

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. William T. Estes, Assistant to the Rector

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 11:15 AM

Traditional Rite



October 3, 2021

The Nineteenth Sunday after Pentecost

Welcome from the Rector

Greetings on behalf of our vestry leadership and the people of St. John's.

St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

The organ at St. John's is a principal instrument in our worship of God. It is built of 1,740 pipes arranged in 29 ranks (sets or rows of pipes) to produce 23 voices. 740 Great and Pedal pipes, including the Festival Trumpet, are in wooden cases on both sides of the chancel above the choir singers. The other 1,000 pipes are in a Swell chamber south of the chancel.

From late August through June our chancel choirs, handbell choir and junior choir lead us in classic Anglican worship. We use hymns and historic music settings and anthems.

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

Opening Hymn 450 “All hail the power of Jesus Name” Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Liturgy of the Word

The Procession of the Cross and ministers and clergy. The People standing. When the Opening Hymn is complete the Celebrant begins the Eucharistic Sacrifice.

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant prays the Collect of Purity.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen***

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria in excelsis, Deo S-202

Healey Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

The Celebrant says to the People.

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – First Reading – Gen 2:18-24

Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 8

The Psalm will be read responsively by whole verse.

1 O LORD our Governor, how excellent is your Name in all the world; * you have set your glory above the heavens!

2 ***Out of the mouth of babes and infants you have ordained strength, because of your enemies, * that you might still the enemy and the avenger.***

3 When I consider your heavens, even the works of your fingers, * the moon and the stars, which you have ordained,

4 ***What is man, that you are mindful of him, * the son of man, that you visit him?***

5 You made him little lower than the angels, * to crown him with glory and honor.

6 ***You made him to have dominion over the works of your hands, * and you have put all things in subjection under his feet:***

7 All sheep and oxen, * even the beasts of the field,

8 ***The birds of the air, and the fish of the sea, * and whatsoever walks through the paths of the seas.***

9 O LORD our Governor, * how excellent is your Name in all the world.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world without end.*

Amen

New Testament Reading from Hebrews 2:9-18

But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying, “I will tell of your name to my brothers; in the midst of the congregation, I will sing your praise.” And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.” Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore, he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

Reader: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 660

“O Master let me walk with thee”

Maryton

The Gospel Book is processed out to the congregation.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. Mark 10:2-16.

And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce and to send her away.” And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, ‘God made them male and female.’ ‘Therefore, a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.’ So, they are no longer two but one flesh. What therefore God has joined together, let not man separate.” And in the house the disciples asked him again about this matter. And he said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands on them.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**I believe in one God,
the Father Almighty,**

**maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.**

**And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. *Amen.***

The Prayers of the People

Please kneel. The person appointed says

Let us pray for the whole state of Christ's Church and for the world.

Silence

Almighty and ever-living God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity, and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants *Foley*, our Archbishop, *Ryan*, our Bishop, *Fr. David*, our Rector, *Fr. Bill*, assistant priest, and *Fr. Bob* associate priest that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. Especially for the people of

Afghanistan. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity *especially* : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Dale, Mary, Courtney, Katie, Melissa, Anne, Joni, Chelsea, Pam, Ray, Patrick, Lindy, Anne, David, Pete, Joanne, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Jeremy, Clark, Randy.

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, *especially* ... that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the blessed Virgin Mary, St John the Apostle and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *AMEN*

The Confession and Absolution of sin

The Celebrant says the following

Ye who do truly and earnestly repent you of your sins and are in love and charity with your neighbors and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

Silence

The Celebrant and People kneel and pray.

**Almighty God, Father of our Lord Jesus Christ,
maker of all things,
judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen***

The Celebrant stands and offers absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

Celebrant The Peace of the Lord be always with you.

People *And with thy spirit.*

Announcements. The preparation of the Altar.

Offertory

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given

thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant and People together say.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

Celebrant and People sing the Agnus Dei. S-158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the People, the Celebrant says.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Ablution Hymn 510 “Come, Holy Spirit, heavenly Dove”

St. Agnes

After Communion and during the ablutions and clearing of the Altar the following hymn is sung.

1 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never

permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Almighty and ever living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen

The Blessing

The Bishop when present, or the Priest, gives this blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 397 "Now thank we all our God" Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Dismissal of the People of God to service and prayer

The Priest dismisses the People with these words.

Let us go forth in the Name of Christ.

People Thanks be to God.

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- ✠ **THE FLOWERS ON THE ALTAR** – are given to the glory of Almighty God by our Parish family in thanksgiving for Fr. Bill and Lisa and their ministry at St. John's
- ✠ **THE LADY CHAPEL FLOWERS** - given to the glory of Almighty God by our Parish family.
- ✠ **THE SANCTUARY CANDLE** – given to the glory of Almighty God by our Parish Family.
- ✠ **THE DE PROFUNDIS BELL** – in loving memory of all the faithful departed.
- ✠ **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Dale, Mary, Courtney, Katie, Melissa, Anne, Joni, Chelsea, Pam, Ray, Patrick, Lindy, Anne, David, Pete, Joanne, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Jeremy, Clark, Randy.
- ✠ **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- ✠ **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- ✠ **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- ✠ **FOR THOSE TRAVELING:** Mary and Paul.
- ✠ **BIRTHDAYS:**
- ✠ **WEDDING ANNIVERSARIES:**

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Nursery

Nursery will open in Fall.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday

9:00 AM - 4:00 PM

Closed for Lunch

12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP). Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am (2019 BCP), Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel (2019 BCP).

Our Vestry

Sr. Warden - Tom Ward 2022
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024, Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **SEPT 28** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. **One chalice** is reserved for intinction. A **second chalice** is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

With some increase of hospitalizations due to the COVID Delta Variant please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Wash hands. Follow common sense. Stay safe! Stay healthy!

Outreach!

Our current outreach is to the Fort Worth Pregnancy Center. Here is a list of needs.



- Diapers size 1-6
- Pull Ups
- Wipes
- Nail Clippers
- Baby Shampoo & Wash
- Baby Lotion
- Diaper Cream
- Bibs, burp cloths, socks, infant mittens
- New Baby Clothes
- Monetary donations. Please write FWPC on memo line of check. *You can also donate online from our website. Select 'FWPC' and enter the amount you wish to give.*

*We will do the shopping for you!
Thank you!*

Thank you, **Kendall and Marty Smith**, for making our Outreach work. Fr. Klein

Reopening of the Nursery: We want to re-open the nursery. *The nursery attendants we had before the pandemic were with us faithfully for over 30 years.* With their retirement we are now looking for replacements.

Sunday Morning Adult Formation.

Leader: Jason Merritt, PhD.

Following the 9:00 am service. The theme is the “Babylonian exile.” Dr. Merritt is using this catastrophic historic event to show how the people of God used the event constructively to *look back* on the fall and expulsion from the garden (sin) to help them *look forward* to the coming Messiah and the New Jerusalem (salvation). Meeting in Guild Parlor. Grab some coffee and please join us.

CGS Atriums open for preschool – 5th grade after the 9:00 am service.

Children will gather in the hall behind the organ with a catechist after receiving Holy Communion and will go back into the atriums.

Teen Formation open for 6th grade through high school after the 9:00 am service. **Brianna Wilcox, Jacob Belk and Patrick Wells.** Class will meet in the Green Room.

Wednesday Morning Bible Study: “**The Prophets: The Voice of Mercy.**” Fr. Klein is leading a study in Prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Bell Choir Rehearsal: Practice is on **Thursdays. 6:00 pm is the bell choir and 7:00 pm is the chancel choir.** Join us. Alan Potts

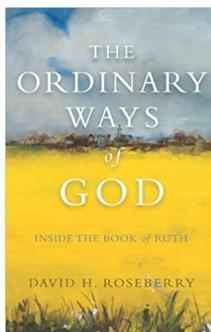
Joe T’s “Stewardship Dinner”: This has been scheduled for Wednesday, **Oct 6, 2021. 6:00 pm social time. 7:00 pm dinner. OUTDOORS in the lovely Los Portales patio.**

Family style enchilada dinner.

Adults \$20.00 per plate. Children is \$12.00 per plate. Children are welcome and encouraged to attend! Children’s plate does not differ in size or menu from adults; they are subsidized by St. John’s to encourage family participation. As usual, you can order a full dinner for them, split a dinner between children, feed them from your own plate, or feed them before you come.

SIGN UP sheet in Mitchell Hall or at the front door of the church. **You can also sign up and pay for your meal online! Go to www.stjohnsfortworth.com. It’s easy, secure, and helps us keep the registration accurate.**

Stewardship Season: “The Ordinary Ways of God.” Oct 10-



Nov. 14, 2021.

Each Sunday during our stewardship season we will have a sermon drawn from the Book of Ruth. As an aid to the sermons and personal study please read the

book, “The Ordinary Ways of God: Inside the Book of Ruth” by Fr.

David Roseberry. You may purchase a copy of the book at Shelley Lowes bookstore: ***Monkey and Dog, 3608 W 7th Street, Fort Worth, TX 76107.*** (817) 489-5747. Hours - Mon - Sat 10AM - 5PM. Closed Sundays.

Parish Directory Update We soon will be updating our Parish Directory. If ANY of your contact information has changed over the last year, please contact the Parish Office with any corrections or updates. Thank you!

New Website! Check it out!

Did you know that our 11:15 am service is livestreamed to our website and the Sunday worship bulletin is available from the website? Also, when you can't be with us on Sunday you can donate or pay your pledge using the online pay feature. It's a great way to stay connected 24/7. Please check it out! Go to www.stjohnsfortworth.com.

Service Rota

Sunday, October 3

Sun, 9:00 AM

- Acolyte
- Acolyte
Tom Ward - Chalice
Intinction Chalice - Clergy
- Reader
Tom Ward - Prayers of the People
George Joe – Usher
Will Lowe - Usher

DONUT SUNDAY

Sun, 11:15 AM

Annaliese Merritt - Acolyte
Mallorie Merritt - Acolyte
Intinction Chalice – Clergy
Jason Merritt - Chalice
Dorian Johnson - Reader
Jason Merritt - Prayers of the People
Mike Pavlovsky – Usher
Rusty Wood – Usher
Vestry Count/Lock-up: Sarah Stringer and Don Lange.

Sunday, October 10

Sun, 9:00 AM

-Acolyte
-Acolyte
Andrew Clark - Chalice
- Chalice
Trish Williamson – Reader/Prayers – Usher
Marty Smith – Usher

Monica and David Black – Coffee Hour.

Sun, 11:15 AM

Ben Leaseburg - Acolyte

- Acolyte
- Chalice
Chris Stevens - Chalice
Gerald Gregory - Reader
Becca Stupfel - Prayers of the People
Bob Hampton – Usher
Steve Sparks - Usher
Vestry Count/Lock Up – Jason
Merritt and Donnie Muennink.

Sunday, October 17

Sun, 9:00 AM

Finn Belk – Acolyte
-Acolyte
Jacob Belk - Chalice
Intinction Chalice - Clergy
Diane McCusker – Reader/Prayers
Erik Leaseburg – Usher
Patrick Wells – Usher

Mike and Christina Pavlovsky and Renee Lavelle – Coffee Hour.

Sun, 11:15 AM

-Acolyte
-Acolyte
Intinction Chalice – Clergy
Gerald Gregory-Chalice
Monty Muennink - Reader
Gerald Gregory – Prayers
Mike Pavlovsky – Usher
Tom Leaverton – Usher
Vestry Count/Lock-up: Gerald
Gregory and Tom Ward

Sunday, October 24

Sun, 9:00 AM

-Acolyte
-Acolyte
Cameron Crum - Chalice
Intinction Chalice – Clergy

Altar-Chalice Server - 9:00

-Reader - 9:00

-Prayers

George Joe – Usher

Will Lowe – Usher

Rangi and Nuwan Warnesuriye

Coffee Hour

Sun, 11:15 AM

-Acolyte

-Acolyte

Sarah Stringer - Chalice

Intinction Chalice – Clergy

Deborah Baptiste - Reader

Bettie Bosworth – Prayers

Steve Sparks – Usher

Bob Hampton – Usher

Vestry Count/Lock-up: Bob Hampton
and Don Lange.