



# CHRISTMAS DAY

DECEMBER 25 (LATE SERVICE)



ANGLICAN CHURCH  
IN NORTH AMERICA

HOLY DAY

## SEASONAL GREETING

*Celebrant* For unto us a child is born.

*People* **Unto us a son is given.**

*Isaiah 9:6*

## COLLECT OF THE DAY

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and forever. *Amen*

## OLD TESTAMENT READING

*Isaiah 52:7-12*

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."<sup>8</sup> The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion.<sup>9</sup> Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.<sup>10</sup> The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

<sup>11</sup> Depart, depart, go out from there; touch no unclean thing; go out from the midst of her; purify yourselves, you who bear the vessels of the Lord.<sup>12</sup> For you shall not go out in haste, and you shall not go in flight, for the LORD will go before you, and the God of Israel will be your rear guard.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 98

- 1 O sing unto the LORD a new song, \*  
for he has done marvellous things.
- 2 With his own right hand, and with his holy arm, \*  
he has gotten himself the victory.
- 3 The LORD declared his salvation ; \*  
his righteousness he has openly shown in the sight of the nations.
- 4 He has remembered his mercy and truth toward the house of Israel, \*  
and all the ends of the world have seen the salvation of our God.
- 5 Show yourselves joyful unto the LORD, all you lands: \*  
sing, rejoice, and give thanks.
- 6 Praise the LORD with the harp; \*  
sing with the harp a psalm of thanksgiving.
- 7 With trumpets also and horns, \*  
O show yourselves joyful before the LORD the King.
- 8 Let the sea make a noise, and all that is therein, \*  
the round world, and they that dwell therein.
- 9 Let the rivers clap their hands, and let the hills be joyful together before the LORD, \*  
for he has come to judge the earth.
- 10 With righteousness shall he judge the world \*  
and the peoples with equity.

## EPISTLE READING

### Hebrews 1:1-12

Long ago, at many times and in many ways, God spoke to our fathers by the

prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> For to which of the angels did God ever say, “You are my Son, today I have begotten you”?

Or again, “I will be to him a father, and he shall be to me a son”?

<sup>6</sup> And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.”

<sup>7</sup> Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”

<sup>8</sup> But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup> You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

<sup>10</sup> And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; <sup>11</sup> they will perish, but you remain; they will all wear out like a garment, <sup>12</sup> like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John.

*People:* **Glory to you, Lord Christ.**

### John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him.

<sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup> For from his fullness we have all received, grace upon grace. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

### PROPER PREFACE

*Christmas*

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

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*Sources:* The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.