

# 7<sup>th</sup> Sunday after Epiphany

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Year C

## The Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## From the Book of Genesis 45:3-11, 21-28

And Joseph said to his brothers, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. <sup>4</sup> So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup> And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; <sup>10</sup> you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have; <sup>11</sup> and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.'... <sup>21</sup> The sons of Israel did so; and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. <sup>22</sup> To each and all of them he gave festal garments; but to Benjamin he gave three hundred shekels

of silver and five festal garments. <sup>23</sup> To his father he sent as follows: ten asses loaded with the good things of Egypt, and ten she-asses loaded with grain, bread, and provision for his father on the journey. <sup>24</sup> Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way." <sup>25</sup> So they went up out of Egypt, and came to the land of Canaan to their father Jacob. <sup>26</sup> And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart fainted, for he did not believe them. <sup>27</sup> But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons which Joseph had sent to carry him, the spirit of their father Jacob revived; <sup>28</sup> and Israel said, "It is enough; Joseph my son is still alive; I will go and see him before I die."

## **Psalm 37**

*Noli æmulari*

<sup>1</sup> Do not fret yourself because of evildoers; \* do not be jealous of those who do wrong. <sup>2</sup> For they shall soon wither like the grass, \* and like the green grass fade away. <sup>3</sup> Put your trust in the Lord and do good; \* dwell in the land and feed on its riches. <sup>4</sup> Take delight in the Lord, \* and he shall give you your heart's desire. <sup>5</sup> Commit your way to the Lord and put your trust in him, \* and he will bring it to pass. <sup>6</sup> He will make your righteousness as clear as the light \* and your just dealing as the noonday. <sup>7</sup> Be still before the Lord \* and wait patiently for him. <sup>8</sup> Do not fret yourself over the one who prospers, \* the one who succeeds in evil schemes. <sup>9</sup> Refrain from anger, leave rage alone; \* do not fret yourself; it leads only to evil. <sup>10</sup> For evildoers shall be cut off, \* but those who wait upon the Lord shall possess the land.

### **A Reading from 1 Corinthians 15:35-38, 42-50**

But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> You foolish man! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body.... <sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable, what is

raised is imperishable. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual which is first but the physical, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. <sup>50</sup> I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

### **The Holy Gospel according to St. Luke 6:27-38**

"But I say to you that hear, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to every one who begs from you; and of him who takes away your goods do not ask them again. <sup>31</sup> And as you wish that men would do to you, do so to them. <sup>32</sup> "If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup> And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup> But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. <sup>36</sup> Be merciful, even as your Father is merciful. <sup>37</sup> "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."