

10th Sunday after Pentecost

Proper 15

Year C

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A Reading from Jeremiah 23:23-40

"Am I a God at hand, says the LORD, and not a God afar off? ²⁴ Can a man hide himself in secret places so that I cannot see him? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget my name by their dreams which they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹ Is not my word like fire, says the LORD, and like a hammer which breaks the rock in pieces? ³⁰ Therefore, behold, I am against the prophets, says the LORD, who steal my words from one another. ³¹ Behold, I am against the prophets, says the LORD, who use their tongues and say, 'Says the LORD.' ³² Behold, I am against those who prophesy lying dreams, says the LORD, and who tell them and lead my people astray by their lies and their recklessness, when I did not send them or charge them; so they do not profit this people at all, says the LORD. ³³ "When one of this people, or a prophet, or a priest asks you, 'What is the burden of the LORD?' you shall say to them, 'You are

the burden, and I will cast you off, says the LORD.' ³⁴ And as for the prophet, priest, or one of the people who says, 'The burden of the LORD,' I will punish that man and his household. ³⁵ Thus shall you say, every one to his neighbor and every one to his brother, 'What has the LORD answered?' or 'What has the LORD spoken?' ³⁶ But 'the burden of the LORD' you shall mention no more, for the burden is every man's own word, and you pervert the words of the living God, the LORD of hosts, our God. ³⁷ Thus you shall say to the prophet, 'What has the LORD answered you?' or 'What has the LORD spoken?' ³⁸ But if you say, 'The burden of the LORD,' thus says the LORD, 'Because you have said these words, "The burden of the LORD," when I sent to you, saying, "You shall not say, 'The burden of the LORD,'" ³⁹ therefore, behold, I will surely lift you up and cast you away from my presence, you and the city which I gave to you and your fathers. ⁴⁰ And I will bring upon you everlasting reproach and perpetual shame, which shall not be forgotten."

Psalm 82

Deus stetit

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

A Reading from Hebrews 12:7-13

Endure your trials as 'disciplines'. God is treating you as sons; for what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time at their pleasure, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

The Holy Gospel of our Lord Jesus Christ according to St. Luke 12:49-56

"I came to cast fire upon the earth; and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with; and how I am constrained until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division; ⁵² for henceforth in one house there will be five divided, three against two and two against three; ⁵³ they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law." ⁵⁴ He also said to the multitudes, "When you see a cloud rising in the west, you say at once, 'A shower is coming'; and so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"