

SAINT JOHN'S ANGLICAN CHURCH

A Parish of the Anglican Church in North America

2401 College Ave., Fort Worth, Texas 76110

Telephone 817-927-5341 · Fax 817-927-0908

Parish Website—www.stjohnsfortworth.com

Facebook and Vimeo Live Stream Page—www.stjohnsfortworth.com

JESUS CHRIST – HEAD OF THE CHURCH

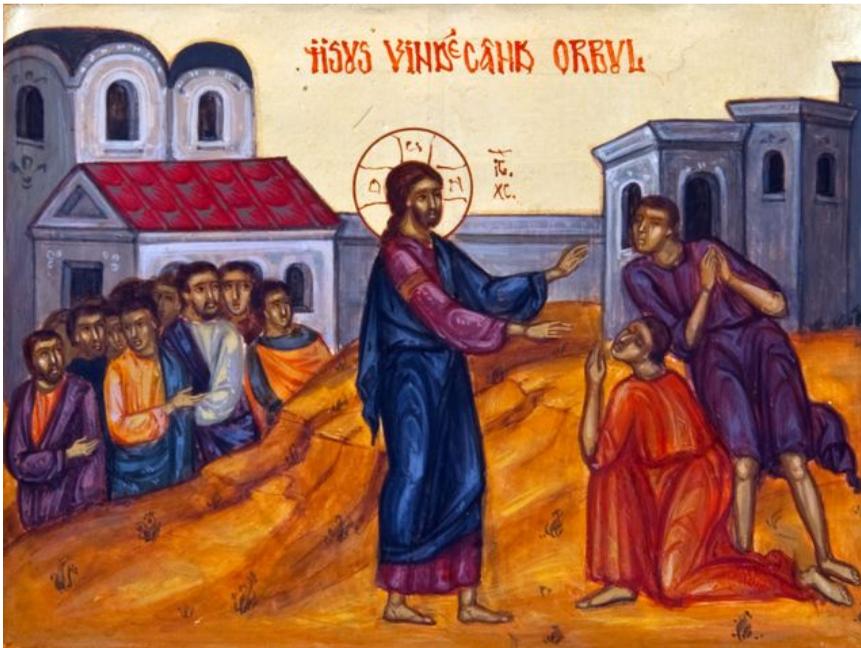
The Very Rev. David F. Klein, SSC, Rector and Dean

The Rev. William T. Estes, Assistant to the Rector

The Rev. Canon Robert W. Bosworth, Jr., PhD., SSC, Ret'd, Associate

Mr. Alan Potts, Organist/Choirmaster

THE HOLY EUCHARIST – 9:00 AM

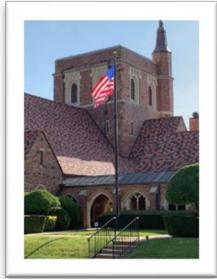


September 5, 2021

The Fifteenth Sunday after Pentecost

Welcome from the Rector,

Greetings on behalf of our vestry leadership and the people of St. John's.



St. John's is a community of faith formed and nurtured by its worship, love, and Christian service. St. John's Church was founded October 1924. Our current sanctuary was built in 1953.

We work hard to articulate the historic faith of Anglican Christianity and practice the liturgical customs and traditions of the historic Book of Common Prayer. St. John's is driven by a love for Jesus Christ, fidelity to Holy Scripture, to sacred Tradition where the historic faith was birthed and formed and to the continual pursuit of Truth guided by divine revelation.

We use the **Book of Common Prayer 1928** at 7:30 am Wednesday morning in the chapel (followed by breakfast at the Old Neighborhood Grill, 1617 Park Place Avenue), 6:00 pm Saturday afternoon, and 8:00 am Sunday morning. On Sunday morning 9:00 am we use the **Book of Common Prayer 2019** and at 11:15 am the **Book of Common Prayer 2019** "Traditional Rite".

The organ at St. John's is a principal instrument in our worship of God. It is built of 1,740 pipes arranged in 29 ranks (sets or rows of pipes) to produce 23 voices. 740 Great and Pedal pipes, including the Festival Trumpet, are in wooden cases on both sides of the chancel above the choir singers. The other 1,000 pipes are in a Swell chamber south of the chancel.

From late August through June our chancel choirs, handbell choir and junior choir lead us in classic Anglican worship. We use hymns and historic music settings and anthems.

St. John's is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal/Anglican Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

God bless you for being with us this morning.

Fr. David F. Klein, Rector
frklein@stjohnsfortworth.com

Gathering of the People – Opening Hymn

Please talk to God before Mass and to each other afterwards. The opportunity for people to prepare properly for worship by saying their prayers before the service begins is of the greatest importance.

Prelude

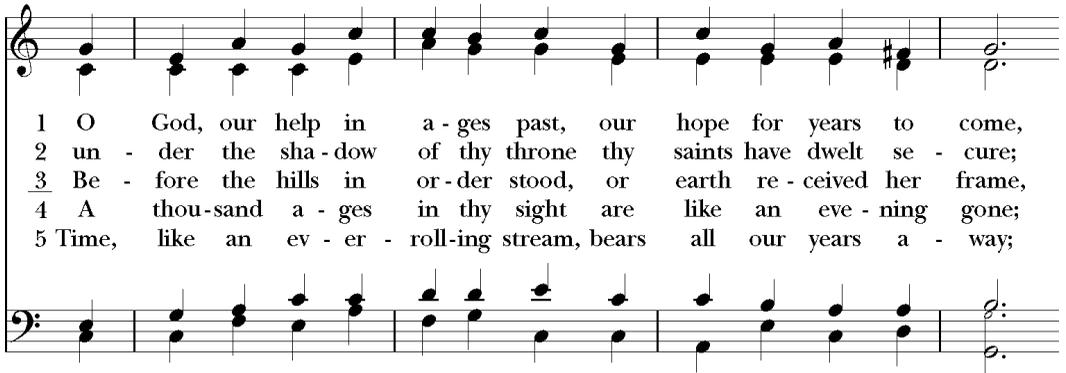
“Prelude on St. Anne”

Healey Willan

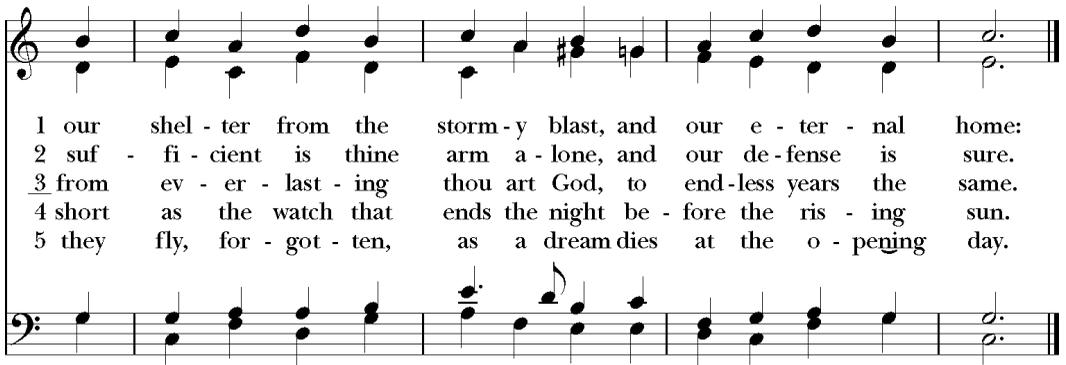
Opening Hymn 680

“O God, our help in ages past”

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Liturgy of the Word

The Procession of the Cross and ministers and clergy occur during the Opening Hymn. The People standing. The Celebrant begins the Eucharistic Sacrifice.

Prayer Book 123

Opening Acclamation

Celebrant: Blessed be God! The Father, and the Son, and the Holy Spirit!

People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant prays the Collect of Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Then follows the Summary of the Law. The Celebrant says.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Celebrant says to the People.

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant offers the following prayer.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Please be seated for the hearing of God's Word.

The Lessons from Holy Scripture

First Reading – Isaiah 35:4-7a

Say to those who have an anxious heart, “Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 146:1-6

The Psalm will be read responsively by whole verse.

1 Praise the LORD, O my soul; *

while I live I will praise the LORD.

2 *Indeed, as long as I have my being, **

I will sing praises unto my God.

3 Put not your trust in princes, nor in any child of man, *

for there is no help in them.

4 *For when one breathes his last, he shall return again to the earth, **

and in that day all his thoughts perish.

5 Blessed is the one who has the God of Jacob for his help *

and whose hope is in the LORD his God,

6 *Who made heaven and earth, the sea, and all that is therein; **

who keeps his promise for ever...

Reader: Glory be to the Father, and to the Son, and to the Holy Spirit:

People: *as it was in the beginning, is now and ever shall be, world*

without end. Amen

New Testament Reading from the Letter of James 1:17-27

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures. Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce the righteousness of God. Therefore, put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing. If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Reader: The word of the Lord.

People: *Thanks be to God.*

Sequence Hymn 371 "Thou, whose almighty word."

Moscow

During the singing of the hymn the Gospel Book is processed out to the congregation.

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight; health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Reading of the Holy Gospel

All standing, the Priest reads the Gospel,

The Holy Gospel of our Lord Jesus Christ, according to St. Mark 7:31-37

People: Glory to you, Lord Christ.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon Please be seated.

The Nicene Creed

Prayer Book 127

Please stand. The Celebrant introduces the Nicene Creed, saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

Prayer Book 128

Please kneel. The person appointed says

Let us pray for the Church and for her mission in the world, saying “hear our prayer.”

Pause

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People ***Hear our prayer.***

For ***Foley***, our Archbishop, and ***Ryan***, our Bishop, and for all the clergy and people

of our Diocese.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service especially *Joseph*, our President, *Greg*, our Governor, and *Mattie*, our Mayor.

Reader Lord, in your mercy:

People Hear our prayer.

We pray for our world that faces so much darkness and violence. We pray for the people suffering war conditions and the threat of war. Especially for the people of Afghanistan. We pray for our government and military leaders at every level to have clear minds to respond to bring peace. We pray that all people can walk the path of peace, the path of forgiveness, the path of equality.

Reader Lord, in your mercy:

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our Parish Prayer List and all in need of God's healing and helping hand. Praying especially for: *Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Dale, Terry, Bob, Mike, Courtney, Fr. Bob, Trish, Bob, Monty, Bill, Anne, Joni, Chelsea, Donnie, Pam, Diane, Amanda, Janie, Gerry, Ray, Will, Mike, Sarah, Patrick, Lindy, Jeffrey, Mary, Anne, David, Pete, Joanne, Aubin, Sam, Silas, Hannah, Mike, Scott, Beth, Donna.*

We pray for all medical professionals, first responders, and health care personnel and workers, *especially Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy*

Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, and Mallory Parkey.

For all those who have departed this life in the certain hope of the resurrection, especially... let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with an appropriate Collect.

The Confession of Sin

Prayer Book 130

The Celebrant says the following.

Let us humbly confess our sins to Almighty God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says the Absolution.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Announcements. Following the preparation of the Altar.

Offertory

“Lauda Anima”

Mark Andrews

THE EUCHARISTIC SACRIFICE

The Liturgy of the Altar

Prayer Book 132

The People standing. The Celebrant faces them and sings or says.

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here the Celebrant prays the Proper Preface of the season. Then continues...

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who forever sing this hymn to proclaim the glory
of your Name:

Sanctus and Benedictus S-125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The People kneel. The Celebrant continues.

Prayer Book 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant then says.

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray.

Prayer Book 134

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

The Celebrant breaks the consecrated Bread. The Celebrant says.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast**

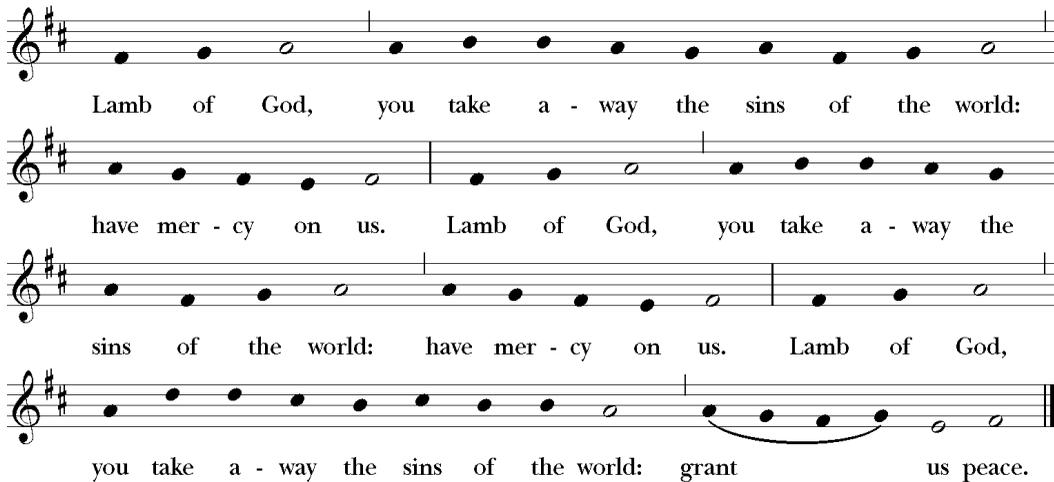
Celebrant and People together pray.

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. *Amen***



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Administration of Holy Communion

Facing the People, the Celebrant may say the following invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in this sacrament with faith and thanksgiving. Amen

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

The Ministers receive the Sacrament in both kinds, and then immediately administer the Blessed Sacrament to the People.

Ablution Hymn 602 “Jesu, Jesu, fill us with your love” Chereponi

After Communion and during the ablutions and clearing of the Altar the following hymn is sung.

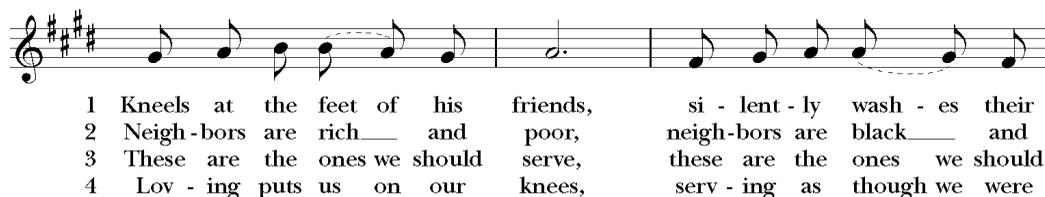
Chorus



Je - su, Je - su, fill us with your love, show



us how to serve the neigh - bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

The Post Communion Prayer and Blessing

After Communion and the Altar is cleared, the Celebrant says.

If the service is being streamed the following prayer for Spiritual Communion is offered with faith and desire.

For Spiritual Communion for those participating online.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot

now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.** 2019 BCP p. 677.

The Celebrant then prays with those present.

Let us pray.

Celebrant and People together pray.

Prayer Book 137

Heavenly Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen. Amen**

The Blessing

The Celebrant gives the blessing of God

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen**

Recessional Hymn 699

“Jesus, lover of my soul”

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen - teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903)

The Dismissal of the People of God to service and prayer

After the Altar Candles have been extinguished the Priest dismisses the People.

Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

“Aberystwyth”

“Gordon Young”

PARISH NEWS

Weekly News for the Family and Friends of St. John's Church

Telephone: 817-927-5341. Fax: 817-927-0908.

MEMORIALS & PRAYER

MEMORIALS ARE GIVEN TO THE GLORY OF ALMIGHTY GOD...

- † **THE FLOWERS ON THE ALTAR** – are given to the glory of Almighty God in remembrance of our loving son, Gabriel Alexander Paetz by Jeff and Denise Paetz.
- † **THE LADY CHAPEL FLOWERS** - given to the glory of Almighty God in remembrance of our loving son, Gabriel Alexander Paetz by Jeff and Denise Paetz.
- † **THE SANCTUARY CANDLE** – given to the glory of Almighty God.
- † **THE DE PROFUNDIS BELL** – in loving memory of the 13 U.S. service members killed near the gates of Hamid Karzai International Airport, Kabul, Afghanistan.
- † **PRAYER LIST (3-wk cycle)** : Hugh, Lou, Felicia, Wanda, Jim, Diane, Glenna, Ann, Ron, Vivian, Cindy, Vic, Dale, Terry, Bob, Mike, Courtney, Fr. Bob, Trish, Bob, Monty, Bill, Anne, Joni, Chelsea, Donnie, Pam, Diane, Amanda, Janie, Gerry, Ray, Will, Mike, Sarah, Patrick, Lindy, Jeffrey, Mary, Anne, David, Pete, Joanne, Aubin, Sam, Silas, Hannah, Mike, Scott, Beth, Donna.
- † **THE MINISTRY OF THE FORT WORTH PREGNANCY CENTER**
- † **THE CHILDREN AND STAFF AT COOK MEDICAL CENTER**
- † **MEDICAL PROFESSIONALS:** Dr. Kate Stevens, Dr. Chris Stevens, Dr. Will Lowe, Dr. Thomas Truelson, Dr. Mariana Yager, Dr. Randy Parham, Lin Parham, Becky Fry, Allysa Slaughter, Renee Lavelle, Abby Blakely, Bryan Blakely, Christy Merritt, Robyn Virden, Dr. Jeff Paetz, Grace Beaupré, Fr. Bob Bosworth, Ph.D, and Mallory Parkey.
- † **FOR THOSE TRAVELING:** Mary and Paul
- † **BIRTHDAYS:** Brianna Wilcox (6), Randy Parham (7), Ryleigh Foster (7), Alex Leaseburg (8), Charles Hyder (9), Stan Young (10), Anna Stupfel (10), Christina Pavlovsky (11).
- † **WEDDING ANNIVERSARIES:** David and Monica Black (10).

Visitors' Information

Visitor's Card

Help us get to know you! Please fill out a Visitor's Card, located at Pews and place it in the Offering Plate or hand it to one of the clergy.

Hospitality

"Coffee Hour" is after the 9:00 am mass.

Nursery

Nursery will be open in Fall.

Prayer Ministry

Prayer cards are in each pew for your prayer needs. To access the parish prayer chain, email the office@stjohnsfortworth.com or call 817-927-5341.

Counseling Office

Fr. Bob Bosworth, Ph.D. Pastoral Associate is on staff as a licensed Clinical Pastoral Counselor for individual, marriage, and family counseling. Hours are Tues and Fri 10am-7pm and Sat 10am-4pm. Appointment required. Call 859-475-4475 or visit: Dr-Bosworth.com

How to Join St. John's?

If you are Anglican or Episcopalian and wish to join St. John's, we will process a letter of transfer. If you are from a denomination, we will let you know when the next Inquirers Class begins. If you are not yet baptized, please see Fr. Klein.

Low-Gluten Hosts

St. John's offers low-gluten (less than 0.01%) communion wafers on request. If you are gluten intolerant, please speak with the clergy.

Parish Contact Information

St. John's Anglican Church is a Parish of the Anglican Communion, the Anglican Church in North America (ACNA) and the Episcopal Diocese of Fort Worth. Our Bishop is the Right Reverend Ryan S. Reed, SSC, D.D.

St. John's uses the 2019 Book of Common Prayer (ACNA) and the 1928 Book of Common Prayer.

Office Hours

Tuesday - Friday
9:30 AM - 4:00 PM
Closed for Lunch
12:00—1:30 PM

Worship Services and Rites

Sat Vigil: 6:00 pm Lady Chapel. (1928 BCP). Sunday Morning: 8:00 (1928 BCP), 9:00 and 11:15 am (2019 BCP), Wed Morning: 7:30 am in Lady Chapel (1928 BCP) and 11:00 am Lady Chapel (2019 BCP).

Our Vestry

Sr. Warden - Tom Ward 2022
Jr. Warden - Gerald Gregory 2023
Clerk - Rusty Wood 2023

Vestry Members: Jacob Belk 2023, Bob Hampton 2024, Don Lange 2024, Erik Leaseburg 2022, Jason Merritt 2024, Donnie Muennink 2022, Christina Pavlovsky 2024,

Sarah Stringer 2022, Patrick Wells 2023.

Treasurer

Bob Hampton

Delegates to Diocesan Convention

Gerald Gregory

Jason Merritt

Tom Ward

Next Vestry Meeting in Guild Parlor is Tuesday, **SEPT 28** at 7:00 PM.

Current Announcements

Receiving the Precious Blood of Christ.

The Chalice has been restored to receive the Precious Blood of Christ by either intinction or directly from the chalice. **One chalice** is reserved for intinction. A **second chalice** is for drinking from the chalice directly.

If you want to receive by intinction please keep the sacred host in your open hand and the chalice-bearer will take the host and dip a small portion of it carefully in the Precious Blood and place the host on your tongue.

If you want to receive directly from the Chalice after consuming the host the chalice-bearer will gently guide the chalice for you.

Of course, you are always invited to receive just the host alone. When at the Altar rail, after receiving the host cross your arms and the chalice-bearer will move to the next person.

HEALTHY PROTOCOLS

With some increase of hospitalizations due to the COVID Delta Variant please remember that you can wear a mask when at St. John's for worship and activities. Please use sanitizing stations and protocols for receiving from the chalice. Wash hands. Follow common sense. Stay safe! Stay healthy!

September Outreach!



Our September outreach is Fort Worth Pregnancy Center. Here is a list of needs.

- Diapers size 1-6
- Pull Ups
- Wipes
- Nail Clippers
- Baby Shampoo & Wash
- Baby Lotion
- Diaper Cream
- Bibs, burp cloths, socks, infant mittens
- New Baby Clothes
- Monetary donations. Please write FWPC on memo line of check. You can also donate online from our website. Select 'FWPC' and enter the amount you wish to give. *Thank you!*

Re-Opening our Ministry

Come this September we plan to re-start some of our ministries and parish activities.

Reopening of the Nursery: We want to re-open the nursery in September. *The nursery attendants we had before the pandemic were with us faithfully for over 30 years.* With their retirement we are now looking for replacement workers. Can you help?

RALLY DAY! Sunday,
Sept 12 after 9:00 am
service. Join us in
Mitchell Hall.



Sunday Morning Adult Formation.

Leader: Jason Merritt, PhD.

Beginning Sept 19 following the 9:00 am service. The theme is the “Babylonian exile.” Dr. Merritt will use this catastrophic historic event to show how the people of God used the event constructively to *look back* on the fall and expulsion from the garden (sin) to help them *look forward* to the coming Messiah and the New Jerusalem (salvation). Meeting in Guild Parlor. Grab some coffee and please join us.

CGS Atriums open for preschool – 5th grade on **Sunday, Sept 19** after the 9:00 am service.

Teen Formation open for 6th grade through high school on **Sunday, Sept 19** after the 9:00 am service. ***Our insurance requires that we have two adults present with any activity involving nursery, children, and teens.*** If we cannot meet the requirement, we can’t provide the

program. Can you help? Talk with Fr. Klein.

Wednesday Morning Bible Study:

“The Prophets: The Voice of Mercy.” Beginning Sept 15, Fr. Klein will lead a study in Prophets of the Old Testament on Wed 9:30-10:30 am. Please join us!

Bell Choir Rehearsal: St. John’s Ringers, choir members! Are you ready to ring and sing again? We will resume practice on **Thursday, September 2. 6:00 pm is the bell choir and 7:00 pm is the chancel choir.** Hope you can be with us as we launch the new season. Alan Potts

6:00 pm Saturday Vigil Mass and 8:00 am Sunday Morning Mass.

On **Sept 4 & 5** the Sat. 6:00 pm Vigil Mass and the 8:00 am Sunday Mass will return to the Chapel.

Service Rota

Sunday, September 5

Sun, 9:00 AM

Ben Leaseburg – Acolyte
David Leaseburg - Acolyte
Michael Leaseburg - Acolyte
Mike Beaupre - Chalice
Intinction Chalice - Clergy
Bill Kendall - Reader
Andrew Clark - Prayers of the People
Donut Sunday - Coffee Hour

Sun, 11:15 AM

NOT FILLED - Acolytes
Steve Sparks - Chalice

Intinction Chalice - Clergy
Teresa Sparks - Reader
Bob Hampton - Prayers of the People

Sunday, September 12

Sun, 9:00 AM

NOT FILLED - Acolytes
Tom Ward - Chalice
Intinction Chalice - Clergy
Diane McCusker - Reader
Kristy Leaseburg - Prayers of the People

Rally Day Treats – Coffee Hour

Sun, 11:15 AM

Annaliese Merritt - Acolyte
Mallorie Merritt - Acolyte
Chris Stevens - Chalice
Intinction Chalice - Clergy
Bettie Bosworth - Reader
Monty Muennink - Prayers of the People

Sunday, September 19

Sun, 9:00 AM

NOT FILLED - Acolytes
Clay Slaughter - Chalice
Intinction Chalice - Clergy
Trish Williamson - Reader
Bill Kendall - Prayers of the People
Pavlovsky/Lavelle - Coffee Hour

Sun, 11:15 AM

NOT FILLED - Acolytes
Donnie Muennink - Chalice
Intinction Chalice - Clergy
Dorian Johnson - Reader
Donnie Muennink - Prayers of the People

Sunday, September 26

Sun, 9:00 AM

Ben Leaseburg - Acolyte
David Leaseburg – Acolyte
Michael Leaseburg - Acolyte
Dinella Fernando - Chalice
Intinction Chalice – Clergy
Angela Crum - Reader
Kristy Leaseburg - Prayers of the People

Tom and Teel Leaverton - Coffee Hour

Sun, 11:15 AM

NOT FILLED - Acolytes
Sarah Stringer - Chalice
Intinction Chalice - Clergy
Teresa Sparks - Reader
Gerald Gregory - Prayers of the People