

# Sixth Sunday of Easter

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Year A

## The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A Reading from the Acts of the Apostles 17:22-31

So Paul, standing in the middle of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup> For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything. <sup>26</sup> And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, <sup>27</sup> that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, <sup>28</sup> for 'In him we live and move and have our being'; as even some of your poets have said, 'For we are indeed his offspring.' <sup>29</sup> Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man. <sup>30</sup> The times of ignorance God overlooked, but now he commands all men everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead."

## **Psalm 148:7-14**

### ***Laudate Dominum***

- 7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- 9 Mountains and all hills, \*  
fruit trees and all cedars;
- 10 Wild beasts and all cattle, \*  
creeping things and wingèd birds;
- 11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- 12 Young men and maidens, \*  
old and young together.
- 13 Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
- 14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!.

### **A Reading from the first Letter of Peter 3:8-22**

Finally, all of you, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind.<sup>9</sup> Do not return evil for evil or reviling for reviling; but on the contrary bless, for to this you have been called, that you may obtain a blessing.<sup>10</sup> For "He that would love life and see good days, let him keep his tongue from evil and his lips from speaking guile;<sup>11</sup> let him turn away from evil and do right; let him seek peace and pursue it."<sup>12</sup> For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil."<sup>13</sup> Now who is there to harm you if you are zealous for what is right?<sup>14</sup> But even if you do suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,<sup>15</sup> but in your

hearts reverence Christ as Lord. Always be prepared to make a defense to any one who calls you to account for the hope that is in you, yet do it with gentleness and reverence; <sup>16</sup> and keep your conscience clear, so that, when you are abused, those who revile your good behavior in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing right, if that should be God's will, than for doing wrong. <sup>18</sup> For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; <sup>19</sup> in which he went and preached to the spirits in prison, <sup>20</sup> who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup> Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

## **The Holy Gospel of our Lord Jesus Christ according to St. John 15:1-8**

"I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> You are already made clean by the word which I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.