
5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

*The Celebrant says to the People.*

The Lord be with you.

*People And with thy spirit.*

Celebrant Let us pray.

### *The Collect of the Day*

*The Celebrant offers the following prayer.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the hearing of God's Word.*

# The Lessons from Holy Scripture

**First Reading – Acts 5:12a, 17-22, 25-29** Now many signs and wonders were regularly done among the people by the hands of the apostles.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, “Go and stand in the temple and speak to the people all the words of this Life.” And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, “And someone came and told them, ‘Look! The men whom you put in prison are standing in the temple and teaching the people.’” Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.” But Peter and the apostles answered, “We must obey God rather than men.

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

## Psalm 111

***The Psalm will be read responsively by whole verse.***

1 Praise the LORD. I will give thanks unto the LORD with my whole heart, \*  
in the company of the upright, and among the congregation.

2 ***The works of the LORD are great, \****  
***sought out by all who have pleasure in them.***

3 His work is worthy to be praised and held in honor, \*  
and his righteousness endures for ever.

4 ***He has made his marvelous works to be had in remembrance; \****  
***The LORD is gracious and merciful.***

5 He has given food to those who fear him; \*  
he shall ever be mindful of his covenant.

**6 He has shown his people the power of his works, \*  
that he may give them the heritage of the nations.**

7 The works of his hands are faithfulness and justice; \*  
all his commandments are true.

**8 They stand fast for ever and ever, \*  
and are done in truth and equity.**

9 He sent redemption to his people; he has commanded his covenant for ever; \*  
holy and awesome is his Name.

**10 The fear of the LORD is the beginning of wisdom; \*  
a good understanding have all those who live accordingly; his praise endures for  
ever.**

**Reader:** Glory be to the Father, and to the Son, and to the Holy Spirit:

**People:** *as it was in the beginning, is now and ever shall be, world without end.*

**Amen**

### **New Testament – Revelation 1:9-19**

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. Write therefore the things that you have seen, those that are and those that are to take place after this.

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

Sequence Hymn 206 “Alleluia! O sons and daughters, let us sing” O filii et filiae

*The Gospel Book is processed out to the congregation.*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 “My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, “My peace be on all here.” Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples’ word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be.” Al - le - lu - ia!  
5 “Thou art my Lord and God,” he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas’ Day.*

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## ***The Reading of the Holy Gospel***

*All standing, the Priest reads the Gospel,*

### **The Holy Gospel of our Lord Jesus Christ, according to**

**St. John 20:19-31** On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The Sermon Please be seated.*

## *The Nicene Creed*

*Please stand. The Celebrant introduces the Nicene Creed, saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick  
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## *The Prayers of the People*

*Please kneel. The person appointed says*

**Let us pray for the whole state of Christ's Church and for the world.**

*Silence*

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Randall*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. We pray for our government

and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

As stewards of the Christian faith we are obligated to love as Christ love us, with compassion, kindness and generosity. Let us pray for the grace to stay focused on Christ each day.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : **Hugh, Lou, Wanda, Jim, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Cole, Monica & Josephine, Darnell, Mark, Bill & Jennifer, Sri Lanka, its people & country...David, Kirstie, Molly, John, Taylor, The Church.**

For those having birthdays this week: : ***Neola Hillard, Matthew Hillard, Mira Dickerson, Victor Meza, Andrew Martin, Pat Marshall***

For those having wedding anniversaries this week: ***Rusty and Carol Wood, Fr. David and Diane Klein***

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the **blessed Virgin Mary, St John the Apostle** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **AMEN**

### *The Confession and Absolution of sin*

***The Celebrant says the following***

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

***or***

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Celebrant and People kneel and pray.*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things,  
judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,**

**which we from time to time most grievously have  
committed by thought, word, and deed  
against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee  
in newness of life,**

**to the honor and glory of thy Name;**

**through Jesus Christ our Lord. *Amen***

*The Celebrant stands and offers absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

*Announcements. The preparation of the Altar.*

*Offertory*

*“Walk in Light”*

*Karen Marroll*

# THE EUCHARISTIC SACRIFICE

## The Liturgy of the Altar

*The People standing. The Celebrant faces them and sings or says.*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues*

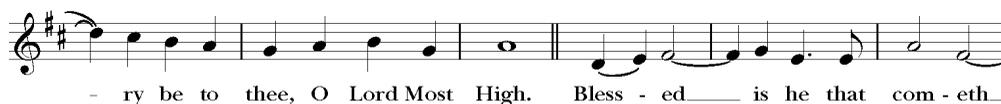
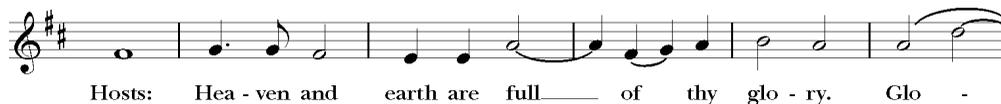
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here the Celebrant prays the Proper Preface of the season. Then continues...*

**Therefore with angels and archangels** and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

*Sanctus and Benedictus S-114*

**Healey Willan**



## *The Prayer of Consecration*

*The People kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.**

**Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

*The Celebrant then says.*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray.*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. *Amen.***

*The Celebrant breaks the consecrated Bread. The Celebrant says.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant and People together say.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

*Celebrant and People sing the Agnus Dei. S-158*

**Healey Willan**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the People, the Celebrant says.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

*The clergy and lay servers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.*

**Com. Hymn 174 “At the Lamb’s high feast we sing”**

**Salzburg**

*After Communion and during the ablutions and clearing of the Altar the following hymn is sung.*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe;  
thou hast con - quered in the fight, thou hast brought us life and light;  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## *The Post Communion Prayer and Blessing*

*After Communion and the Altar is cleared, the Celebrant says.*

*If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.*

### **For Spiritual Communion for those participating online.**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

*The Celebrant then prays with those present.*

Let us pray.

*Celebrant and People together pray.*

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen**

## The Blessing

*The Bishop when present, or the Priest, gives this blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

**Rec. Hymn 179 “Welcome, happy morning!” age to age shall say” Fortunatus**

1 “Wel - come, hap - py morn-ing!” age to age shall say:  
\*2 Earth her joy con - fess - es, cloth - ing her for spring,  
\*3 Months in due suc - ces - sion, days of length-en- ing light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King;  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture’s fall,  
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
3 Bright - ness of the morn - ing, sky and fields and sea,  
4 of the Fa - ther’s God - head true and on - ly Son,  
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*  
 "Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

## *The Dismissal of the People of God to service and prayer*

*The Priest dismisses the People with these words.*

Let us go forth in the Name of Christ.

*People Thanks be to God.*

*Postlude*

*"Fortunatus"*

*Sir Arthur Sullivan*

# PARISH NEWS

*Weekly News for the Family and Friends of St. John's Church*

Telephone: 817-927-5341. Fax: 817-927-0908.

## **MEMORIALS & PRAYER**

### **MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...**

- † **THE FLOWERS ON THE ALTAR** – given in celebration of the birthday of Clare Stuart Dye by Karen Dye.
- † **THE LADY CHAPEL FLOWERS** - given in memory of John by Jan Belsy and in celebration of our wedding anniversary by Fr. Klein.
- † **THE SANCTUARY CANDLE** – given in thanksgiving for our wedding anniversary by Diane and Fr. David Klein.
- † **THE DE PROFUNDIS BELL** – will ring on Apr 24 in loving memory of Frances Greening offered by Jan Belsy; on Apr 27 in loving memory of Ernest Chilton and Biff Woody offered by Olga Fry and Melinda W and in loving memory of Grayson Satarino offered by Lin and Randy Parham; and on Apr 28 in loving memory of David Cox offered by Jane Cox.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Wanda, Jim, Diane, Glenna, Ann, Cindy, Vic, Courtney, Katie, Marie, Terry, Ricky, Paul, Carolyn, Sherry, Joni & Chelsea, Diane, Cole, Monica & Josephine, Darnell, Mark, Bill & Jennifer, Sri Lanka, its people & country...David, Kirstie, Molly, John, Taylor, The Church
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MILITARY SERVICE:** Danushka Fernando
- † **FOR THOSE WHO HAVE DIED:**
- † **FOR THOSE TRAVELING:**
- † **BIRTHDAYS:** Neola Hillard (20); Matthew Hillard (26); Mira Dickerson, Victor Meza (27); Andrew Martin, Pat Marshall (28)
- † **WEDDING ANNIVERSARIES:** Rusty and Carol Wood (25); Fr. David and Diane Klein (26)

## **Visitors' Information**

### **Visitor's Card**

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

### **Hospitality**

"Coffee Hour" is after the 9:00 am mass.

### **Prayer Ministry**

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

### **Counseling Office**

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

### **How to Join St. John's?**

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

### **Low-Gluten Hosts**

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

## **Parish Contact Information**

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

### **Office Hours**

Tuesday - Friday  
9:30 AM - 4:00 PM  
*Closed for Lunch*  
12:00—1:30 PM

### **Worship Services and Rites**

Sat Vigil: 6:00 pm Lady Chapel.  
Sunday Morning: 8:00, 9:00, 11:15,  
Wed Morning: 7:30 am Lady Chapel.

### **Our Vestry**

Sr. Warden - Tom Ward 2025  
Jr. Warden - Gerald Gregory 2023  
Clerk - Rusty Wood 2023

**Vestry Members**: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Jason Merritt 2024, Christina Pavlovsky 2024, Clay Slaughter 2025, Kendall Smith 2025, Patrick Wells 2023, Trish Williamson 2025.

### **Treasurer**

Bob Hampton

### **Delegates to Diocesan Convention**

Gerald Gregory  
Jason Merritt  
Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **APR 26** at 7:00 PM.

## Current Announcements

### Receiving the Precious Blood of Christ.

You can receive the Precious Blood of Christ by either intinction or directly from the chalice.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

*Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.*

**CGS Atriums** open for preschool – 5<sup>th</sup> grade after the 9:00 am service. **After you receive Holy Communion, please bring your child(ren) to the atrium!**

**Teen Formation** open for 6<sup>th</sup> grade through high school after the 9:00 am service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

**Wednesday Morning Bible Study:** “The Prophet Isaiah.” Fr. Klein is leading a study on prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

**Choir and Bell Rehearsal:** Practice is on **Thursdays. 6:00 pm is bell choir and 7:00 pm is chancel choir.** Join us. Alan Potts

### GOOD NEWS DAILY BOOKLETS

Good News Daily booklets are here! The April edition is available. You may pick up a copy in the narthex, the chapel entrance, or the office. It will also be featured online on the St. John’s website.

### ANOINTING IN CHAPEL



We offer the sacrament of healing during the 9:00 am and 11:15 am services. *This is done by one of the clergy in the Lady Chapel immediately after you have received Holy Communion.* If you desire prayer and anointing, please go into the Chapel.

### CGS PARENT MEETING, SUN, MAY 1ST, 10:15—11:00

**AM** – Parents of children in the Catechesis Program are asked to meet on Sunday, May 1st at 10:15 in the Guild Parlor. **Atrium is cancelled on that day** so that plans for the fall can be discussed before summer vacations begin. As in the past, when we are without a Christian Ed Director, Fr. Klein relies on the parents to give direction to the Sunday School program and assist with teacher recruitment. **Please let me or Fr. Klein know if you can attend the May 1st meeting.** It would be ideal to have at least one parent from each family present. Thank you! -- Diane Klein

## **STEWARDSHIP MOMENT**

In today's first reading from the Acts of the Apostles we hear it proclaimed that many "signs and wonders" were performed in public by Christ's followers, a demonstration that produced two results. First, the people of Jerusalem outside the Christian community were awed by what the disciples were performing. And in the midst of all this amazement, many were being converted. Good stewards know the power that is seen from their daily acts of love, compassion, kindness and generosity. They believe that if they stay focused on Christ each day, every act has the potential to help transform a broken world and broken souls. What "signs and wonders" might you perform this week?

### **This is the day the Lord has made; let us rejoice and be glad in it, alleluia!**

We have entered in the Easter season or Eastertide. St. Athanasius (d. 373 AD) said "the fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one great Sunday." The Easter Octave begins on Easter Sunday and ends today, the 2nd Sunday of Easter, which is the "eighth day" of Easter. Historically, the focus of this day has been on the Christian soul as a new creation. That is what Easter made possible and that is what occurred when we were baptized. We became a new creation in the eyes of God. St. Paul writes, "Therefore, if anyone is in

Christ, he is a new creation. The old has passed away; behold, the new has come." 2 Cor 5:17. Our lives are no longer worldly; they are now spiritual. Our fallen nature was nailed to the cross with Christ. It was buried with him, and just as Christ was raised up by the Father, so are we raised up to "walk in newness of life." (Rom 6:4)

We walk in newness of life, but yes, we still sin? Very few people will reach absolute perfection in this life. But, being redeemed in Christ is being sanctified, or made holy, which is a day by day process of growing in grace, where grace helps us conquer our proclivity to keep on sinning. Yes, we still sin, but with less frequency as we mature. As God's "new creation" we are no longer a slave to sin, as we formerly were. Sin has no power over us. (Rom 6:6,7) We have been made anew for righteousness. We now have the choice to "let sin reign" or to count ourselves "dead to sin but alive to God in Christ Jesus." (Rom 6: 11,12) This is the blessing of Easter Morning! Today, the "Eighth Day" of Eastertide reminds us that being God's new creation in Christ is a wondrous and sacred thing, a plan formed in the heart of the Father and realized on the Morning the Tom was Empty! Amen

## **Service Rota**

### **The Second Sunday of Easter:**

**Apr 24**

**Sun, 8:00 AM**

Andrew Martin - Chalice and Reader

**Sun, 9:00 AM**

Ben Leaseburg - Acolyte

Michael Leaseburg - Acolyte

- Acolyte

Cameron Crum - Chalice

Clifford Bronson- Chalice

Trish Williamson – Prayers

Brianna Wilcox - Reader

George Joe – Usher

Bill Kendall - Usher

**Sun, 10:15 AM**

**Coffee Hour – Linda Plemons**

**Sun, 11:15 AM**

- Acolyte

Mallorie Merritt - Acolyte

Sarah Stringer - Chalice

Clifford Bronson- Chalice

Dorian Johnson – Prayers

Bob Hampton- Reader

– Usher

Mike Pavlovsky – Usher

Vestry: Gerald Gregory and Don

Lange

### **The Third Sunday of Easter:**

**May 1**

**Sun, 8:00 AM**

Clifford Bronson - Chalice and

Reader

**Sun, 9:00 AM**

- Acolyte

- Acolyte

- Acolyte

Jacob Belk - Chalice

Mike Beaupré - Chalice

Diane McCusker – Prayers

Bill Kendall - Reader

George Joe – Usher

Will Lowe - Usher

**Sun, 10:15 AM**

**Donut Sunday**

**Sun, 11:15 AM**

Annaliese Merritt - Acolyte

Mallorie Merritt - Acolyte

Jason Merritt - Chalice

Donnie Muennink - Chalice

Jason Merritt – Prayers

Rebekah Craig - Reader

Marty Smith– Usher

– Usher

Vestry: Patrick Wells and Gerald

Gregory