

# 26<sup>th</sup> Sunday after Pentecost

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Proper 28

Year B

## The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## From the Book of Daniel 12:1-13

<sup>1</sup> "At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup> And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever. <sup>4</sup> But you, Daniel, shut up the words, and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase." <sup>5</sup> Then I Daniel looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. <sup>6</sup> And I said to the man clothed in linen, who was above the waters of the stream, "How long shall it be till the end of these wonders?" <sup>7</sup> The man clothed in linen, who was above the waters of the stream, raised his right hand and his left hand toward heaven; and I heard him swear by him who lives forever that it would be for a time, two times, and half a time; and that when the shattering of the power of the holy people comes to an end all these things would be accomplished. <sup>8</sup> I heard, but I did not understand. Then I said, "O my lord, what shall be the issue of these things?" <sup>9</sup> He said, "Go your way, Daniel, for the words are shut up and sealed until the time of the end. <sup>10</sup> Many shall purify themselves, and make

themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but those who are wise shall understand. <sup>11</sup> And from the time that the continual burnt offering is taken away, and the abomination that makes desolate is set up, there shall be a thousand two hundred and ninety days. <sup>12</sup> Blessed is he who waits and comes to the thousand three hundred and thirty-five days. <sup>13</sup> But go your way till the end; and you shall rest and shall stand in your allotted place at the end of the days."

## **Psalm 16:5-11**

*Conserva me, Domine*

- 5 O Lord, you are my portion and my cup; \* it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \* my heart teaches me, night after night.
- 8 I have set the Lord always before me; \* because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \* nor let your holy one see the Pit.
- 11 You will show me the path of life; \* in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

## **A Reading from Hebrews 10:31-39**

It is a fearful thing to fall into the hands of the living God. <sup>32</sup> But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, <sup>33</sup> sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated. <sup>34</sup> For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. <sup>35</sup> Therefore do not throw away

your confidence, which has a great reward. <sup>36</sup> For you have need of endurance, so that you may do the will of God and receive what is promised. <sup>37</sup> "For yet a little while, and the coming one shall come and shall not tarry; <sup>38</sup> but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." <sup>39</sup> But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls.

## **The Holy Gospel of our Lord Jesus Christ according to St. Mark 13:14-23**

"But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains; <sup>15</sup> let him who is on the housetop not go down, nor enter his house, to take anything away; <sup>16</sup> and let him who is in the field not turn back to take his mantle. <sup>17</sup> And alas for those who are with child and for those who give suck in those days! <sup>18</sup> Pray that it may not happen in winter. <sup>19</sup> For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be. <sup>20</sup> And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days. <sup>21</sup> And then if any one says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. <sup>22</sup> False Christs and false prophets will arise and show signs and wonders, to lead astray, if possible, the elect. <sup>23</sup> But take heed; I have told you all things beforehand."