

# Seventh Sunday of Easter

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Year A

## The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## A Reading from the Acts of the Apostles 1:1-14

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup> until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. <sup>4</sup> And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, <sup>5</sup> for John baptized with water, but before many days you shall be baptized with the Holy Spirit." <sup>6</sup> So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup> He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. <sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." <sup>9</sup> And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup> and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." <sup>12</sup> Then

they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away; <sup>13</sup> and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

## **Psalm 47** ***Omnes gentes, plaudite***

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the Lord with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.
- 7 For God is King of all the earth; \*  
sing praises with all your skill.
- 8 God reigns over the nations; \*  
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, \*  
and he is highly exalted.

## **A Reading from the first Letter of Peter 4:7-19**

The end of all things is at hand; therefore keep sane and sober for your prayers. <sup>8</sup> Above all hold unfailing your love for one another, since love covers a multitude of sins. <sup>9</sup> Practice hospitality ungrudgingly to one another. <sup>10</sup> As each has received a gift, employ it for one another, as good stewards of God's varied grace: <sup>11</sup> whoever speaks, as one who utters oracles of God; whoever renders service, as one who renders it by the strength which God supplies; in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion for ever and ever. Amen. <sup>12</sup> Beloved, do not be surprised at the fiery ordeal which comes upon you to prove you, as though something strange were happening to you. <sup>13</sup> But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup> If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you. <sup>15</sup> But let none of you suffer as a murderer, or a thief, or a wrongdoer, or a mischief-maker; <sup>16</sup> yet if one suffers as a Christian, let him not be ashamed, but under that name let him glorify God. <sup>17</sup> For the time has come for judgment to begin with the household of God; and if it begins with us, what will be the end of those who do not obey the gospel of God? <sup>18</sup> And "If the righteous man is scarcely saved, where will the impious and sinner appear?" <sup>19</sup> Therefore let those who suffer according to God's will do right and entrust their souls to a faithful Creator.

## **The Holy Gospel of our Lord Jesus Christ according to St. John 17:1-11**

When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, <sup>2</sup> since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. <sup>3</sup> And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. <sup>4</sup> I glorified thee on earth, having accomplished the work which thou gavest me to do; <sup>5</sup> and

now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. <sup>6</sup> "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. <sup>7</sup> Now they know that everything that thou hast given me is from thee; <sup>8</sup> for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. <sup>9</sup> I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; <sup>10</sup> all mine are thine, and thine are mine, and I am glorified in them. <sup>11</sup> And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.