

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

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Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. William T. Estes, Assistant to the Rector

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 9:00 AM

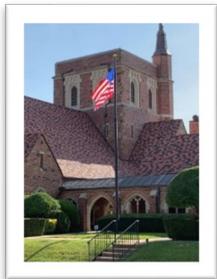


September 12, 2021

The Sixteenth Sunday after Pentecost

Welcome from the Rector,

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

The organ at St. John's is a principal instrument in our worship of God. It is built of 1,740 pipes arranged in 29 ranks (sets or rows of pipes) to produce 23 voices. 740 Great and Pedal pipes, including the Festival Trumpet, are in wooden cases on both sides of the chancel above the choir singers. The other 1,000 pipes are in a Swell chamber south of the chancel.

From late August through June our chancel choirs, handbell choir and junior choir lead us in classic Anglican worship. We use hymns and historic music settings and anthems.

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector

frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

“Prelude on Hyfydol”

Powl Manz

Opening Hymn 525

The Church’s One Foundation

Aurelia

1 The Church’s one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o’er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, “How long?”
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

The Liturgy of the Word

The Procession of the Cross and ministers and clergy occur during the Opening Hymn. The People standing. The Celebrant begins the Eucharistic Sacrifice.

Prayer Book 123

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People And blessed be his Kingdom, now and forever. Amen.

The Celebrant prays the Collect of Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria in excelsis, Deo S-280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Celebrant says to the People.

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Isaiah 50:4-9

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. But the Lord GOD helps me; therefore, I have not been disgraced; therefore, I have set my face like a flint, and I know that I shall not be put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 116:1-9

The Psalm will be read responsively by whole verse.

1 I love the LORD, *

because he heard the voice of my prayer,

2 Because he inclined his ear to me; *

therefore, will I call upon him as long as I live.

3 The snares of death encompassed me, and the pains of the Grave laid hold of me; *

I suffered trouble and sorrow.

4 Then I called upon the Name of the LORD: *

“O LORD, I beseech you, deliver my soul.”

5 Gracious is the LORD and righteous; *

indeed, our God is full of compassion.

6 The LORD preserves the simple; *

I was in misery, and he helped me.

7 Turn again to your rest, O my soul, *

for the LORD has rewarded you.

8 You have delivered my soul from death, *

my eyes from tears, and my feet from stumbling.

9 I will walk before the LORD *

in the land of the living.

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: ***as it was in the beginning, is now and ever shall be, world without end. Amen***

New Testament Reading from the Letter of James 2:1-18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges

with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called? If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law. So, speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment. What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? So also, faith by itself if it does not have works, is dead. But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

Reader: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 293 “I sing a song of the saints of God”

Grand Isle

The Gospel Book is processed out to the congregation.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. Mark 9:14-29

And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. And he asked them, “What are you arguing about with them?” And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” And Jesus said to him, “If you can! All things are possible for one who believes.” Immediately the father of the child cried out and said, “I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” And he said to them, “This kind cannot be driven out by anything but prayer.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Prayer Book 127

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

Prayer Book 128

Please kneel. The person appointed says

Let us pray for the Church and for her mission in the world, saying “hear our prayer.”

Pause

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Ryan*, our Bishop, and for all the clergy and people of our Diocese.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. Especially for the people of Afghanistan. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our Parish Prayer List and all in need of God's healing and helping hand. Praying especially for: Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Dale, Terry, Bob, Mike, Mary, Courtney, Bob, Monty, Bill, Anne, Joni, Chelsea, Pam, Ray, Mike, Sarah, Patrick, Lindy, Anne, David, Pete, Joanne, Silas, Hannah, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Amy.

We pray for all medical professionals, first responders, and health care personnel and workers, *especially* Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

For all those who have departed this life in the certain hope of the resurrection, especially... let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with an appropriate Collect.

The Confession of Sin

Prayer Book 130

The Celebrant says the following.

Let us humbly confess our sins to Almighty God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says the Absolution.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

Celebrant The Peace of the Lord be always with you.

People *And with your spirit.*

Announcements. Following the preparation of the Altar.

Offertory

“Lift up your hearts”

Jesse Cann

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

Prayer Book 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues

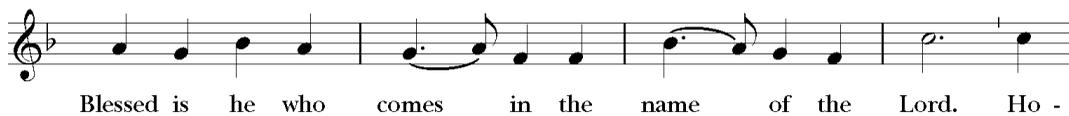
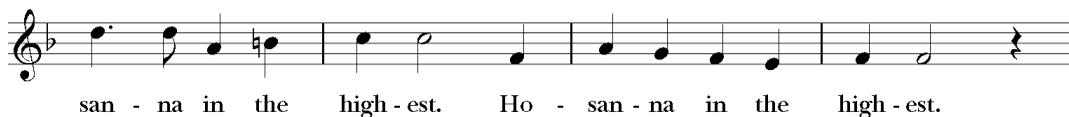
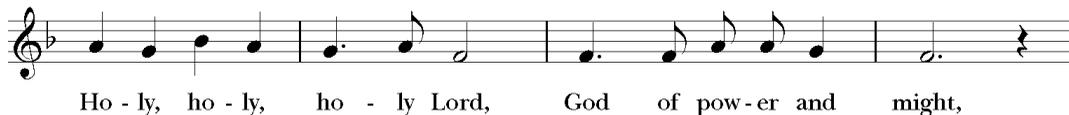
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-125

Richard Proulx



The Prayer of Consecration

The People kneel. The Celebrant continues.

Prayer Book 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the

Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Prayer Book 134

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

Celebrant and People together pray.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen

Celebrant and People sing the Agnus Dei. S-161

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Ablution Hymn 178

“Alleluia! Alleluia! ... “

Alleluia No 1

After Communion and during the ablutions of the Altar the following hymn is sung.

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment line. The score is divided into several sections: a Descant, a Refrain, a main body of the hymn, a 1-4 section, and a Final Ending. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name. Praise to his Name. Name. 1 Je - sus is Lord of all the earth. 2 Spread the good news o'er all the earth: 3 We have been cru - ci - fied with Christ. 4 Come, let us praise the liv - ing God,"

Descant

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er. joy - ful - ly
 sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Prayer Book 137

Heavenly Father,
 We thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen. **Amen**

The Blessing

The Celebrant gives the blessing of God

The peace of God, which passes all understanding, keep your hearts and minds in
the knowledge and love of God, and of his Son Jesus Christ our Lord; and the
blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst
you, and remain with you always. **Amen**

The Dismissal of the People of God to service and prayer

After the Altar Candles have been extinguished the Priest dismisses the People.

Let us go forth in the Name of Christ.

People Thanks be to God.

Recessional Hymn 490 "I want to walk as a child of the light" Houston

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

Shine in my heart, Lord Je - sus. *a tempo*

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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Postlude

“Finale in D Minor”

Eric Thiman

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – are given to the glory of Almighty God in remembrance of our loving son, Gabriel Alexander Paetz by Jeff and Denise Paetz.
- † **THE LADY CHAPEL FLOWERS** - given to the glory of Almighty God in remembrance of our loving son, Gabriel Alexander Paetz by Jeff and Denise Paetz.
- † **THE SANCTUARY CANDLE** – given to the glory of Almighty God.
- † **THE DE PROFUNDIS BELL** – in loving memory of all who have died.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Dale, Terry, Bob, Mike, Mary, Courtney, Bob, Monty, Bill, Anne, Joni, Chelsea, Pam, Ray, Mike, Sarah, Patrick, Lindy, Anne, David, Pete, Joanne, Silas, Hannah, Mike, Scott, Beth, Donna, Marie, Teresa, Christopher, James, Amy.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE TRAVELING:** Mary and Paul
- † **BIRTHDAYS:** Fr. Bob Bosworth (15), Priyanthi Warnesuriye (15), Liam Estes (15), David Leaseburg (16), Dorothy Gregory (17), Melinda Woody (17).
- † **WEDDING ANNIVERSARIES:** Bruce and Sue Slaughter (14).

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Nursery

Nursery will be open in Fall.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday
9:30 AM - 4:00 PM
Closed for Lunch
12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP). Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am (2019 BCP), Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel (2019 BCP).

Our Vestry

Sr. Warden - Tom Ward 2022
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024,

Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **SEPT 28** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. **One chalice** is reserved for intinction. A **second chalice** is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

With some increase of hospitalizations due to the COVID Delta Variant please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Wash hands. Follow common sense. Stay safe! Stay healthy!

September Outreach!



Our September outreach is Fort Worth Pregnancy Center. Here is a list of needs.

- Diapers size 1-6
- Pull Ups
- Wipes
- Nail Clippers
- Baby Shampoo & Wash
- Baby Lotion
- Diaper Cream
- Bibs, burp cloths, socks, infant mittens
- New Baby Clothes
- Monetary donations. Please write FWPC on memo line of check. You can also donate online from our website. Select 'FWPC' and enter the amount you wish to give. *Thank you!*

A Note from Shelley Lee, CEO, Fort Worth Pregnancy Center.

"You have probably heard that the Texas Heartbeat Law went into effect

on September 1st. This law prohibits the abortion of a baby on whom a fetal heartbeat can be detected.

Praise the Lord for Texas leading the way in affirming life!

This new law effectively bans 85% of abortions in the state. It is estimated that every day the law is in place, 150 preborn babies will be saved from abortion.

How does this impact your Fort Worth Pregnancy Center? The phones are ringing like crazy (yay) and we are scheduling as many as our staffing will allow. We are hearing from young women who are searching for answers. My staff and I have been reading articles, researching online and revising our talking points to ensure that we are ready to answer the questions and provide a measure of peace. The most important thing we can do is get her in for an appointment with us to meet with a trained advocate.

In addition to the impact of the new law, we are hearing from women who have been evacuated from New Orleans. The last call I had, she is 28 weeks and was supposed to see her OB today, but had to move to Fort Worth for shelter. Can we help her? Yes, of course!"

I share this quick note with you to remind each of us how critical our outreach to the Pregnancy Center is.

Thank you, **Kendall and Marty Smith**, for making our Outreach work. Fr. Klein

Reopening of the Nursery: We want to re-open the nursery in September. *The nursery attendants we had before the pandemic were with us faithfully for over 30 years.* With their retirement we are now looking for replacement workers. Can you help?

RALLY DAY
TODAY! Sunday, Sept
12 after 9:00 am
service. Join us in
Mitchell Hall.



Sunday Morning Adult Formation.

Leader: Jason Merritt, PhD.

Beginning Sept 19 following the 9:00 am service. The theme is the “Babylonian exile.” Dr. Merritt will use this catastrophic historic event to show how the people of God used the event constructively to *look back* on the fall and expulsion from the garden (sin) to help them *look forward* to the coming Messiah and the New Jerusalem (salvation). Meeting in Guild Parlor. Grab some coffee and please join us.

CGS Atriums open for preschool – 5th grade on **Sunday, Sept 19** after the 9:00 am service.

Teen Formation open for 6th grade through high school on **Sunday, Sept 19** after the 9:00 am service. **Brianna Wilcox, Jacob Belk and Patrick**

Wells. Class will meet in the Green Room.

Wednesday Morning Bible Study:

“The Prophets: The Voice of Mercy.” Beginning Sept 15, Fr.

Klein will lead a study in Prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Bell Choir Rehearsal: St. John’s Ringers, choir members! Are you ready to ring and sing again? We will resume practice on **Thursday, September 2. 6:00 pm is the bell choir and 7:00 pm is the chancel choir.** Hope you can be with us as we launch the new season. Alan Potts

6:00 pm Saturday Vigil Mass and 8:00 am Sunday Morning Mass.

On **Sept 4 & 5** the Sat. 6:00 pm Vigil Mass and the 8:00 am Sunday Mass will return to the Chapel.

Joe T’s “Stewardship Dinner”: This



has been scheduled for **Wednesday, Oct 6, 2021. 6:00 pm social time. 7:00 pm dinner. OUTDOORS in the lovely Los Portales patio.**

Family style enchilada dinner.

Adults \$20.00 per plate. Children is \$12.00 per plate. Children are welcome and encouraged to attend! Children’s plate does not differ in size or menu from adults; they are subsidized by St. John’s to encourage

family participation. As usual, you can order a full dinner for them, split a dinner between children, feed them from your own plate, or feed them before you come.

SIGN UP sheet in Mitchell Hall or at the front door of the church. *If you are not able to make the dinner and you are registered, you will still need to pay for your dinner(s). St. John’s must pay for all dinners registered.*

New Website! Check it out!

Did you know that our Parish Calendar and Sunday Worship bulletin is available from the website? Also, when you can’t be with us on Sunday **you can donate or pay your pledge** using the online pay feature. It’s a great way to stay connected 24/7. Please check it out! Go to www.stjohnsfortworth.com.

Service Rota

Sunday, September 12 “RALLY DAY”

Festivities Coffee Hour

Sun, 9:00 AM

NOT FILLED - Acolytes

Tom Ward - Chalice

Intinction Chalice - Clergy

Diane McCusker - Reader

Kristy Leaseburg - Prayers of the People

Sun, 11:15 AM

Annaliese Merritt - Acolyte

Mallorie Merritt - Acolyte

Chris Stevens - Chalice
Intinction Chalice - Clergy
Bettie Bosworth - Reader
Monty Muennink - Prayers of the
People

Gerald Gregory - Prayers of the
People

Sunday, September 19

Sun, 9:00 AM

NOT FILLED - Acolytes
Clay Slaughter - Chalice
Intinction Chalice - Clergy
Trish Williamson - Reader
Bill Kendall - Prayers of the People
Pavlovsky/Lavelle - Coffee Hour

Sun, 11:15 AM

NOT FILLED - Acolytes
Donnie Muennink - Chalice
Intinction Chalice - Clergy
Dorian Johnson - Reader
Donnie Muennink - Prayers of the
People

Sunday, September 26

Sun, 9:00 AM

Ben Leaseburg - Acolyte
David Leaseburg – Acolyte
Michael Leaseburg - Acolyte
Dinella Fernando - Chalice
Intinction Chalice – Clergy
Angela Crum - Reader
Kristy Leaseburg - Prayers of the
People
Tom and Teel Leaverton - Coffee
Hour

Sun, 11:15 AM

NOT FILLED - Acolytes
Sarah Stringer - Chalice
Intinction Chalice - Clergy
Teresa Sparks - Reader