

# 2<sup>nd</sup> Sunday of Easter

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Year B

## The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A Reading from Acts 3:12a,13-15,17-26

When Peter saw it he addressed the people,... the God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup> But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup> and killed the Author of life, whom God raised from the dead. To this we are witnesses... <sup>17</sup> "And now, brethren, I know that you acted in ignorance, as did also your rulers. <sup>18</sup> But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. <sup>19</sup> Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, <sup>20</sup> and that he may send the Christ appointed for you, Jesus, <sup>21</sup> whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old. <sup>22</sup> Moses said, 'The Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you. <sup>23</sup> And it shall be that every soul that does not listen to that prophet shall be destroyed from the people.' <sup>24</sup> And all the prophets who have spoken, from Samuel and those who came afterwards, also proclaimed these days. <sup>25</sup> You are the sons of the prophets and of the covenant which God gave to your fathers,

saying to Abraham, 'And in your posterity shall all the families of the earth be blessed.'<sup>26</sup> God, having raised up his servant, sent him to you first, to bless you in turning every one of you from your wickedness."

## **Psalm 111**

### *Confitebor tibi*

- 1 Hallelujah!  
I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures forever.
- 4 He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant forever; \*  
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures forever.

### **A Reading from the first letter of John 5:1-6**

Everyone who believes that Jesus is the Christ is a child of God, and everyone who loves the parent loves the child.<sup>2</sup> By this we know that we love the children of God, when we love God and obey his commandments.<sup>3</sup> For this is the love of God, that we keep his commandments. And his commandments are not

burdensome. <sup>4</sup> For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. <sup>5</sup> Who is it that overcomes the world but he who believes that Jesus is the Son of God? <sup>6</sup> This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.

## **The Holy Gospel of our Lord Jesus Christ according to St. John 20:19-31**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." <sup>22</sup> And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." <sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." <sup>26</sup> Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.